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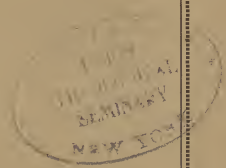
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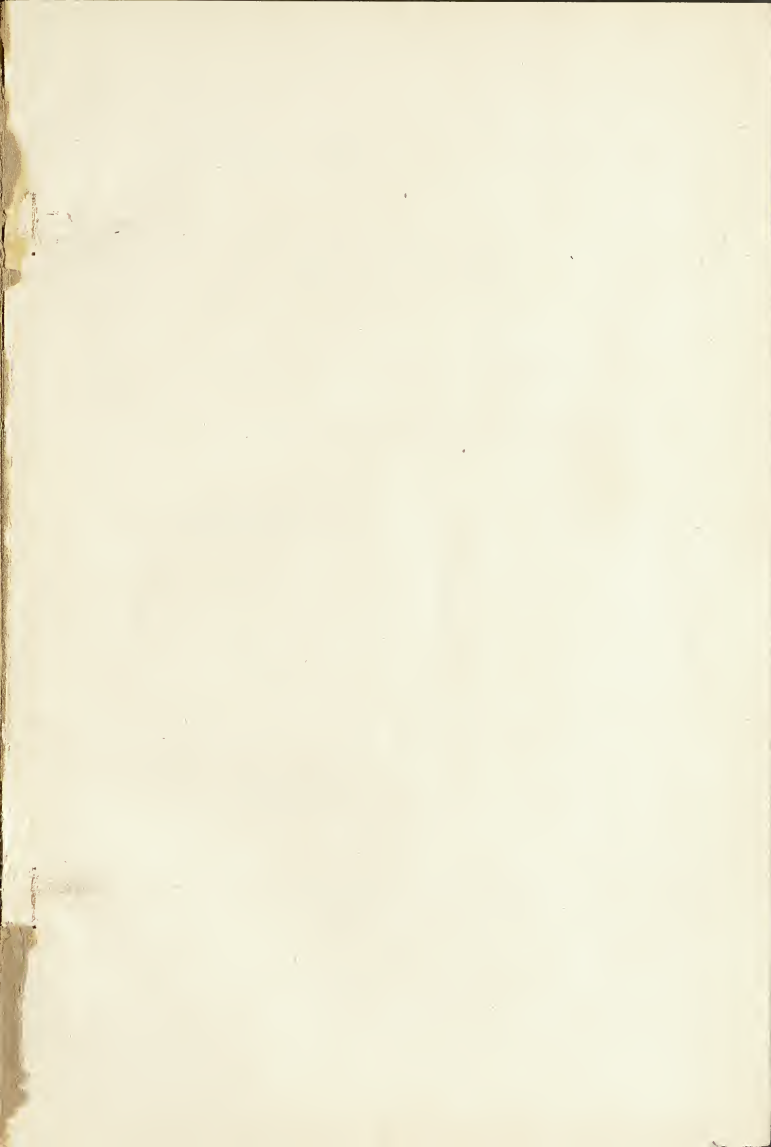
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The
Connecticut Baptist
Annual
1922



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REV. J. NEWTON LACKEY, D. D.
President

CHARLES EDWARD PRIOR
Treasurer

NINETY-NINTH
ANNUAL REPORT

of

The Connecticut
Baptist Convention

and the

Woman's Baptist Mission Society of Connecticut

Together with the

ONE HUNDRED AND THIRD ANNUAL REPORT

of the

Connecticut Baptist Education Society

and the

Conference of Connecticut Baptist Ministers



All Meetings held with
THE BAPTIST CHURCH OF NEW BRITAIN
REV. WILLIAM ROSS, PH. D., PASTOR
October 16-18, 1922



Next Annual Meeting will be held with the
FIRST BAPTIST CHURCH, HARTFORD
REV. HERBERT JUDSON WHITE, D. D.
October 15-17, 1923



REV. A. B. COATES, D. D., *General Secretary*
720 Main Street, Hartford, Conn.
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OFFICERS OF THE CONVENTION

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First Vice-President

Charles P. Walker

Second Vice-President

Mrs. A. L. Mulloy

Secretary

Rev. A. B. Coats, D. D.

Treasurer

Charles Edward Prior

Auditor

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Mrs. Hattie F. Gaylord	Mrs. E. R. Hitchcock	Mrs. J. D. Rough
Mrs. Wilbur B. Hall	Mrs. A. I. Ward	Miss Ada M. Bowen

Executive Committee

Rev. James McGee, D. D.
W. J. Trevithick
Rev. Herbert J. White, D. D.
William O'Neil
Rev. H. M. Thompson, D. D.

Mrs. J. D. Rough
Edward K. Nicholson
Elias F. Wilcox
H. H. Dickinson
Mrs. E. R. Hitchcock

ACT OF INCORPORATION

Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity — Passed May, 1824.

Resolved by this Assembly:— That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the General Convention of the Baptist Churches of Connecticut and Vicinity, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. Provided that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make By-Laws respecting the number, qualification, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other By-Laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their Constitution, not repugnant to the laws of this State or the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended or repealed, at the pleasure of the General Assembly.

Resolved by this Assembly:— That said corporation be hereafter called and known by the name of "The Connecticut Baptist Convention."

Resolve in Alteration, Passed June 15, 1899

Resolved by this Assembly:—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

Resolve in Alteration, Passed April 2, 1909

Resolved by this Assembly:—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION

Article I. The name of this body shall be The Connecticut Baptist Convention.

Article II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday Schools in the State of Connecticut, and to act as the agent of Baptist Churches and people of Connecticut in advancing the Kingdom of God everywhere, and particularly in promoting the missionary, educational and philanthropic interests of the Baptist denomination.

Article III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

All members of the general denomination Boards living within the State; officers and trustees of this Convention; members of the State Board of Promotion; and members of the Women's State Home and Foreign Missionary organizations; officers of the Connecticut Baptist Education Society, shall be ex-officio delegates to the meetings of the Convention and entitled to all the privileges usually accorded to such delegates.

Article IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor, all of whom shall be elected annually by ballot, and whose duties shall be specified in By-Laws adopted by the Convention.

Article V. There shall be a Board of Trustees not exceeding forty-five (45) in number, one-third of whom shall, after the Board is fully organized, be elected each year by ballot for the term of three years, and said Board shall be divided into three classes as nearly equal as may be, to serve for one, two and three years respectively. At least one-third of said Board shall be women and at least one-third laymen. At the annual meeting at which this amended constitution shall be adopted, six women shall be elected in classes of one, two and three years. As vacancies occur in the Board of Trustees other than by expiration of term of service, in the absence of special

reason to the contrary, such vacancies shall be filled by electing women until one-third of the Board shall be women. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in By-Laws adopted by the Convention.

Article VI. There shall be a State Board of Promotion to act as the medium through which the Convention and the churches shall cooperate with the General Board of Promotion of The Northern Baptist Convention. Said Board shall consist of the President and Secretary of this Convention and such members as the By-Laws shall prescribe. All members of the General Board of Promotion of the Northern Baptist Convention resident within the territory of the State Convention, except the salaried officials of the national boards and societies, shall be advisory members of the State Board of Promotion. Outside of the President, Secretary and advisory members, at least one-third of the members of said Board shall be women and at least one-third men.

Article VII. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

By-Laws for Government of the Meetings of the Convention

I. Meetings

1. The Convention shall meet on Tuesday, preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

- Calling to order.
- Reading of the Scriptures and Prayer.
- Report of Program Committee.
- Address of the President.
- Report of the Trustees
- Report of the Treasurer.
- Election of officers.
- Annual sermon.

2. The subsequent meetings of the Convention shall be under the control of the Committee on Program, which Committee shall have the power to make all arrangements for speakers at the Convention other than the preacher of the annual sermon and shall have the power to apportion the time of the meetings of the Convention as the different branches of Convention work may require, subject to the approval of the Convention at its first meeting.

3. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by unanimous consent of the Convention.

4. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

5. At the close of the Convention the Secretary shall submit the minutes of the meetings of the Convention to the Program Committee and upon the approval of this Committee of the minutes, they shall stand as approved minutes of the Convention.

II. Committees

1. The President shall appoint all Committees unless otherwise ordered. Standing Committees shall be appointed as follows:

(1) Program for succeeding year. (2) Obituaries. (3) New Churches. (4) State of Churches; and such other Committees as may be deemed necessary or expedient.

Sec. 1. The President of the State Convention shall annually appoint a Commission of Religious Education. Three members of the Commission shall be appointed for a term of three years, three members for a term of two years and three members for a term of one year; and thereafter, each year three members shall be appointed for a term of three years. At least one member of the Commission shall be a member of the Convention Board and all members shall be selected because of their fitness to serve, and their interest in Religious Education. In addition to the nine members suggested above the General Secretary or Superintendent of Missions of the Convention, and the Director of Religious Education shall be ex-officio members of the Commission. The Director of Religious Education shall be the executive officer of the Commission.

DUTIES

Sec. 2. The Commission of Religious Education shall promote and direct the work of Religious Education in its different phases, including Sunday School and Young People's Work, Teacher Training, Missionary Education, Daily Vocation Bible Schools and all other lines of study and instruction included in a comprehensive and balanced program of Religious Education for the local church. No scheme of training or organization shall be promoted in the State in the name of the Denomination without the approval of the Commission.

Within ten days after appointment, the Commission shall meet and elect its own Chairman, Vice-Chairman and Recording Secretary and shall establish and hold regular meetings quarterly at least, and may hold special meetings if deemed necessary in the prosecution of its work.

BUDGET

Sec. 3. The Commission shall make an annual budget of expense deemed necessary to carry on its work and report the same to the

Convention Board at its regular meeting before the annual meeting of the Convention. The Board shall adopt or change the same according to its discretion. Within the limits of the budget authorized by the Convention Board all expenses incurred by the Commission in carrying on its work shall be paid from the treasury of the Convention, after being approved by the Commission and the Executive Committee of the Convention Board.

REPORTS

Sec. 4. The Commission shall render a full and detailed report to the the Convention annually.

Sec. 5. The Commission shall maintain working relations with the American Baptist Publication Society and the General Board of Education of the Northern Baptist Convention, in order to participate in the development of the denominational plans for religious education.

Time shall be allowed by the Program Committee for reports of these Committees.

III. State Board of Promotion

1. Beside the President and Secretary of the Convention, and the Advisory members of the State Board of Promotion, the Trustees at their first meeting in each year shall elect such number of other members of said Board of Promotion as in their judgment will best promote the efficiency of said Board.

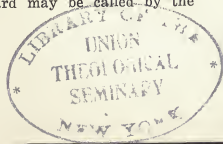
2. Said State Board of Promotion shall elect a Vice-President from among its members.

3. Said Board of Promotion may, subject to the approval of the Board of Management, appoint a Promotion Agent, who shall under the direction of the Secretary, see to it that all moneys provided by the Convention and the churches for the aid of the Northern Baptist Convention or any particular society or organization connected therewith, shall be regularly and promptly collected and paid over to the General Board of Promotion of the Northern Baptist Convention for the benefit of the Boards, Societies or Organizations for which said money shall have been raised.

4. Said Agent may be a man or a woman and need not be a Trustee of the Convention, and may be required to give a bond for the faithful performance of his or her duties. The Board of Management may require such bond and shall fix the compensation of said Agent and the source from which the same shall be furnished.

IV. The Board of Trustees

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Special meetings of the Board may be called by the



President at any time and shall be called by him at the request in writing of five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside; in the absence of the President and the Vice-President the Second Vice-President shall preside; and in the absence of all three, the Board shall choose a President pro tem. The Secretary of the Convention shall be ex-officio Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen, including the President, the two Vice-Presidents, Treasurer, Secretary and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. The Board of Trustees may appoint a General Secretary who shall have the oversight of the work of the Convention under the direction of the Board or its Executive Committee.

5. The salary of the General Secretary shall be fixed by the Board and his year of service shall be from the time of his appointment until the next subsequent meeting of the Convention. The Board may also employ such persons as it may deem necessary to carry on the work and purposes of the Convention upon such terms as may seem proper to it.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the charter and the constitution.

7. All appropriations in aid of churches and for payment of missionaries and for other purposes shall be made by the Board in accordance with the regulations laid down in the By-Laws.

8. The Board shall report to the Convention at its annual meeting.

V. The Executive Committee

The Executive Committee shall meet at least four times during the year in the months of October, January, April and July, and at any other time at the call of the President. All applications for aid from churches which have not been passed upon by the Board shall be considered and passed upon by the Executive Committee, provided, however, that no grant of aid made by such Committee shall be binding beyond the next regular meeting of the Board of Trustees. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees, unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

VI. Duties of Officers and Finance Committee

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-President shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the conditions of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committee. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees of its Executive Committees.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signatures, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to the trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board or of its Executive Committee. Under no circumstances shall any of the funds of the

Convention be loaned to any officer, legal adviser, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

VII. Rules to Govern Appropriations

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriations shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the Association within whose territory the church is located; said committee to be elected by the Association, or, in case of failure to elect, appointed by the President.

VIII. The General Secretary

The General Secretary shall have the oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may

offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee, provided, however, that the General Secretary, by and with the consent of the President, may, in emergencies, expend not more than \$100 in any one month in connection with the provision of supplies for pastorless and needy churches, necessary evangelistic or missionary services, or matters connected therewith.

IX. Amendments

These By-Laws except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

Legacies and Annuities

In all legal documents the name of the organization should appear as The Connecticut Baptist Convention. The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor during life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

Ninety-Ninth Annual Session
of
THE CONNECTICUT BAPTIST CONVENTION

New Britain, Conn., October 16-18, 1922.

The Ninety-Ninth annual meeting of The Connecticut Baptist Convention was held in the meeting-house of the First Baptist Church of New Britain on the above date.

The Convention was called to order 10:00 a. m. by President Lackey.

Departing somewhat from the custom of other years, the Program Committee had secured Rev. David A. Pitt, D. D., pastor of the Central Baptist Church of Norwich, to conduct the devotional services for each of the six sessions of the Convention. After singing, "O God, Our Help in Ages Past," there was a moment of silent prayer, after which Secretary Coats led in prayer. Dr. Pitt spoke helpfully and impressively on "The Tasks and Resources of the Early Church" and closed his address with a brief prayer.

Words of welcome were spoken by the pastor, Rev. William Ross, Ph. D. Dr. Ross said:

Mr. President and Friends:

It is a very great pleasure to welcome the churches of the Convention to New Britain.

I speak not only for this church, but for all our sister churches of the city. The announcement of your coming was received with sincere gratification, and now that you are here, we trust that the pleasure will be deepened and be mutual.

Among our own people, the advent of the Convention has been anticipated enthusiastically. We have tried to leave nothing undone that would add to the enjoyment of your visit.

If however, you discover some failure, kindly credit it to our inexperience in entertaining such a host, and not to any lack of disposition on our part to measure up to your requirements.

Remember it is twenty years ago since the State Convention met last in New Britain. Many things are forgotten in the space of twenty years. Whether your presence then came up to our expectations, no one seems to remember. Or, whether your expectations of us were ever realized, thanks to the brevity of our modern pastorates, all reliable witnesses have been removed. So that we are both facing the same situation. Viz:—No experience to fall back upon, and our future all unknown.

In such a predicament faith has her opportunity. We are exercising ours in the belief that we are going to entertain angels unawares. Any element of uncertainty upon that score we dismiss as modern heresy, and we affirm with conviction, that when this Convention closes, friendships will have been formed which will make it impossible for twenty years to pass, before you will come and visit us again.

During those two decades many changes have taken place both in our churches and in ourselves. Some of the choicest spirits which helped to make our denomination strong in New England, are no longer with us. This church, in common with all others, has witnessed the passing of many who once stood in the vanguard of our denominational life. Men and women who believed in things which make for reverence, and whose church affiliations found expression in service which was sacrificial, and in devotion to ideals which was a rebuke to iniquity, no matter how respectable.

We thank God this morning, for the number in all our churches who are still maintaining the same reputation. Perhaps, their part may be harder than was the part of men and women of twenty years ago.

But brethren, fidelity increases in value, not as ease smooths out resistance, but as difficulties challenge its continuance. Men are made by the things which they suffer.

So that, while we mourn the loss of many stalwarts of other days, we are glad and proud that so many still linger with us, whose vision is not dimmed and whose spirits are responsive to the calls of the age.

This Convention meets today with as much character and equipment, as any which has preceded it. There may be "calls of the age" of which we are suspicious, and men of whom we are afraid. But these conditions are not exclusively an experience of our own times. In these matters we are in apostolic succession. Since Saul of Tarsus turned up in Jerusalem from his trip to Damascus, suspicion and fear have more or less disturbed the saints. More time spent in doing real kingdom service, instead of trying to explain the inexplicable, would yield better results.

There is one thing, however, upon which there is very general agreement, and that is: If faith had kept pace with her opportunities, the mightiest force in the governments of the earth today, would be the Church of Christ. Opportunities give scope now for the exploits of faith, which our fathers never knew. Where William Carey saw one gate ajar, we see everywhere gates flung open wide. Faith has been so busy making definitions, that she has lost opportunities to make adventures. That may explain why her illustrations are nearly always historic, and most of them, ancient at that.

For instance, instead of having to stir up enthusiasm by recalling the heroic days that are gone, we ought to find irrefutable evidence, and irresistible inspiration in the new world movements which are the wonder of any age. The fathers did splendidly, but it ought to be easy for us to do better. If our faith trembles before the magnitude of present day opportunities, then we ought to eliminate the prayer: "Let Thy Kingdom Come."

It is because our Baptist Churches have always believed in the expansion of the dominion of Christ, and in the limitless capacity of faith, that we have carried the Cross to every shore.

Our business has always been—Missionary. And when we stuck to our business, results have been beyond controversy, astounding.

Never have we had more consecrated men and women, at home and abroad, than we have today. The only chance that we have lost, is the chance of quoting the cry of the pioneers: "Silver and gold have we none."

Can it be that we have also lost the meaning of that Cross by which our men and money came? God forbid.

It is with the conviction, that the heart of our Baptist Church still beats true to her ancient faith, that we mingle in this Convention. Perplexed we may be by many signs and unintelligible sounds, but not discouraged. We are still co-workers together with God, and in that unity, there can be no failure.

Brethren and sisters, for your own sake, for the sake of the work which we represent, New Britain extends her welcome to this Convention, and the prayer of this church is, that individually and collectively, these days spent together may equip us all for those days, when apart from each other, we do our bit of fighting the good fight of faith.

At the close of the address, President Lackey responded: "We are certainly glad for these gracious words of welcome. We trust our coming will not mean to this church a loss of any part of our Lord's Prayer or sowing seeds of any heresy, but rather the strengthening of the ties of friendship that bind us together in the great brotherhood. We pray that our coming may be a benediction to us and to the church, and that God may bless Brother Ross, and his people, in the coming of the Baptist Convention to their church." President Lackey then proceeded to give his annual address:

PRESIDENT'S ADDRESS

For the fifth and last time it is my privilege to bring to the Convention the annual message. It has indeed been a joy to be associated in an official way with the State work of our denomination during the past five years which in many ways have been the most momentous in our Baptist history. These years have witnessed the rousing of our churches to a keener sense of our Baptist responsibility in world betterment and world evangelization. The world war thrust upon us the necessity of doing things in a bigger way and on a larger scale. The high cost of doing all kinds of church work both at home and

abroad incidental to the world war, necessitated greatly increased budgets for all our great missionary organizations. The Layman's Drive and the Victory Campaign while far surpassing anything we had ever done, were only nibbling at our task. After these two campaigns were completed we found ourselves only at the beginning of things. It was then that a statesmanlike survey of our task was made, and the New World Movement launched to adequately care for the task. All of which is now history.

That movement, as we all know, met with only partial success. We only secured in cash and pledges a little over half the amount set as a goal. Then came the terrible financial depression. Since that time it has taken about all our time and energy to collect the pledges already made, without being able to materially bring the amount nearer to the goal. In fact there has been a tremendous falling off in collection of pledges in all parts of the denomination. This has thrown the great organizations of the denomination heavily into debt, in the midst of which we now find ourselves.

Such a crisis is no time for the relaxing of effort. The New World Movement is more than half over. At the end of the two year period Connecticut had paid a little more than half of the amount pledged, and stood fourth in percentage of amount collected. But since the first of May our collections have fallen off appallingly, and our state has fallen to the thirteenth place in the percentage collected. Let us not allow this to continue. We have entered the campaign. Let us hold on to the end, and hold on aggressively. Let us lift our state again to the place where it deserves to be, and where our former record has kept it—in the front rank of all the states of the Northern Baptist Convention. Let us go back to our churches and insist that they meet all their pledges until the campaign is completed.

One of the best of our war posters was the picture of a brawny mechanic dressed in his work suit of flannel shirt and blue jumpers. On his earnest and determined face there was a grim smile as he was reaching into his pocket to bring forth his contribution to the fourth Liberty loan, with the words "Sure, we'll finish the job." Let us finish the job we have undertaken, and let us do it with a smile.

Again the president wishes to stress the work of the Education Society. For more than a century it has been giving its aid to students preparing to give their lives to the work of the Christian ministry. These men have gone out into the work of the denomination, many of them filling positions of prominence in our denominational life. The money the Society has used in this splendid work has come from the gifts of the churches and from the income from its small endowment and accumulated invested funds. Now God has been answering our prayers for the spiritual success of our work. We have been viewing with alarm the fact that fewer and fewer young men and women were dedicating themselves to Christian missions and the work of the ministry, and we have been praying the Lord of the Harvest

that he would thrust forth laborers into his harvest. And he has done it. More young people have dedicated their lives to Christian work than at any period for a long time. Many of these young people have not sufficient funds to enable them to secure the preparation they need for this work, for, as has always been true, God still seems to call most of his workers from the ranks of the humble. The Connecticut Baptist Education Society has aided seventeen of these young people last year and will be called upon in a large way this coming year. Last year the Society spent \$1,175.19 in excess of its income. The Education Society was not included in the budget of the New World Movement, and its source of income has been cut off. But God has given us these young people in answer to our prayers; therefore we must not fail. The Convention **MUST** provide some adequate income for this Society, whose purpose is to help these young people. Unless such help is speedily forthcoming, the Society cannot long continue, as its available funds are rapidly being consumed.

Again the president wishes to speak of the problem of the rural churches and the churches in the smaller villages. Once, in the days of less rapid means of travel these churches were flourishing centers of religious and community life. But in these last years the young people of the farms and villages have been seeking the larger opportunities of city life, and the rural churches have been bereft of their membership. Gradually the farms have been occupied and the villages filled with an alien people of another faith. What are we to do with these churches? Many of them seem in a hopeless condition as to future outlook. They are slowly dying. The hope of these churches lies in a generation that is yet to be—the children of the present alien population. If these churches can be kept alive there is still a possibility of their being able to do a good work. It has been the aim of the Convention to aid these churches in a financial way as much as its funds would allow. But the President urges as he has done before, that the time has come for a more aggressive policy along this line. Instead of paying just a small amount to enable these churches to just be able to continue their existence, we should select one or two of the most promising fields, and pour all the strength of our resources into these fields, place strong men in charge, and build up these charges in three or four years of larger effort to a place where they can well take care of their own support, and then transfer our effort to some other field. This sort of policy, it seems to me, would in the next twenty-five or thirty years, do much more for these aided churches than our present policy can possibly accomplish.

We also need to engender among our people a spirit of law observance. If we can create a spirit making for law observance we shall not need to spend so much time in law enforcement. Four years ago the people of this country wrote into the Constitution of the United States an amendment forbidding the manufacture, transportation or sale of intoxicating liquor for beverage purposes. It was written

there by the greatest majority ever accorded any issue in our national history. And here four years after this was done, one of the great political parties of the State, of Connecticut has put a wet plank into its platform favoring such a modification of the Volstead Act, according to the interpretation of the senatorial candidate of that party, as to permit the manufacture of beer and wine, and thus nullify the Eighteenth Amendment. Ever since the plank was put in the platform the party leaders have been attempting to so explain it that it will not be obnoxious to the respectable citizenship of the state. And they will still have some explaining to do. Such a plank not only gives its tacit encouragement to the evasion of the law, but openly advocates a violation of the spirit of the Constitution. The plank is reactionary and vicious, and in my estimation every decent and law-abiding citizen should repudiate that whole party ticket as a protest against this wet plank in the platform.

Next year the Convention is to celebrate the one-hundredth anniversary of its organization. Already committees have been appointed and plans are under way for a proper observance of the event. The president urges that instead of merely a program of speeches and oratory, or the setting up of a bronze tablet in commemoration of our hundredth anniversary, we include in our plan a program for the whole state looking toward the enlarging of our Baptist work, and the doing of some really big things for Christ and the Church, such as a state-wide campaign of evangelism, a revival along all lines of our work, the paying off of our Convention debt, and the placing of our Education Society upon a firm basis.

Once more the president urges upon the churches a greater loyalty to our denominal interests and our denominational program. The greatest weakness of our Baptist work is our inability to bring all our churches into a co-operative effort. There is too much individualism and selfishness among our churches. In union there is strength. And it is only in the united effort of all our churches in loyal, whole-hearted support of our denominational program that we can secure the greatest success. Are we big enough to cooperate? There are churches that have had no part whatever in our advance movement, that are still working and giving on the same basis as before the war. They have lost step with the denomination, they have been left behind in the onward march of the Kingdom of God. These are the churches that have hindered the success of the New World Movement and almost wrecked our denominational programs. Let us go back to our churches and try to create and foster a denominational spirit that will be worthy of our great Baptist heritage.

Another great hindrance to the success of our work the past year was the doctrinal controversy that has been raging throughout the denomination. Doctrinal controversy can do nothing but stir up strife,

and the strife so engendered has brought our great denomination perilously near disaster during the past year. Why can we not dwell together as brethren in the unity of the spirit, and though we differ, yet be resolved to love. Doctrinal controversy will never evangelize the world. It is divisive and hostile to cooperative effort and the spirit of Christian unity.

Paul told King Agrippa that in the vision on the Road to Damascus his heavenly visitant said to him: "I have called thee to be a witness unto the Gentiles both of the things which thou hast seen and of the things in the which I will yet appear unto thee." Paul conceived that Christ's ambassador was to proclaim Christ's message rather than to defend it. He is to be a witness rather than an advocate. Christianity and the Bible need no defense. Their very helpfulness is their defense. You do not need to test the temper of a blade that has fought in a hundred battles. You do not need to test the stability of walls and fortresses that have withstood a hundred cannonadings and a hundred fierce assaults. You need not defend the staunchness of a ship that has made a thousand voyages and weathered a thousand storms. So the gospel that has comforted us in our sorrow, that has strengthened us in our time of temptation, that has lifted us out of our sin into full salvation in Christ Jesus—that gospel needs no defense. Its very helpfulness is its defense. But we do need to bear witness. Paul said that he was not ashamed of the gospel of Christ. What was Paul's gospel? It was certainly not the New Testament, for the New Testament had not yet appeared. It was not even the Old Testament. It was the "good news" of Christ—of his coming, his life, his work, his teaching, his sacrifice, his divine Sonship. That was Paul's gospel, and he never wearied of proclaiming it. "To me, who am the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable of Christ?" That was Paul's message, and let that be the preacher's message for all time—"the unsearchable riches of Christ." That is what Paul preached. From the day when he stood up to witness for the first time until his head fell from the block, he held unwaveringly to his great theme—the salvation of men through the unsearchable riches of Christ. Brethren, let us lay aside our doctrinal controversies that get us nowhere and let us for the coming year preach Christ and his power to save. Let us get behind all our great denominational enterprises and carry them through to success.

Permit me in closing to express my appreciation of the good-will and the splendid co-operation of the officers and members of the Convention, as well as the pastors and members of our churches, in the work the Convention has tried to do.

At the close of his address, the President appointed the following Committees to report this year:

On Nominations—

Rev. Wallace C. Sampson, Ansonia; Mr. H. H. Dickinson, Hartford; Mrs. Theophilus Eaton, North Haven and Rev. H. M. Thompson, D. D., Stonington.

On Resolutions—

Rev. Milford R. Foshay, New Haven; Miss Mary L. Howard, Hartford and Mr. Charles P. Walker, New Haven.

On Place and Preacher—

Rev. H. J. White, D. D., Hartford; Rev. Ellis Gilbert, Danbury and Mrs. A. L. Mulloy, Waterbury.

The report of the Board of Trustees was presented by Secretary A. B. Coats:

REPORT OF THE BOARD OF TRUSTEES

The Board of Trustees of The Connecticut Baptist Convention begs leave to submit its ninety-ninth annual report.

We gratefully acknowledge the goodness and mercy of God, in sparing the lives of all the members of the Board through the past year. We have suffered the loss of but two members by removal from the State, the Rev. A. D. Carpenter of Willimantic, whose term of office expires this year, and the Rev. D. B. MacQueen of Bridgeport, who was elected last year for the term of three years. Both of these brethren gave us excellent service. We especially regret the departure of Mr. MacQueen. As chairman of our Committee on Foreign Work, he had interested himself in the large number of New Americans in his own city and was proving very efficient in trying to bring them under Gospel influences.

The Board, besides its annual meeting, has met twice during the year, and the Executive Committee have come together six times. These meetings were well attended and careful attention has been given to the unusual problems of the year. Besides these meetings, a special meeting of the Convention was called to meet in New Haven, on February 21st, to consider what further we could do in forwarding the important New World Movement. This meeting was largely attended from every part of the State and was highly successful in removing misunderstandings on the part of the membership of our churches and in awakening interest and creating enthusiasm for the prosecution of this movement.

While experiencing the many difficulties of missionary endeavor, both at home and abroad this trying year, we are glad to report

some encouraging features. For the most part, churches are manifesting an unusual interest in the work on their home fields. Under the direction of the State Evangelistic Committee we have had another year marked by earnest and prayerful effort. The result, in additions by baptism, while not so great as last year, is considerably above the average in previous years.

The work for the New Americans is increasing in interest and promise. The social settlement work, carried on in the Davenport House, New Haven, has been highly successful. The Rev. J. A. Paladino, the missionary pastor on the field, closed his work at the beginning of the summer and we have not yet been able to secure his successor, but through the efforts of the Local Committee, and the two missionaries of the W's. A. B. H. M. Society, interest has been kept up and splendid results are following. The need of similar buildings in Bridgeport, and Hartford, are manifest. In Bridgeport, especially, we need a suitable house, favorably located, to reach the large number of various nationalities in that busy city.

Owing to certain local difficulties, we were obliged to discontinue for a little while the work for the Italians in Norwich and New London. It is hoped, however, that this work can be shortly resumed.

The Rev. Stephen Gaszi, pastor of the Hungarian Baptist Church of Bridgeport, resigned his charge to accept a field in New Jersey, and the Rev. L. Revesz has been secured to take his place. We have also placed the Rev. Gabriel Petre in charge of the Hungarian work in South Norwalk.

Rev. John Daviduk still continues his faithful work for the Russians in Hartford, Waterbury and Ansonia.

The Slovak work in Bridgeport, and Torrington, is increasing in interest and importance.

The whole number of baptisms in the various missions this past year is eighty, eight more than the number reported last year.

The work done on the fields of the aided churches will be described in the report of the Pastor-at-Large.

Unusual activity has prevailed this year, as last, in the line of church building and church repairs. The Torrington Church has finished its splendidly equipped church edifice, and is now casting about for a pastor to lead them in their work in that busy little city. The German Baptists of Bridgeport have just completed and dedicated their new house of worship, and the church at West Haven has also but just now dedicated its new meeting-house. The long cherished desire of the New Hope Baptist Church, of Danbury, is being realized and their building will probably be ready for occupancy by the first of the new year. The Italians of Ansonia are looking forward with pleasure to the occupation of their new house, which is rapidly approaching completion.

The churches at Stafford, Spring Hill and Groton Heights, have expended several hundred dollars in renovating their houses of wor-

ship. Quaker Hill Church has not only made extensive repairs, but have paid off a burdensome church debt. Commendable progress has also been made by the Olivet Baptist Church in Hartford, and Olivet Baptist Church in New Haven, in paying off their debts.

Our financial condition, while not by any means desperate, is still giving us deep concern. At the close of our fiscal year on April 30th, we found that our operating expenses had exceeded our income by several thousand dollars. This was occasioned largely by calls upon us to help the churches meet the interest on church debts, and in the enlargement of our work, especially in the New Haven, Davenport House. In obedience to the instruction from the Board, at the beginning of the new year, we made a careful estimate of the work of the coming year,—the result was a budget, which was some thousands of dollars beyond the receipts in sight. A committee was appointed to take the budget into consideration and make reductions to bring the total amount within the sum we might expect to receive. We asked the churches, whose interest on debts we were carrying, to assume the larger share of the interest themselves,—we made an appeal to the aided churches, asking them to assume more of the pastor's salary. The response to these appeals was generous, and if we receive during the year, the amount of money we have reason to expect, we will be able to meet our expenses without incurring further debt. What we receive will depend upon our success in collecting the New World Movement pledges. Up to the present time the money has not been coming in as it did in the corresponding months of the two preceding years. During the six months which have elapsed, we have had almost exactly one-third of the amount we were asked to pay in for the first half of the year. The plans of the Board of Promotion contemplate a vigorous effort in November, both to collect the pledges due, and to secure new pledges. It is a matter which calls upon all to put forth our very best endeavor, not only for the sake of our work here in Connecticut, but for the sake of our great missionary enterprises everywhere. The same lack of funds which hinders our work is creating great anxiety in the Missionary Boards in New York. We most sincerely appeal to the pastors, and the officers, and committees of our churches, to take this matter on their hearts at once.

Many details of the work, which we once included in the report of the Board, will be found in the report of the Director of Promotion, the report of the Director of Religious Education and the report of the Pastor-at-Large, to which the members of the Convention are referred.

For the Board,

A. B. COATS, Secretary.

REPORTS FROM MISSIONARIES

MISSIONARIES	FIELD OF LABOR	Weeks Employed	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Paid by Convention	Paid by S. A. B. H. M. S.	Baptized	Membership
Aghetto, Vittorio.....	New London, Italian.....	37	33	..	..	295	\$550.30	\$425.00	..	1
Aghetto, Vittorio.....	Norwich, Italian.....	23	1	..	..	64	..	..	..	..
Daviduk, John.....	Ansano, Russian.....	23	84	39	..	..	400.00	400.00	1	24
Daviduk, John.....	Hartford, Italian.....	52	150	13	26	..	..	..	6	29
Daviduk, John.....	Waterbury, Russian.....	52	150	46	11	..	..	..	3	40
Isagro, Bigio.....	Bridgeport, Italian.....	52	150	46	11	563	700.00	700.00	11	93
Ottaviano, Joseph.....	Norwich, Italian.....	39	44	15	..	..	565.95	..	7	83
Parrella, J. E.....	Meriden, Italian.....	50	100	50	26	434	480.00	480.00	..	..
Pavelda, J. J.....	Bridgeport, Slovak.....	29	58	21	21	692	695.53	695.53	3	12
Pavelda, J. J.....	Torrington, Slovak.....	23	48	48	2	470	..	..	..	..
Riso, John G.....	Ansonia, Italian.....	52	65	92	4	325	720.00	600.00	17	54
Roca, A.....	Hartford, Italian.....	52	104	52	..	950	330.00	320.00	..	54
Ventura, Arthur.....	Southampton, Italian.....	52	52	52	..	565	120.00	120.00	..	25
Ventura, Arthur.....	Waterbury, Italian.....	52	52	52	..	1145	480.00	480.00	5	51

GENERAL MISSIONARIES

Williams, S. N.....	Colored Churches.....	26	30	8	25	260	175.00	..	..	..
Robbins, F. D.....	Stonington Union Asso.....	52	137	..	5	75	600.00	..	..	..
Totals.....	.....	695	1183	449	137	5838	\$5516.78	\$4220.53	63	438

WOMEN MISSIONARIES

MISSIONARIES	FIELD OF LABOR	Weeks Employed	School Sessions	Services Attended	Classes Conducted	Calls	Paid by Convention
Moore, Cynthia.....	Bridgeport, Italian.....	52	52	44	400	277	710.00
Town, Edith.....	Religious Education Worker.....	33	..	..	..	..	534.85
Totals.....	.....	85	..	..	..	..	\$1244.85

*Schools visited, 52; Conferences, 5; Training Classes, 6.

SUMMARY OF REPORTS OF AIDED CHURCHES

CHURCHES	PASTORS	Weeks of Service	Baptized	Added by Letter, etc	Sermons Preached	Prayer Meetings	Pastoral Visits	Membership	BENEVOLENCES			Paid by Convention
									Local Expenses	Missionary	Total	
Blue Hills, Hartford	A. D. Kendrick	39	2	3	141	34	125	101	\$805.02	\$888.97	\$1,693.99	\$613.32
Brooklyn	J. W. Houck	25	3	1	27	2	48	60	166.25	85.00	251.25	150.00
Canton	A. H. Carpenter	48	3	1	37	2	55	60	343.75	166.25	510.00	136.25
Colchester	B. D. Remington	50	1	1	24	1	128	26	628.38	112.96	741.34	100.00
North Colebrook	Samuel Johnson	52	1	1	17	1	23	5	88.53	.....	88.53	171.47
South Colebrook	Samuel Johnson	52	1	1	30	1	49	14	74.74	.....	74.74	185.26
Cromwell	Alonso C. Allen	26	1	1	44	18	99	91	482.87	190.00	672.87	300.00
Danbury	F. W. Harris	32	3	5	122	38	84	43	584.23	204.50	788.73	100.00
New Hope	F. W. Harris	32	3	5	122	38	84	43	584.23	204.50	788.73	100.00
Eastford	N. M. Blount	29	1	4	93	2	51	57	966.17	111.50	1,077.67	130.00
Fitchville	W. D. Hetherington	52	10	16	99	51	499	172	3,698.42	1,096.23	4,794.65	180.00
Hartford, Olivet	H. B. Hutchins	39	3	3	33	34	194	32	75.00	11.00	86.00	304.00
Howard Glen	B. F. Nye	13	1	1	11	1	9	16	33.00	11.20	44.20	44.00
Laurel Glen	E. C. Matthews	52	8	5	59	62	63	84	72.74	.....	72.74	453.43
Ledyard	Edward Blackwell	52	38	5	106	62	154	84	578.77	.....	578.77	100.00
Miford	F. C. Lamb	52	20	5	96	30	61	42	342.13	34.80	376.93	297.00
Naugatuck, Grand Ave.	F. C. Lamb	52	20	5	96	30	61	42	342.13	34.80	376.93	297.00
New London, Montauk Ave.	W. E. Back	52	16	4	123	48	123	173	1,193.43	681.02	1,874.45	200.00
Norwich, Third	R. D. Trick	48	1	1	101	48	210	70	1,044.40	700.32	1,744.71	500.00
Packerville	J. W. Higgins	48	1	1	47	46	70	60	522.00	202.00	724.00	100.00
Plainville	J. G. Ward	52	1	1	149	52	433	72	980.00	343.00	1,323.00	200.00
Scott Hill	W. D. Hetherington	22	1	1	22	28	13	13	64.33	9.26	73.59	50.00
Sterling Hill	C. S. Nottingham	52	10	3	51	28	64	24	496.32	102.50	598.82	200.00
West Thompson	J. C. Stoddard	52	10	3	51	28	64	24	627.00	237.00	864.00	200.00
Westford	N. H. Moore	13	1	1	17	17	26	17	78.00	60.00	138.00	.....
West Hartford	J. M. H. Wakefield	12	10	1	91	37	119	119	2,513.09	464.10	2,977.19	600.00
West Hartford	G. F. Worley	20	2	7	37	15	55	13	1,789.59	2,799.59	4,589.18	375.00
Bridgeport, German	Enail Berger	26	2	7	46	26	169	73	2,132.07	30.00	2,162.07	175.00
Bridgeport, Hungarian	Stephen Gazi	26	2	7	58	47	215	82	547.78	63.20	610.98	275.00
South Norwalk, Hungarian	Michael Szalay	24	1	2	24	11	200	16	279.00	67.00	346.00	37.50
South Norwalk, Hungarian	Gabriel Petro	15	3	1	56	16	300	19	88.38	.....	88.38	120.00
Wallingford, Hungarian	Michael Szalay	39	12	13	54	52	704	38	589.00	110.00	699.00	645.00
New Haven, Italian	Jos. S. Paladino	39	12	13	54	39	385	64	495.42	83.00	578.42	362.50
		1,341	139	77	2,237	845	6,435	2,121	\$27,512.29	\$8,914.94	\$36,427.23	\$8,025.97

Voted, That the report be accepted and adopted.

In the absence of the Treasurer, Charles Edward Prior, Secretary A. B. Coats presented the printed report of the Treasurer:

TREASURER'S REPORT

CHARLES EDWARD PRIOR, Treasurer,

in account with

THE CONNECTICUT BAPTIST CONVENTION.

Corrected to November 1, 1922.

RECEIPTS

1921

May 2, Balance on hand	\$ 580.18
Received from the Connecticut State Board of Promotion the ten following items:—	
For Convention work	25,484.40
Account mortgage Olivet Baptist Church, Hartford, at Savings Bank of Rockville	900.00
Building fund Willimantic Church	2,485.11
Building fund West Hartford Church	1,344.61
Building fund New Hope Church, Danbury....	1,522.71
Paying loan	150.00
Account principal loan Grand Ave. Church, New Haven, at American Bank & Trust Co., New Haven	200.00
From Willington Church for Davenport property	57.37
Account Ocean Park Cottage	42.85
From First Church, Hartford, account Conn. Baptist Education Society	40.42
Received personal contributions	26.00
Received for services of Sup't. of Missions, Pastor-at-large and Director of Religious Education	220.98
Received from A. B. H. M. Society for Missionaries	6,363.50
Received from A. B. H. M. Society account Davenport property, New Haven	10,425.00
Received from Woman's A. B. H. M. Society account Davenport property, New Haven	1,500.00

STATE CONVENTION

Received from A. B. Publication Society, account salary and expenses of Director of Religious Education	2,418.05
Received from Eunice Wood Fund, income	1,759.11
Received from all other funds held for Convention use	5,533.15
Received from Security Trust Company, Hartford, loans	26,500.00
Received from Estate of Julius Twiss, New Haven....	3,500.00
Received from Estate of Waldo C. Twiss, Meriden....	4,850.00
Received from Greenwich Church, balance of indebtedness	1,838.00
Received from New Haven Baptist Union, amount loaned them in 1914 on Williams Street property, New Haven	700.00
Received from Bethel African M. E. Church, Stamford, account Italian Chapel property	1,169.77
Received for rent of Ocean Park Cottage	334.35
Received collections for Ocean Park Cottage	17.27
Received from Mrs. Erva B. Silliman, account Hungarian work, Bridgeport	50.00
Received balance of Special Fund for Foreign Work	81.68
Received for rent of North Colebrook parsonage	60.00
Received from Asylum Ave. Baptist Church, Hartford, income Frisbie Fund	45.00
Received from Rev. Elbert E. Gates, refund on expenses to Northern Baptist Convention	32.80
Received from National Savings Bank, New Haven, rebate of interest account loan Olivet Church,	30.00
Received from Savings Bank of Rockville, rebate of interest account loan Olivet Church, Hartford	12.12
Received collection at Danbury Convention	51.73
Received from Birney Fund to pay sprinkling bill on last year	26.21
Received from Rev. Everett P. Mathewson, rebate account Laurel Glen service	4.00
Received from Rev. Harry E. Olcott, account of Ford car	10.00
Received from churches, account Evangelical Campaign through Rev. E. E. Gates	32.53
Received from Savings Bank of Rockville, amount of Tolland Baptist Church fund	100.00
Total receipts	<u>\$100,498.90</u>

STATE CONVENTION

31

PAYMENTS

Paid English-Speaking Churches	\$	9,603.39
Paid for work among foreigners in Connecticut		10,542.04
Paid missionaries, amount received from A. B. H. M. Society		6,363.50
Paid annuitants		1,459.70
Paid Security Trust Company note		2,500.00
Paid Security Trust Company note		10,000.00
Paid Secretary and Superintendent of Missions,		
Salary	\$3,600.00	
Expenses	421.31	4,021.31
<hr/>		
Paid Pastor-at-large,		
Salary	\$3,000.00	
Expenses	642.75	3,642.75
<hr/>		
Paid Director of Religious Education,		
Salary	\$2,875.00	
Expenses	811.68	3,686.68
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Paid Treasurer,		
Salary	\$1,000.00	
Expenses	25.00	1,025.00
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Paid Suffield School		2,500.00
Paid State Board of Promotion, loan		150.00
Paid State Board of Promotion, Conv. and Rel. Ed. share of expenses		1,512.40
Paid State Board of Promotion, Ster. Lantern and curtain		50.00
Paid General Board of Promotion, Conv. share of prom. expenses		1,082.35
Paid S. N. Williams, Colored Pastor-at-large		300.00
Paid office rent		455.75
Paid repairs Hungarian Church, Bridgeport		1,500.00
Paid repairs Hungarian Church, Bridgeport		319.45
Paid E. K. Nicholson for settlement W. C. Twiss will contest		1,500.00
Paid for Davenport House, amount received from A. B. H. M. Society		10,425.00
Paid for Davenport House, amount received from Woman's A. B. H. M. Society		1,500.00
Paid for Davenport House, Convention third		10,000.00
Deposited in State Savings Bank, Hartford, account West Hartford Church building fund		1,344.61
Deposited in State Savings Bank, Hartford, account Willimantic Church building fund		2,485.11

Deposited in State Savings Bank, Hartford, account New Hope Church, Danbury, building fund	1,522.71
Paid Savings Bank of Rockville, account mortgage Olivet Church, Hartford, Balance now \$10,275.00.....	900.00
Paid American Bank & Trust Co., New Haven, account mortgage Grand Ave. Church, New Haven	200.00
Paid Conn. Baptist Education Society from First Church, Hartford, through State Board of Promotion	40.42
Paid Charles P. Walker, account Davenport property, amount received from Willington Church through State Board of Promotion	57.37
Paid Conn. Office Supply Co. for office safe	269.50
Paid William M. Buckman, for printing Annuals	1,179.40
Paid miscellaneous printing, "Signals," etc	264.25
Paid Hartford Baptist Union, balance Blue Hills Chapel fund	200.00
Paid Connecticut Federation of Churches	200.00
Paid Stonington Union Ass'n., Missionary-at-large	725.00
Paid Security Trust Co., Hartford, interest on loans.....	676.58
Paid expenses of various Board and Committee meetings	98.40
Paid for auto expenses, Gates	503.35
Paid for auto expenses, Robbins	38.55
Paid balance for new auto, Robbins	350.00
Paid Petze & Soule, for auditing Convention accounts	100.00
Paid repairs, North Colebrook parsonage	30.30
Paid Convention gift Ocean Park building expenses	500.00
Paid for repairs and other expenses, Ocean Park cottage ..	860.47
Paid for furnishings, Ocean Park cottage	79.94
Paid for taxes 1921, Ocean Park cottage	67.20
Paid Miss Town, Religious Education work	435.00
Paid Miss Town, Conf. expenses	39.85
Paid Convention telephones	162.12
Paid back taxes, Twiss property, Meriden	194.21
Paid expenses of delegates to Northern Baptist Convention,	
A. B. Coats	160.44
E. E. Gates	125.00
Paid interest on mortgages on Convention properties....	120.00
Paid Nicholson & Buckley, for legal services	248.36
Paid Rev. B. C. Woolfolk, New Haven Institutional Church	100.00
Paid Rev. F. L. Anderson, D.D., Convention speaker	25.00
Paid other Convention expenses	66.45
Paid Newton Theological Institution, summer school and literature	85.00

STATE CONVENTION

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Paid Vacation Bible Schools, to Rev. W. T. Thayer	\$500.00	
other items	268.54	768.54
<hr/>		
Paid expenses Rev. Wm. T. Thayer to B. Y. P. U. meeting, Chicago		78.71
Paid Evangelistic meetings		86.60
Paid expenses, Com. on Ministerial standing		15.80
Paid office supplies		142.66
Paid Convention postage		102.00
Paid rent Colored church, Middletown		28.00
Paid Compensation Insurance		23.83
Paid W. H. Wakefield, Jr., account West Haven Church		50.00
Paid insurance, Stamford chapel		28.00
Paid insurance, Danbury property		8.00
Paid insurance, Andover property		26.00
Paid Miscellaneous items		68.24
Paid tax East Lyme property		3.20
1922		
May 9, Balance on hand		475.41
<hr/>		
Total payments	\$100,498.90	

Respectfully submitted,
 CHAS. EDW. PRIOR,
 Treasurer.

MEMORANDUM OF INDEBTEDNESS MAY 9, 1922

Due Security Trust Company	\$14,000.00
Due Italian Building Fund, Waterbury	5,000.00
<hr/>	
	\$19,000.00
Less balance on hand	475.41
<hr/>	
	\$18,524.59
Due Security Trust Company, account Hungarian Church, Bridgeport	3,500.00
<hr/>	
Total indebtedness	\$22,024.59

AUDITORS REPORT

EDWARD I. PETZE & COMPANY
 Certified Public Accountants
 Hartford, Connecticut

Rev. A. B. Coats, D.D., Sec.
 The Connecticut Baptist Convention
 Hartford, Connecticut.

Dear Sir:—

We have audited the books of account of The Connecticut Baptist Convention for the period from May 2, 1921 to May 9, 1922.

We present herewith:

Exhibit A — Statement of Receipts and Disbursements for the period from May 2, 1921 to May 9, 1922.

Schedule 1 — Income To Convention

Schedule 2 — Trust Funds — Income To Others.

The investments underlying the several trusts shown in the schedules were examined and found to be in good order.

Proper vouchers were found for all the disbursements.

Yours truly,

EDWARD I. PETZE & CO.,
 Certified Public Accountants.

Hartford, Connecticut.
 July 20, 1922.

Note. The detailed report of the Auditors is on file in the office of the Convention. It covers twelve large pages and is a voluminous document, fully supporting and substantiating the Treasurer's report of May 9th with which the above certificate is published. It covers also a detailed analysis of the income from all trust investments and shows that the disbursements were properly made.

A. B. COATS, Secretary.

(Corrected to November 1, 1922).

FUNDS HELD BY THE CONVENTION

Jane E. Balcom Fund.....	\$1,000.00
Valentine Ballard Fund.....	200.00
Helen Beebe Fund.....	2,000.00
C. H. Chapman Fund.....	6,500.00
Lucy A. Fiske Fund.....	500.00
A. M. Fuller Fund.....	200.00

Elizabeth H. Gallup Fund.....	2,000.00
Harriet B. Harris Fund.....	500.00
James L. Howard Fund.....	2,500.00
G. W. Nicholson Memorial Fund.....	1,350.00
Sarah Searls Fund.....	100.00
C. H. Sheldon Fund.....	500.00
Dr. E. G. Sumner Fund.....	500.00
Henry and Almira Westcott Memorial Fund.....	5,000.00
Leander and Fannie A. Wilcox Fund.....	1,000.00
George R. Wilmot Fund.....	1,250.00
Stephen Woodward Fund.....	500.00
Gain by exchange of investments and otherwise.....	403.40
	<hr/> \$26,003.40

Investments

15 shares New Britain National Bank at 150.....	\$2,250.00
20 shares Union Pacific Railroad common stock;	
4 shares Baltimore & Ohio Railroad common	
stock;	
2 shares Baltimore & Ohio Railroad preferred	
stock	3,000.00
\$6,000 N. Y., N. H. & H. R. R. 4 per cent. debent-	
ures, due May, 1956.....	5,725.00
\$3,000 Lake Shore & Michigan Southern Railway	
Company, Gold 4's, due May 1, 1931.....	2,865.00
\$5,000 Lake Shore & Michigan Southern Railway	
Company, Gold 4's, due May 1, 1931.....	4,775.00
\$7,000 Kansas City & Pacific Railroad Company,	
first mortgage 4's, due August 1, 1990.....	6,285.00
Deposit in Bristol Savings Bank.....	200.00
Deposit in State Savings Bank, Hartford.....	43.97
\$1,000 Fourth Liberty Loan Bond 4¼ %.....	859.43
Income to Convention.	<hr/> \$26,003.40

Julia M. H. Andrews Trust Fund

10 shares Chase National Bank, N. Y.	\$3,200.00
10 shares National Bank of Commerce, N. Y.....	2,670.00
5 shares National Park Bank, N. Y.	2,227.50
Note and mortgage, 6% John Baldwin and wife	
property at 1207 Farmington Ave., West	
Hartford	3,500.00
Deposit in State Savings Bank, Hartford	402.50
	<hr/> \$12,000.00

After the death of the present beneficiary, this fund is to be divided into four equal parts:

One-fourth for the benefit of The Connecticut Baptist Convention:

One-fourth for the benefit of certain beneficiaries, and at their death to become the property of the Convention:

One-fourth for the benefit of certain other beneficiaries, and at their death income to be paid to the Union Plainfield Baptist Church of Moosup:

One-fourth for the benefit of the Union Plainfield Baptist Church of Moosup. Should this church cease to exist, or discontinue its services, after becoming the direct beneficiary, the income of these last two funds is to be paid to the Convention.

Thurston B. Barber Trust Fund No. 1

\$4,000 Bridgeport Hydraulic Company, 5's, due June 1, 1925.....	\$3,740.00
\$1,000 Second Liberty Loan bonds, Converted 4½ %	971.23
\$5,000 Third Liberty Loan bonds, 4¼ %.....	5,000.00
\$2,000 Fourth Liberty Loan bonds, 4¼ %.....	1,702.85
\$1,000 New Milford Power Co., 5% first mtg. gold bond, due August 1, 1932.....	1,000.00
Deposit in Chelsea Savings Bank, Norwich.....	148.83
Deposit in Norwich Savings Society	433.69
Deposit in State Savings Bank, Hartford.....	1,898.97
Deposit in Mechanics Savings Bank, Hartford.....	1,206.36
Deposit in Society for Savings, Hartford.....	517.40
Deposit in Savings Bank of New London.....	1,332.54
Deposit in Jewett City Savings Bank.....	656.09
Deposit in Bristol Savings Bank.....	673.25
	<hr/> \$19,281.21

This fund shows a gain of \$50.00 in principal.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

Thurston B. Barber Trust Fund No. 2

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Lena Gardner Taylor.

Thurston B. Barber Trust Fund No. 3

Deposit in Norwich Savings Society.....	\$1,000.00
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Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Winfield S. Robbins.

Rev. and Mrs. Frederick L. Batchelder Fund

Deposit in Travelers Bank and Trust Company, Hartford	\$648.57
Deposit in Savings Bank of Rockville.....	500.00
\$1,000 Fourth Liberty Loan bond, 4¼ %.....	851.43
Income to Stafford Church.	<hr/> \$2,000.00

John T. and Ann Elizabeth Beach Fund

\$2,000 First Liberty Loan bonds, converted 4¼ %	\$2,000.00
Income to Convention.	

Helen Beebe Fund

\$1,000 Providence & Worcester Railroad Company, first mortgage 4% bond, due October 1, 1947	\$960.00
\$1,000 Atchison, Topeka & Santa Fe Railway Co., general mortgage 4% bond, due October 1, 1995	931.25
Deposit in State Savings Bank, Hartford	151.25
Income to Convention.	\$2,042.50

Robert Birney Fund

Deposit in State Savings Bank, Hartford	\$307.62
107 shares The Birney Realty Company, Torrington, Conn., (par value, \$25)	\$2,675.00
Income to Convention.	

Polly Brownson Trust Fund

\$500 Third Liberty Loan bond, 4¼ %, cost	\$476.85
\$800 Fourth Liberty Loan bonds, 4¼ %, cost	686.58
Income to Bantam Church.	\$1,163.43

E. Louise Carey Fund

Deposit in State Savings Bank, Hartford	\$100.00
Income to Convention.	

Asher H. Chapman Trust

4 shares stock First National Bank, Stonington, Conn.	\$400.00
Deposit in State Savings Bank, Hartford	400.00
Income to First North Stonington Church.	\$800.00

Benjamin F. Chapman Fund

Deposit in Norwich Savings Society	\$400.00
Deposit in Chelsea Savings Bank, Norwich	800.00
Deposit in Dime Savings Bank, Hartford	400.00
Deposit in Mechanics Savings Bank, Hartford	400.00
Income to Convention.	\$2,000.00

Lucy P. Chapman Fund

\$1,000 First Liberty Loan bond, converted, 4¼ %	\$1,000.00
Income to Convention.	

Chesterfield Baptist Church Fund

Deposit in Savings Bank of New London	\$1,066.49
Income accrues to Fund.	

STATE CONVENTION

Church Edifice Fund—(General)

Oct. 21, 1921, Balance in State Savings Bank, Hartford	\$393.72	
Received balance of Note Bantam Falls Church	75.00	
Received interest on Note Bantam Falls Church	247.00	
Received interest on Martha Rogers Fund in Savings Bank of New London	22.50	
Received interest from State Savings Bank, Hartford.....	17.99	
		<hr/>
Aug. 1, 1922, Balance of Church Edifice Fund	\$756.21	
Income accrues to Fund.		

Church Edifice Funds (Special)

For First Baptist Church, Willimantic	\$5,546.71	
For West Hartford Baptist Church	1,745.50	
For New Hope Baptist Church, Danbury	2,021.05	
Deposited on separate accounts in State Savings Bank, Hartford.		

George N. Clark Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered	\$1,925.00	
Deposit in State Savings Bank, Hartford.....	75.00	
Income to Convention.		<hr/>
		\$2,000.00

Almira O. Cone Fund

\$2,000 West Shore Railroad Company, first mortgage 4's, due January 1, 2361.....	\$2,000.00	
\$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due January 1, 1997.....	1,000.00	
\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	2,000.00	
		<hr/>
		\$5,000.00

Income divided equally between East Haddam Church
and Convention.

Mr. & Mrs. Floyd Cranska Fund

\$5,500 Fourth Liberty Loan bonds, 4¼%	\$4,770.85	
Deposit in State Savings Bank, Hartford	229.15	
		<hr/>
		\$5,000.00

One-half of income to the Union Plainfield Baptist
Church, Moosup, the other half to the Convention.

Eber Dunham Fund

5 shares Hartford-Aetna National Bank stock.....	\$500.00	
\$4,000 Chesapeake & Ohio, general mortgage, 4½% gold bonds, due March 1, 1992.....	4,000.00	
		<hr/>
		\$4,500.00

Income to Mansfield, Willington, Stafford and Eastford
Baptist Churches.

Mrs. Eliza P. Dunham Fund

Deposit in State Savings Bank, Hartford.....	\$100.00
Income to Danbury Baptist Church.	

William A. Erving Fund

\$1,300 Fourth Liberty Loan bond, 4¼ %.....	\$1,138.65
Deposit in State Savings Bank, Hartford.....	51.85
Income to Convention.	\$1,190.50

Alfred Francis Fund

\$1,000 Bridgeport Hydraulic Co., 5's, due June 1, 1925	\$935.00
Deposit in State Savings Bank, Hartford.....	565.00
Income to Convention.	\$1,500.00

Esther N. Francis Fund

Deposit in State Savings Bank, Hartford.....	\$1,032.00
Income to Convention.	

Sarah L. Frisbie Fund

\$1,000 Chesapeake & Ohio, general mortgage, 4½ % gold bond, due March 1, 1992.....	\$1,000.00
Income credited to Asylum Avenue Church, Hartford.	

Mrs. Jennie Green Gale Fund

Deposit in State Savings Bank, Hartford.....	\$500.00
Income to Banksville, N. Y., Church.	

Charles F. and Eliza J. Gordon Fund

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered.....	\$1,925.00
Deposit in Dime Savings Bank, Hartford.....	75.00
Income to Convention.	\$2,000.00

William Avery Grippin Fund

\$10,000 Pennsylvania Railroad Company, general mortgage, 4½ % gold bonds. due June 1, 1965	\$9,812.50
Deposit in Savings Bank of Tolland.....	187.50
Income to Convention.	\$10,000.00

Midian N. Griswold Trust Fund

5 shares Adams Express Company.....	\$500.00
13 shares The Winsted Hosiery Company.....	1,300.00
291 shares Winsted Gas Company, par \$25.....	7,275.00
\$1,000 Bond, Adams Express Company, 4's, due June 1, 1947.....	1,000.00
\$500 Bond, Adams Express Company, 4's, due March 1, 1948.....	500.00

STATE CONVENTION

\$500 Fourth Liberty Loan bonds, 4½ %.....	428.80	
Deposit Winsted Savings Bank	880.25	
Income to First Baptist Church, Winsted.		\$11,884.05
This fund shows a gain in principal of \$730 during the last year.		

Levi A. Hall Fund

\$1,000 Town of West Hartford, Conn., 4½ % re- funding and improvement bond, due Dec. 1, 1943	\$1,000.00	
Deposit in State Savings Bank, Hartford.....	793.49	
5 shares Thames National Bank, Norwich.....	800.00	
\$4,000 Fourth Liberty Loan bond, 4½ %.....	3,406.51	
\$4,000 N. Y., N. H. & H. R. R., 4% debentures, due May, 1956.....	4,000.00	
Income to Convention.		\$10,000.00

Lucy A. Hancox Fund

\$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4% bonds, due March 1, 1958	\$4,800.00	
Deposit in State Savings Bank, Hartford.....	200.00	
Income to Convention.		\$5,000.00

Ives W. Hart Fund

Deposit in State Savings Bank, Hartford	\$2,000.00	
Income to Convention.		

Ann M. Hill Trust

\$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958	\$2,823.75	
\$2,000 Allegheny Valley Railway Company gen- eral mortgage 4's, due March 1, 1942, fully guaranteed by Pennsylvania Railroad Co.	1,917.50	
Deposit in State Savings Bank, Hartford.....	8.75	
		\$4,750.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plain-field Baptist Church of Moosup, the other half to the Convention.

Home Mission Edifice Fund

Deposit in State Savings Bank, Hartford	\$750.00	
Income to Convention.		

Howard Valley Fund

Deposit in Norwich Savings Society.....	\$1,000.00	
Income to Howard Valley Church.		

Josiah M. Hull Trust

\$5,000 1st Liberty Loan bonds, Converted $4\frac{1}{4}\%$, cost	\$4,854.13	
Deposit in Bristol Savings Bank.....	750.00	
Deposit in City Savings Bank, Meriden.....	2,408.91	
Deposit in Meriden Savings Bank.....	1,693.30	
Deposit in New Haven Savings Bank.....	7,891.68	
Deposit in State Savings Bank, Hartford.....	923.44	
Note and mortgage, the Baptist Church of Cheshire	4,000.00	
Income to Cheshire Church.		\$22,521.46

Helen M. King Fund

\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	\$1,890.00	
Deposit in Suffield Savings Bank.....	110.00	
Income to Convention.		\$2,000.00

Orissa A. Kinney Fund

\$2,000 Chicago, Milwaukee and St. Paul Railway Company's 4's, due June 1, 1925.....	\$1,890.00	
Deposit in State Savings Bank, Hartford.....	110.00	
Income to Convention.		\$2,000.00

Orissa A. Kinney Fund

\$2,000 Amer. Telephone and Telegraph Company Collateral Trust 4's, due July 1, 1929.....	\$1,835.00	
Deposit in State Savings Bank, Hartford.....	165.00	
Income to Third Church, Norwich.		\$2,000.00

Albert G. Lawson Fund

\$100 Fourth Liberty Loan bond, $4\frac{1}{4}\%$	\$100.00	
Income to Convention.		

James W. Manning Fund

Deposit in Putnam Savings Bank.....	\$500.00	
Income to South Woodstock Church.		

Ann M. May Fund

Deposit in Dime Savings Bank, Hartford.....	\$500.00	
Income to Convention.		

Anna E. Miller Fund

5 shares First National Bank, Stonington.....	\$500.00	
Deposit in State Savings Bank, Hartford.....	500.00	
Income to First North Stonington Church.		\$1,000.00

STATE CONVENTION

Lucy J. Mills Fund

\$1,000 Second Liberty Loan bond, Converted 4¼%, cost	\$978.43	
Deposit in State Savings Bank, Hartford.....	21.57	
		\$1,000.00
Income to Blue Hills Avenue Church, Hartford.		

Fund of a New Haven Friend

\$1,000 5% Collateral Trust Gold Bond of the American Telephone and Telegraph Com- pany, due December 1, 1946, at 99 1-8.....	\$991.25	
Deposit in State Savings Bank, Hartford.....	8.75	
\$1,000 Victory Liberty Loan Bond 4¼%.....	1,000.00	
Income to Convention.		\$2,000.00

North Colebrook Parsonage Fund

Deposit in State Savings Bank, Hartford	\$500.00	
Income accrues to Fund.		

Samuel W. Parshley Fund

\$5,000 Reading Company and the P. & R. Coal and Iron Company, general mortgage, gold 4's, due Jan. 1, 1997	\$5,000.00	
Income to Middletown Church.		

Emeline Peckham Trust

Deposit in Bristol Savings Bank	\$690.00	
Deposit in State Savings Bank, Hartford.....	519.12	
\$3,000 Fourth Liberty Loan bonds, 4¼%.....	2,590.88	
		\$3,800.00

After the death of certain beneficiaries, one-half of the income of this Fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

E. A. Phelps Fund

Deposit in State Savings Bank, Hartford.....	\$500.00	
Income to North Colebrook Church.		

Abbie Babcock Phillips Fund

Deposit in State Savings Bank, Hartford.....	\$500.00	
Income to Second North Stonington Church upon specified conditions.		

Martha Rogers Fund

Deposit in Savings Bank of New London.....	\$500.00	
Income to Edifice Fund of Convention.		

First Saybrook Fund

10 shares Phoenix Insurance Company	\$5,100.00	
8 shares Aetna Insurance Company	3,600.00	
8 shares Hartford Fire Insurance Company	3,200.00	

3 shares National Fire Insurance Company	1,500.00	
Deposit in State Savings Bank, Hartford	881.00	
Deposit in Chelsea Savings Bank, Norwich	716.00	
Income to First Saybrook Church.		\$14,997.00

Mary J. Selleck Fund

\$1,000 American Telephone & Telegraph Com- pany Collateral Trust 4% bond, due July 1, 1929	\$928.75	
Deposit in State Savings Bank, Hartford.....	271.25	
Income to Danbury Church.		\$1,200.00

Alfred J. and Ralph J. Shipley Fund

\$100 Second Liberty Loan bond, Converted 4¼ %..	\$100.00	
\$400 Third Liberty Loan bonds, Converted 4¼ %..	400.00	
Deposit in Dime Savings Bank, Hartford.....	500.00	
Income to Convention.		\$1,000.00

Ann Jane Shipley Fund

10 shares New Britain National Bank.....	\$1,075.00	
\$1,500 Fourth Liberty Loan bonds, 4¼ %.....	1,307.25	
Deposit in State Savings Bank, Hartford.....	304.50	
Income to Convention.		\$2,686.75

Cornelia A. W. Silliman Fund

\$1,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931.....	\$930.00	
Deposit in State Savings Bank, Hartford.....	70.00	
Income to Convention.		\$1,000.00

Susan Babcock Stedman Fund

Deposit in State Savings Bank, Hartford.....	\$100.00	
Income to Third North Stonington Church.		

Helen A. Stevens and Mrs. Susan M. Stevens Fund

First Liberty Loan bond Converted 4¼ %.....	\$1,000.00	
Income to Convention.		

Helen A. Stevens and Mrs. Emeline Stevens Dudley Fund

First Liberty Loan bond Converted 4¼ %	1,000.00	
Income to Convention.		

Allis Babcock Stone Fund

Deposit in State Savings Bank, Hartford.....	\$125.00	
Income to Third North Stonington Church.		

Mr. and Mrs. Thomas Hubbard Thresher Fund

Deposit in Stafford Savings Bank of Stafford Springs.....	\$1,500.00	
Income to Stafford Church.		

Charles A. Tillinghast Memorial Fund

\$2,000 Westville, Conn., School District, 4½%, due March 1, 1948	\$2,000.00
Income to Union Plainfield Baptist Church, Moosup.	

Henry R. Tryon Fund

Share in Davenport House of Christian Service, New Haven	\$3,500.00
37 shares Compania Swift Internacional, par value \$15.00	555.00
16 shares Libby, McNeill & Libby common	160.00
17 shares National Leather Company, common	170.00
\$1,000 Meriden, Southington & Compounce Tramway Company, first mortgage, 5 per cent. gold bond, due July 1, 1928.....	1,000.00
Deposit State Savings Bank, Hartford	72.71
\$2,200 Fourth Liberty Loan bonds, 4¼%.....	1,946.60
\$2,000 Boston & Albany Railroad Company, Improvement 4's, due May 1, 1934.....	1,985.00
Income to Convention.	<u>\$9,389.31</u>

Julius Twiss Fund

Share in Davenport House of Christian Service, New Haven	\$3,500.00
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Waldo C. Twiss Fund

Share in Davenport House of Christian Service, New Haven	\$4,500.00
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Fund given by "Two Friends"

\$1,000 Kansas City, Mo., 4½% Levee and Drainage bond, due March 1, 1933.....	\$986.50
\$4,000 First Liberty Loan bonds, Converted 4¼%	3,883.70
Deposit in Chelsea Savings Bank, Norwich.....	529.39
Deposit in Norwich Savings Society.....	1,000.00
Deposit in Savings Bank of Tolland.....	312.41
First Baptist Church property, Fairfield	1,288.00
Loan, New Hope Baptist Church, Danbury.....	2,000.00
Income to Convention.	<u>\$10,000.00</u>

Almira E. Westcott Fund

Deposit in Bridgeport Savings Bank.....	\$2,000.00
Income to Convention.	

A. E. & H. T. Westcott Fund

\$5,000 Chesapeake & Ohio Railway Company, general mortgage 4½%, due March 1, 1992.....	\$5,000.00
Income to East Killingly Church.	

Cora L. Whipple Fund

\$1,000 Fourth Liberty Loan bond, 4½ %.....	\$871.00	
Deposit in State Savings Bank, Hartford.....	129.00	
Income to Convention.		\$1,000.00

Eunice Wood Fund

10 shares National Bank of Commerce, N. Y.	\$2,665.00	
7 shares Chase National Bank, N. Y.	2,240.00	
\$10,000 Northern Pacific Railway Co., refunding and improvement mortgage 6's Series B, due July 1, 2047	10,800.00	
\$5,000 Chicago, Milwaukee & St. Paul Railway Co., 4% gold bonds, due June 1, 1925.....	4,725.00	
\$2,000 Bridgeport Hydraulic Co., 5's of 1925	1,890.00	
\$5,000 Chesapeake & Ohio Railway Company, gen- eral mortgage, 4½'s, due March 1, 1992.....	5,000.00	
\$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931.....	2,718.75	
\$4,000 Lake Shore & Michigan Southern Railway, gold 4's, due May 1, 1931.....	3,730.00	
\$3,000 West Shore Railroad Company, first 4's, due January 1, 2361.....	2,838.75	
\$1,000 Chicago & Northwestern Railway Co., gen- eral mortgage, gold 4's, due Nov. 1, 1987.....	990.00	
Deposit Chelsea Savings Bank, Norwich.....	721.15	
Deposit State Savings Bank, Hartford	830.00	
Income to Convention.		\$39,148.65
This fund shows a gain of \$1,400.00 in principal during the last year.		

Eunice Wood Trust Fund

Deposit in Norwich Savings Society.....	\$3,000.00
Income to Ledyard Church.	

Mary McC. Wooster Fund

This is a trust fund in the care of the Hartford-Connecticut Trust Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least.....

\$10,000.00

E. Isabelle Youngs Fund

First Liberty Loan bonds, 3½ %.....	\$200.00
Income to be used for work among the Foreign-born in Connecticut.	

The Convention Holds Title to the following Pieces of Real Estate:
Bridgeport, Calvary Church.

Bridgeport, Hungarian Church and Chapel.

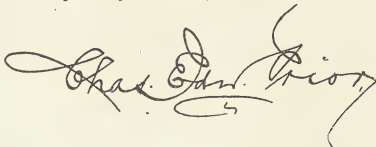
Crescent Beach, building lot.

Danbury, New Hope Church.
 Davenport property, New Haven.
 Fairfield Church.
 Greenwich Church.
 Howard Valley Church.
 Meriden, Italian Chapel.
 New Britain, non-interest-bearing mortgage, \$1,000, Swedish Church.
 Norwich, Third Church (Greenville).
 Ocean Park Cottage, Ocean Park, Maine.
 Saybrook, Winthrop Church, two pieces of property.
 Shelton, Church property.
 Southington, Italian Chapel.
 South Norwalk, Hungarian Chapel.
 Torrington, building lots.
 Wallingford, Hungarian Chapel.
 Waterbury, Italian property.
 Winsted, Church property.

List of Annuity Bonds Outstanding (Corrected to Dec. 1, 1922)

Miss E. Louise Carey.....	100.00	6.8	July 15	Annually
William A. Erving.....	1,190.50	8.4	April 1	Oct. 1
Mrs. Elizabeth H. Gallup.....	2,000.00	5	April 17	Oct. 17
Chas. F. Gordon.....	2,000.00	7.7	Jan., Apr.,	July, Oct.
Ives W. Hart.....	2,000.00	9	Feb. 1	Aug. 1
Albert G. Lawson.....	100.00	8.9	April 15	Oct. 15
Mrs. Abbie Babcock Phillips.....	500.00	4	Jan. 1	July 1
Ralph J. Shipley.....	1,000.00	7.9	April 15	Oct. 15
Mrs. Cornelia A. W. Silliman.....	1,000.00	6	March 1	Sept. 1
Miss Helen A. Stevens.....	1,000.00	6.3	Jan. 15	July 15
Miss Helen A. Stevens.....	1,000.00	6.4	Jan. 15	July 15
Two friends	10,000.00	6½	April 1	Oct. 1
A New Haven friend.....	1,000.00	7.6	Jan. 15	July 15
A New Haven friend.....	1,000.00	7.8	Jan. 15	July 15

Respectfully submitted,



Treasurer.

Voted, That we accept the report of the Auditor, which includes the acceptance of the Treasurer's report.

Secretary A. B. Coats presented as the report of the Committee on Program the printed program which was adopted.

Singing, "The Church's One Foundation."

The sermon was preached by Rev. E. Scott Farley, of Suffield, whose theme was "Discharging the Social Debt." Text: Romans 1:14. "I am debtor."

DISCHARGING THE SOCIAL DEBT

"I am debtor."—Romans 1:14.

This text conveys a suggestion of man's debt to society. It carries a hint of the concentric circles of social obligation surrounding each individual.

Each of us is a debtor to his local community. If your town could send you a bill for services rendered in a thousand nameless ways, you would be swamped by an overwhelming burden of indebtedness. How much have you contributed, through the various channels of grateful giving, toward the liquidation of that obligation?

God pity the town whose inhabitants in their pathetic narrowness and blinded outlook are unable to lift their minds above their personal problems and think in community terms. Unfortunate the man who, grubbing for a living and engrossed in the daily grind, fails to see beyond the restricted radius of self-interest in frank recognition of his social debt. To buckle down to the pursuit of a livelihood earns commendation, but to stop there invites condemnation.

To take a living, fat or lean, out of the town without putting anything back in for the betterment of the common life is a form of burglary no less reprehensible than that of the thief who jimmies his way into the First National Bank in the dead of night and cracks the safe. To build up a fortune or draw a pittance of a weekly wage without supporting the churches, hospitals, schools, charities and general good works of the town that gave you your chance to make your money is a species of embezzlement as unpardonable as the defalcation of the moral bankrupt who absconds with the trust funds of which he is the custodian.

Heaven help the town whose citizens are so visionless as to forget that each man is head over heels in debt to the community just as surely as if his name were on a note at the bank. Your very residence in the midst of a community life which delivers at your door without costly toil or pain on your part the prepared comforts, enjoyments, privileges and opportunities of a civilization which comes to you ready-made and ready to use involves you in a network of moral obligation which you can neither dodge, skip nor sidestep.

Each of us is a debtor to the nation. There are multitudes in America who very clearly do not feel under any indebtedness for the abundance of accumulated privileges that constitute the common property of Americans without money and without price, though they cost heavily in the prodigious labor, bloody sweat and sacrificial struggle of their creators. It is as if the thoughtless beneficiaries of these hard-won opportunities and blood-bought gains had strolled nonchalantly into our national life and had settled down to enjoy its blessings, with no sense of stewardship, with no redeeming recognition of reciprocal obligation, with no gratitude to those who with bleeding feet toiled painfully up new Calvaries to lay up this legacy of gracious privilege and precious opportunity.

Call the roll of these national blessings that millions of apostles of ingratitude take for granted—physical conveniences, material comforts, educational opportunities, civic safeguards, religious securities, patriotic traditions, democratic ideals—a wealth of national inheritance ranging all the way from creature comforts to a lofty ministry of spiritual ideals and aspirations.

If you have made your money in America, how much have you done to square your account with the republic the protection of whose flag has made it possible for you to transact business without having your property looted, your life menaced and your mouth gagged? How much has it cost you to wipe out your debt to the destiny that cast your lot in modern America, "where the air is full of sunlight and the flag is full of stars," rather than in a period when Bigotry would have made a bonfire of you in the public square or clapped you behind jail bars for daring to disagree with the established authorities, when Superstition would have left your mother dangling from a gibbet to suffer capital punishment for being a witch, and when Lust would have sacrificed your sons and daughters upon its unholy altar to satisfy the passions or fight the battles of some domineering feudal baron.

The peril of America is the yellow army of slacker patriots who are heirs of a vast spiritual estate and yet show no sense of honorable obligation in the use of blessings baptized with blood and tears and consecrated by generations of toil and martyrdom. Freely have they received; begrudgingly do they give.

Hamilton Fish once appealed to a well-known judge for a contribution to help erect a monument to Washington. The judge, familiarly known among his associates as "Old Skinflint," refused, but pleaded: "I have a profound respect for the great Virginian and always carry him in my heart." "If you carry him in your heart," replied Mr. Fish, "he is in a mighty tight place."

Such an eager acceptance of our national inheritance without a corresponding acceptance of the obligations attached sometimes proceeds from the desperate greed of the ingrate who, as has been said, "views life as a huge grab bag somehow mysteriously put here, from

which the stoutest hands may snatch the lion's share." Another cause of the deep-seated, widespread irresponsibility of the age is plain, unadulterated, lamentable ignorance. What can you expect of young people who know nothing of the struggles of those into the fruits of whose labors they have so freely entered?

It is said that in a high school right here in New England, a class of juniors was being examined in history. Among the questions which the instructor placed upon the blackboard was this: "Tell what you know about Magna Charta." When the papers were handed in, the teacher discovered that one young lady had produced the following classic: "Magna Charta was a soldier in the Revolutionary War. He was shot in battle, and his wife at once went to the front to take care of him. But when she found that he was dead, Mrs. Charta shouldered his musket and said: 'Shoot if you must this old gray head, but I will fight it out on this line if it takes all summer.'" The teacher said to the pupil: "I am gratified at the number of historical allusions which you have introduced in your production, but, to borrow the language of the baseball diamond, though you made a number of hits, you did not get your hits very well bunched."

Booker T. Washington did not have white students before him when he spoke, but what a summons to nation-wide recognition of the obligations of social stewardship when this superb black man said to the dusky pupils at Tuskegee: "You have not been brought here to be trained so that you might go back and compete more successfully with your untrained fellows, earning larger wages than they are able to earn. You have not been brought here to be trained so that you might go back and establish better homes and finer social standards than those to be found today among your unprivileged neighbors. You have been brought here to Tuskegee to be trained so that you may in due time become more heavily and capably responsible for the welfare of your race."

Why in the world are the Christian homes of Connecticut pouring forth a mighty stream of youth to flood the freshman classes of our schools and colleges? What under the sun are we sending our young people to Yale, Harvard, Dartmouth, Brown, Amherst, Williams, Wesleyan, Trinity, Tufts, Bates, Colgate, Smith, Vassar, Wellesley, and Holyoke for, if not there to be trained to become more capably and heavily responsible for the welfare of the races that make up America?

Each of us is a debtor, not only to a local community and to the nation, but also to humanity. Back of us stands Civilization, the work of man's fingers, the fountain of innumerable blessings, the mother of incalculable good, the author of incredible enrichments. The mightiest life is nothing more nor less than a river fed by a multitude of tributaries representing the beneficent influences of uncounted vicarious lives whose services are beyond our power of repayment. Ten thousand

times ten thousand inseparable threads are tangled in the skein of each man's destiny.

Consider the surpassing powers and accrued advantages that increasingly enrich modern life through those magic ministries that flood the common day of the workingman with benefits denied to mediaeval kings. Ex-President Harris, of Amherst, says: "When the average man gets up in the morning, he receives a sponge from the hand of a Pacific Islander, a cake of soap from a Frenchman, a rough towel from a Turk, merino underwear from a Spaniard, linen from a Belfast manufacturer, outer garments from a Birmingham weaver, a scarf from a French silk grower, and shoes from a Brazilian grazier. When he goes downstairs for breakfast, his cup of coffee is poured by natives of Java and Arabia, his rolls are passed by a Kansas farmer, his beefsteak by a Texas ranchman, and his orange by a Florida negro."

So each oncoming generation coolly and carelessly appropriates an ever-increasing legacy of blessings which it did not earn. Our family well is the neighborhood water main, our old oaken bucket is the pipe and faucet, our spinning wheel is the factory loom, our tallow candle is the incandescent lamp, our ox cart is the motor car, our pack horse is the fast freight or auto truck, our stage coach is the Twentieth Century Limited, our puny fist is the policeman's billy that flings around us the protection of the law, our mail system is the space-conquering ocean cable, and the old stocking that once concealed the family hoard behind a removable brick over the fireplace has now become the burglar-proof vault in the savings bank. We have our being in a world electrified, and beautified, and modernized, and glorified, but is it spiritualized by an adequate realization of our submergence in a boundless sea of social debt?

No man makes a million dollars, single-handed and alone; society helps him make it. No man in business lifts himself from poorhouse to palace. If he achieves prosperity, it is by use of the leverage which society puts within his grasp. Every paying business is a debtor to society for mysterious inventions that did not cost the head of the firm one stroke of work. The tireless brains and patient struggle of a host of inventors have placed in his hands labor-saving devices that multiply his money-making ability, and yet they came to him with greater ease than the magic facility with which Hermann the Great extracts a rabbit from an empty hat.

Mr. Business Man, society presented you with the telephone by means of which you may sit at your desk and talk with a customer in Boston or New York, instead of travelling for days over rutty roads in a lumbering stage coach that dumped you out at your destination feeling like newly-churned butter. Society made you a present of the fountain pen and rubber stamp with which you sign your name in a jiffy instead of fooling around with a scratchy quill and drying the ink by waving the paper in the air or sifting sand upon it.

Society conferred a benefaction upon you in the form of a type-writer by which your stenographer can dash off a dozen letters in half the time it took George Washington to write one, and another benefaction in the form of a dictagraph into whose metallic ears you can pour the manuscript of a book that by the sleight of hand of a skilful transcriber and the marvelous machinery of a modern printing plant will reappear in the printed pages of a completed volume.

Society made you a gift of an elevator which lifts you in the hollow of its hand from the ground a thousand feet straight up in the air in less time than it took Benjamin Franklin to climb a ladder, and society made you such other gifts as the card index, the adding machine, the filing system and the cash register by which you can do more business in a day than the Dutch traders who bought Manhattan Island from the redskins for \$28 could do in a decade.

Society presented to you the street car and the motor car by which you can cut to a fraction the time required for the Puritan fathers to get to church on Sunday or to business on Monday. Society made you a present of the cable that gives your voice carrying power over the widest ocean, the wireless that hurls your message in defiance of space, the telegraph that enables your communication to play leap-frog over the backs of a dozen mountain ranges.

Society bestowed upon you the steamship that levels the high wall of the Pacific to a long bridge to Asia and criss-crosses the Atlantic with ocean lanes leading to the uttermost parts of the earth, and this steamship that crashes through all political barriers and breaks down fences between nations is at your disposal to carry your goods to the markets of the world. Society bestowed upon you the steam locomotive whose whistle is the Gideon's trumpet blast before which the invisible walls that isolate cities fall flat, and this steel horse draws a sleeping car in which you can go to bed in Buffalo and wake up in Boston, saving a day instead of crawling cross country in a snail of a stage coach and losing three weeks as your great-grandfather did. And behind that steel racehorse you may ride in a dining car at the rate of fifty miles an hour and eat your dinner at the rate of fifty cents a minute, instead of detraining at a wayside lunch counter to bolt a hard-boiled egg, choke on a sandwich and scald your throat with a beaker of red-hot coffee, as in the "good old days."

Science has shattered the fallacy that there is any such phenomenon as a self-made man. Science has exploded the idea that any man makes himself. For this fiction science has substituted the truth that society has a hand in the making of men and fortunes.

In referring to that misnomer, the self-made man, Harry Emerson Fosdick says that "in no realm of life can this common phrase be intelligently applied to any one. If in business one has risen from poverty to wealth, he has used railroads that he did not invent and telephones that he does not even understand. He has built his business on a credit system for which he did not labor and whose moral

basis has been laid in the ethical struggles of unnumbered generations. For the clothes he wears, the food he eats, the education he receives, he is debtor to a social life that taps the ends of the earth and that has cost blood not his and money which he can never repay.

"If granting this a man still says: 'My power and the might of my hand hath gotten me this wealth,' he may well consider whence his power has come. His distant ancestors stalked through primeval forests, their brows sloped back, their hairy hides barren of clothes, and in their hands stone hatchets by the aid of which they sought their food. What has this Twentieth Century boaster done to change the habits of the Stone Age to the civilization on which his wealth is based or to elevate man's intellect to the grasp and foresight of the modern business world? All the power by which he wins his way is clearly a social gift, and any contribution which he may make is infinitesimal compared with his receipts."

Stephen McKenna, in his novel "Midas and Son," pictures the pathetic moral downfall of a young millionaire who has led a purposeless life cursed by his inability to set himself to work in ways of service. There is a revealing piece of dialogue at one point between the wealthy drifter and Yolande, in which the girl calls to the remembrance of the aimless millionaire his father's last letter to him. The father had piled up a vast fortune at the expense of strained nerves and sleepless nights, and at the end his great hope was to make his son understand the responsibilities of place and privilege.

The father finds the boy an enigma, but at least he knows the young man's weakness, and loving him in a hard sort of a way he tries with his last bit of strength to make him understand how to use the money and power passed on to him. Yolande takes up the father's plea, and tries to drive home to the boy a realization of what the father, dimly groping, has sought to tell him. "You both of you seem to have missed one supremely important thing," she says, "and that is that you are in debt to the world, and that you've got to pay that debt. You're morally committed to a life of public service."

Such a spiritual commitment binds each one of us to the dedication of our resources, down to the last ounce of energy, the last atom of gray matter, the last red cent, in the service of society. The burden of social debt resting heavily upon us serves notice that we are summoned to the discharge of that indebtedness through money as well as lives dedicated to the glory of God and man and the service of the Kingdom. Not until we have ordained our dollars to the priesthood of the Lord's anointed can we accomplish the cancellation of our immeasurable obligation.

The acid test of Christian loyalty is not pretension but achievement, and the best proof of achievement is concrete expression in cold cash. Stewardship unmasks the bluff of the niggardly disciple of the Nazarene who tries to camouflage meagre giving behind the excuse that he is generous in service. Somewhere there is an illustration

of a sanctimonious old Pharisee in a Philadelphia church who, when the subject of proportionate giving was up for discussion in a Bible class, said: "Why, I give ten-tenths. My whole life is consecrated to God's service. All I have is sanctified to the Lord." To which the leader of the class replied: "If I were the Lord, and you were to say that to me, I would say: 'Fifty per cent. off for cash'."

An ounce of performance is worth a ton of pretension. A rich farmer in his prayer in family worship petitioned God fervently and at length that swift succor for bodily needs might be sent to a wretched, starving, freezing family next door. But his glow of contentment from duty thus easily discharged was later disturbed when his young son said: "Father, you can answer your prayer for poor old Smith and his family yourself, can't you?"

A nickel's worth of practical expenditure weighs more than \$50 worth of flowery prayer eloquently offered. It cuts the heart out of the most beautiful petition to pray by the yard and give by the inch. What better proof of the sincerity of religious profession than silver and gold sanctified to the Master's use in social redemption?

The time has come for us to return to the apostolic recognition that Christians must set apart for ordination to a ministry of human welfare their earthly treasure as well as their wealth of manhood and womanhood. Why not dispatch our dollars in the footpaths of service as well as pour our words forth upon errands of altruism and loving kindness? Consecrated incomes are messengers of the Most High as effective for righteousness as missionaries and preachers blessed by the laying on of hands. Dedicated bank accounts are power houses as dynamic in keeping the wheels of Christian activity moving briskly as the vital, high-voltage endeavors of live-wire workers.

Stewardship is closely related to tithing, in favor of which there are volumes to be said. Tithing redeems us from a picayunish conception of Christianity as a catch-penny enterprise. A big, burly dollar met a tiny, little penny on the street. The dollar, pompous, rotund and corpulent, said derisively: "You look as though you thought yourself gold, whereas you are only copper. Now look at me. I am patriotic. I have the emblem of liberty on my bosom, and I am so trustworthy and reliable that the United States Government has placed on me: 'In God we trust'." "That may all be so," said the modest penny, "but at any rate I am more pious, for I go to church much oftener."

We have belittled and minimized and cheapened Christianity by putting it on a penny collection basis. The pastor of a wealthy Pittsburgh church said: "When I look at my congregation I say to myself, Where are the poor? But when I look at the offering I say, Where are the rich?"

Tithing has removed the little red cent as the basis coin in Christian generosity and replaced it with the larger unit of one-tenth of the

net income. The tithe lays claim to one bright particular virtue. It is fixed and definite.

Have you ever heard the parable of the bachelor who once upon a time went to live in a certain town and made inquiries as to a boarding house? With one accord the people rose up and told him that the Widow Westover kept the best boarding house in town. So the bachelor went and made arrangements for board and room at the rate of \$10 per week in advance. And on Tuesday morning every week he arose from the breakfast table and laid down his \$10 in advance as agreed.

And lo! it came to pass in due process of time that Cupid got busy, and the bachelor and the widow were united in the bonds of holy matrimony, and boarded the Wolverine for the West, and spent their honeymoon at Niagara Falls. And behold! on the first Tuesday morning after their return the gallant groom arose from the breakfast table, and instead of paying his \$10 per week as was his custom, the hero embraced the bride, and said: "When I was under the Law, I had to pay you \$10 per week strictly in advance, but now that I am under Love, I do not think I ought to pay so much. I think it would be better to leave twenty-five cents on the table whenever I feel like it."

So tithing because fixed and definite is vastly preferable to the spasmodic generosity of the Christian whose consciousness of social debt presses so lightly upon his conscience that he gives when he feels like it. But tithing, whatever its advantages, falls far short of stewardship. Tithing is hard and fast, cut and dried, mechanical and legalistic. Stewardship is spontaneous, elastic and instinct with the very genius and spirit of the founder of Christianity. Tithing is a good starting point, but a poor goal. It fulfils the requirements of the Mosaic law, but fails to measure up to the loving compulsion of the law of Christ. Tithing represents the foothills of generosity; stewardship rises aloft as one of the dazzling peaks of New Testament ethics. Tithing is partial; stewardship is inclusive. The one stops with a fraction; the other demands all.

Those of you who were at Northfield a year ago heard Bishop McDowell tell that thrilling story of his visit to a village on the Pacific coast. He found the whole community in mourning, and when he inquired the reason for the grief whose evidences greeted him on every hand, they told him of a young couple, both college graduates, who three or four years before came into the little village to establish their home.

Living and moving among the people in a quiet sort of way, they gradually became the inspiration of the community, holding up Christian ideals, expressing the Christian spirit, until the whole village was drenched with the spirit of him who came not to rule but to serve. Then came the influenza and swept away the husband. With rekindled zeal the wife gave herself to the holy task of bringing the entire population under the sway of the Christian principle of service and sacri-

ficial generosity. A few weeks before Bishop McDowell visited the town, she too was taken away, and the community was broken-hearted because this life that so beautifully embodied the spirit of self-sacrifice had been snuffed out.

After her death they found among her effects a memorandum which she had left. It contained this request: "Sell all my possessions, all my jewelry, and use the proceeds in making known Him whom I have known and loved, but have not yet seen." They gathered her possessions to comply with her request, and the last thing they discovered was a wedding ring. Inscribed in the inner circle was the secret of the fruitful living and generous service of these two young people. The inscription read: "Each for the other, and both for God."

That was not tithing; that was stewardship. Ever "the dear Lord's best interpreters are humble human souls, the gospel of lives like theirs is more than books and scrolls," and invariably the prayer of the disciple of the grateful heart is this:

"I ask no easy living,
With tithe of love or gold;
This brave world owes me nothing,
Nor shall till life grows cold.

"Let some adventure take me
In this forward-looking land,
For my heart is fain of the battle strain,
And the sword leaps in my hand."

An offering amounting to \$72.52 was received.

In behalf of the Committee on Nominations, the Chairman, Rev. Wallace C. Sampson, made the following report:

President—Rev. John Newton Lackey, D. D., Hartford.
First Vice-President—Mr. Charles P. Walker, New Haven.
Second Vice-President—Mrs. A. L. Mulloy, Waterbury.
Secretary—Rev. Albert B. Coats, D. D., Hartford.
Treasurer—Mr. Charles Edward Prior, Hartford.
Auditors—Edward I. Petze & Company, Hartford.

Rev. Donald B. MacQueen, Bridgeport, spoke on "The Sinews of War." This excellent address, too long to be inserted in the minutes, will find publication elsewhere.

The Rev. H. M. Thompson, D. D., of Stonington, pronounced the benediction and the Convention was adjourned until two p. m.

Tuesday Afternoon

The Convention was called to order by President Lackey at two p. m.

* Rev. David A. Pitt, D. D., conducted the devotional service, reading

Matthew 16, 13-18, and calling especial attention to the place of the Cross in the preaching of the early Disciples.

Rev. Elbert E. Gates, then presented the Report of the Pastor-at-Large:

REPORT OF THE PASTOR-AT-LARGE

The pastor-at-large respectfully submits his fourth annual report. His duties include,—secretary for aided churches, conferring with pulpit committees, corresponding with possible candidates, investigating records of available ministers, making arrangement whereby some of the smaller churches may have regular preaching, helping set up the evangelistic program in some of the churches, conducting series of meetings for the deepening of the spiritual life, attending conference and committee meetings, occasionally rendering service to the Promotion Board, representing the Convention in the State Council of Federated Churches.

During the year he has kept 250 appointments; visited 57 churches, varying from 1 to 16 services; delivered 131 sermons and addresses; attended 90 conference and committee meetings; traveled over 15,000 miles.

NOTES OF INTEREST FROM AIDED CHURCHES. The Convention has aided financially during the year 23 churches, the amounts have ranged from \$600.00 to \$100.00 as the circumstances demanded. Evidence of progress has been shown in several of the aided churches.

WEST HAVEN, Rev. W. H. Wakefield, pastor, was one of the churches served by the pastor-at-large, two years ago, after the death of Rev. Chas. J. Marchant. Mr. Marchant laid the foundation of the present material evidence of success. Under the leadership of the present pastor, and aided by the Convention, the church patiently and loyally planned and worked until their hope became a reality. On Sunday, October 1st, the attractive church edifice was dedicated with appropriate services. On the evening of that day, Pastor Wakefield baptized 3 candidates.

HARTFORD, BLUE HILLS CHURCH, Rev. A. D. Kendrick, D.D., acting-pastor, is progressing spiritually and financially. At a recent meeting the church voted to accept a 50% reduction of its appropriation from the Convention.

DANBURY, NEW HOPE CHURCH, Rev. J. Edward Harris, pastor, is now in the midst of building operations. The contract for the new edifice has been placed and the work begun. This church is one of the number that went "over the top" in the big drive and are asking as little aid as possible from the Convention.

BRIDGEPORT, GERMAN CHURCH, Rev. Emil Berger, pastor, sold their old church and have succeeded in building a new church

edifice. The dedication services were held in September. A number of the men of the church contributed labor, thus reducing materially the cost of erection.

MANSFIELD, DUNHAM MEMORIAL CHURCH. Rev. F. W. Klein, pastor. This church recently accepted the suggestion of the committee on re-adjustment of the budget and voted to accept the 25% reduction on its appropriation.

NEW LONDON, MONTAUK AVE. CHURCH, Rev. Welcome E. Bates, pastor, voluntarily voted to reduce its asking of the Convention 33⅓%. They have agreed to pay one-half of the interest on the mortgage on the property. Plans are being considered for an earnest effort to clear the church of all indebtedness.

NORWICH, THIRD CHURCH, Rev. R. Daniel Trick, pastor, was the larger unit in the Federated Church of Norwich, made up of the Baptist and Methodist Churches in the Greenville section of that city. The M. E. Conference voted to withdraw its financial support from the Federation, thus dissolving it. The pastor and the people faced the problem courageously and succeeded in providing ways and means of carrying on the work of the Baptist Church without asking for an increase from the Convention. Pastor Trick has made a careful canvass of the Methodist members of his flock and reports that practically all of them will unite with the Baptist Church, either into full fellowship or as associate members.

CROMWELL CHURCH, which has been aided by the Convention, is pastorless through the serious illness of the pastor, Rev. A. C. Allen. The problem that faces this church needs solution. The prospects for growth are not bright and the Convention, under present conditions, can do little or nothing toward the support of a pastor. Two other courses are possible, forming with the Congregationalists a federated church, or adjusting the public worship so as to secure the services of the pastor of the Middletown Baptist Church.

LAUREL GLEN CHURCH. Services have not been renewed in the Laurel Glen Church. Death and removals have reduced the membership so that it has been considered wise to locate the Sunday school at Clark's Falls, a mile or two distant, and more convenient for the majority of the children. Rev. F. S. Robbins, Associational Missionary for Stonington Union, conducts a morning service at Clark's Falls. As the Laurel-Glen Church is located but a few miles from the North Stonington Churches, the missionary committee of the Stonington Union Association is considering carefully the problem of suggesting means whereby these churches may best serve the communities in which they are located.

EASTFORD AND WESTFORD CHURCHES were pastorless for several months after the resignation of Rev. P. S. Collins. The churches invited Mr. Norman M. Bloore of Maine, to spend several weeks with them. This visit resulted in a call which he accepted. He is now on the field and is looking forward to ordination. The Council has been called for Oct. 26th.

WEST HARTFORD CHURCH. Early in the spring this church called Mr. George F. Wortley, a recent graduate of the Hartford Theological Seminary. The church has indefinitely postponed its proposed enlarging of its plant, but will make some needed renovations in the building and await a more opportune time for the carrying on of the larger building operations. An ordination council has been called for October 25.

COLCHESTER. Rev. B. D. Remington, for several years pastor of the Colchester Church, passed away on Saturday, April 22d. The Trustees have engaged Mrs. Remington to do pastoral work. The church has been having supplies for the preaching services.

NORTH COLEBROOK, which is one of the churches served by Rev. Samuel Johnson, pastor of the Winsted Church. The pastor made a personal canvass of interested parties outside the church which resulted in securing financial aid.

NOTES OF INTEREST FROM OTHER CHURCHES VISITED

JEWETT CITY, which became pastorless through the resignation of Rev. M. D. Fuller, invited me to preach for them and confer with their pulpit committee. After several months of diligent search, the church called Rev. E. E. Scates, who accepted the call and is located on the field.

TORRINGTON, CALVARY CHURCH, became pastorless on the resignation of Rev. W. T. Aiken, who is taking a post graduate course at Newton Seminary and Harvard. The church provides a problem and an opportunity. Its standing in the community is high, its fellowship with the other church cordial, its membership in harmonious relations. This church needs a strong man to continue its work. The pastor would find a strong group of determined men and women, who believe in the future of their church.

NORWICH, FIRST, which became pastorless with the removal of Rev. G. H. Strouse to Waterford, invited me to confer with them and talk over possible candidates. The church finally called Mr. E. C. Dunbar of Newton Seminary, who accepted the invitation and is at work with the church.

WILLIMANTIC, FIRST, became pastorless through the resignation of Rev. A. D. Carpenter. This is one of the leading churches in the Ashford Association and provides a splendid opportunity for a strong man to do a splendid work. The committee of the church are at present considering one or two possible candidates.

MONTVILLE CHURCH became pastorless through the resignation of Rev. L. W. Richardson. They have settled as pastor, Rev. John Hunter Stearns of New York State. The parsonage has been completely renovated and improved, making an attractive home for the pastor.

POQUONOCK BRIDGE CHURCH became pastorless through the resignation of Rev. O. G. Buddington. Mr. Buddington has made an

enviable record in this church adding thereby an additional glory to his service as a Christian minister. The church building has been made attractive, in and outside, and owns a practically new parsonage. It responded splendidly to the leadership of the pastor during the big drive and went "over the top." A strong man will be needed to carry on the good work. This church has a large group of loyal young people.

NIANTIC CHURCH became pastorless through the resignation of W. E. Powell, who served them as pastor while taking a course in Yale Divinity School. This is one of the smaller churches which does not ask aid from the Convention. The church would prefer to have a settled pastor, devoting full time in the interests of the church and community.

MOODUS. In my annual report of last year, I noted the names of several churches considered in an almost hopeless condition,—among them was the church at Moodus. I spent several Sundays during the winter preaching and giving stereopticon lectures in the church with the hope that if it were deemed wise to re-open the church for regular preaching services it might be done. This church has been and continues to contribute to the support of the pastor of the Methodist Church, although no formal federation has been made. During the summer months union services are held in the Baptist Church. The church has a fair edifice and a parsonage. It is located near the public library and more convenient for the residents of the village.

LAKE'S POND. Another of the almost hopeless churches was that at Lake's Pond. Rev. C. H. Howe of New London, went with me to investigate the possibilities of opening the church for public worship. We found that they had a Sunday School and would welcome preaching services. With G. A. Chappell I made a canvass of the community in the interests of pledges for support and attendance, and enough was secured to warrant the church to invite Rev. John G. Stanton of New London to take up with the work. Mr. Stanton has been shepherding the little flock since April. The attendance averages between 25 and 40. Sunday, October 8th, he baptized 1 candidate in the stream which flows near the church. Lake's Pond is located about 4 miles outside of New London, on the new state highway to Hartford. It is probable that many people will locate in that vicinity in the near future.

BANKSVILLE. The Banksville Church, another of the hopeless prospects, invited me to attend their annual business meeting and consider with them the prospect of re-opening the church. I invited Rev. D. B. MacQueen, moderator of the Fairfield Association, to accompany me and later, with T. W. Brundage of the church, I made an house to house visitation to secure a consensus of opinion as to the best thing to do to obtain the largest ministry for the church in the community. This resulted in the church inviting Rev.

Mrs. Torrey, pastor of a nearby Congregational Church to supply all the Sundays, except the first Sunday of the month, when a Baptist minister is to be the preacher and administer the communion. In keeping with this agreement, Mr. MacQueen, and I, have each served them two Sundays. This plan has evidently been satisfactory.

SUFFIELD, FIRST. Rev. J. F. Smith, a former missionary and now one of the Suffield School faculty, has been acting as pastor of the little church on Hastings Hill. I spent one Sunday with this little group and conferred with the people concerning the future. Several possible solutions of the problem were considered. Definite action has been deferred until Sunday, October 22d, when I will visit them again. The First Church is located about 2½ miles from the Second Suffield Church. It is one of the oldest churches in the state, having been organized in 1769. The people who attend the church own their own conveyances and could, in fair weather at least, attend the church in the town. The surrounding farms are rapidly being taken up by the Poles. If a man qualified to gain the confidence and good-will of these Polish families could secure the attendance of their children at Sunday school, there might be a future for the church. There are several young people, but very few children in the American families, making the outlook from that point of view doubtful.

ANSONIA, ITALIAN MISSION. John G. Riso, missionary. This mission is carried on under the supervision of the First Baptist Church, Rev. W. C. Sampson, pastor. Because of my relation to this mission at its inception, during my pastorate in the Ansonia Church, I was invited to participate in the laying of the corner-stone of the new building. This building has been made possible by the devoted interest of the local church and generous gifts of Mrs. Franklin Farrell, an Episcopalian lady of Ansonia, and the co-operation of the Home Mission Society and the State Convention. The mission has made splendid progress and is a real factor in the religious, social and civic life of the Italians in that section.

BRIDGEPORT, SECOND CHURCH has been pastorless since the resignation of Rev. H. S. Foster, who went to Cleveland. For six months they had a stated supply. At the end of that time an effort was made by a group in the church to have him called to the permanent pastorate. This effort failed and upwards of 30 withdrew from the church to form another Baptist Church. I have been supplying the Second Church and conferring with the remaining members, seeking to help them secure a suitable pastor. This church has a fine equipment. It is located in a section where many of the foreign element of our population live. The members have no intention of allowing the church to die, unless it is absolutely necessary. A suggested solution of the problem is to have a strong man become pastor and appoint him as supervisor of the foreign work in Bridgeport, under the direction of the Convention and Baptist Council of that city.

EVANGELISM. As the secretary of the State Evangelistic Committee, part of my time has been devoted to assisting churches desiring such services and setting up the evangelistic program adopted by the Convention at its last session and assisting in series of meetings. During the year I have taken part in 20 campaigns, in some of them doing all the preaching and in others helping out for a few services. Rev. York A. King, Superintendent of Evangelism for New England, will be available for series of meetings in any of our churches during the months of January and February, if engagements are made before he is invited elsewhere. Other reliable men in the evangelistic field can be approached through the Convention office or the Evangelistic Committee.

WEAKER CHURCHES. In my third annual report I referred to a number of extremely weak churches and stated that they were in an almost hopeless condition. Three of these churches I have conferred with during the year, and succeeded in re-opening the work, at Banksville, and Lake's Pond, and renewing a temporary relationship with a Methodist Church at Moodus. The other churches of that list, which are White Hills, Cornwall East, Cornwall Hollow, Chesterfield and Old Lyme, are practically beyond hope of resurrection. The weaker churches which have arranged with the pastors of nearby strong churches have found that such an arrangement works admirably. Splendid work has been done in all of these. In my opinion one or two alternatives remain for such churches, especially in view of the financial condition of the Convention,—that is to continue the present plan or to have churches near enough together to form a circuit and have regular preaching services and permanent pastoral care.

PASTORAL CHANGES. During the year one of the ministers of the Convention has died, 19 have removed to churches outside our state, 6 have made changes within the state, 16 new pastors have been settled. There have been 5 ordinations. At present there are 10 pastorless churches in the state,—these do not include the extremely weak churches referred to above.

REV. F. S. ROBBINS. The Convention has been co-operating with the Missionary Committee of the Stonington Union Association in the support of Rev. F. S. Robbins as associational missionary. Mr. Robbins has conducted several series of evangelistic meetings in his territory. He has been conducting regular services at the Second North Stonington Church and Center Groton Chapel. Since early spring, he has also been the regular preacher for the Baptist group in the vicinity of Laurel Glen, which holds its services at Clark's Falls.

MEETINGS. During the year I have attended several of the Associational meetings, in which I have outlined the program suggested by the Evangelistic Committee. I was one of the representa-

tives of Connecticut Baptists at the Northern Baptist Convention, held in Indianapolis.

ELBERT E. GATES,
Pastor-at-Large.

Voted, That the report be accepted and printed in the minutes.

The Committee on Evangelism reported through Rev. James McGee, D. D., Chairman, presenting the following Resolutions:

FIRST, that it is the sense of the State Evangelistic Committee that the local church should give serious attention to the matter of evangelism; SECOND, that the local church should be urged to work out a program of evangelism adapted to its own possibilities and needs; THIRD, that the local church should be organized in all of its departments in the interests of a continuous program of personal evangelism; FOURTH, that the State Evangelistic Committee expresses itself as ready to cooperate as fully as possible with the local church in the promotion of any special evangelistic effort; FIFTH, that the local church be urged to make the largest possible use of the denominational agencies within the State for the promotion of evangelism; SIXTH, that the State Committee recommend that wherever possible teams of lay-workers be organized in the local church for special evangelistic services wherever opportunity affords.

Voted, That the report be accepted and the Resolutions adopted.

The Committee to nominate Trustees reported through its Chairman, Rev. D. W. Lovett, of Wallingford:

To serve for three years, Rev. O. G. Buddington, Rev. D. A. Pitt, D. D., Daniel L. Phillips, Chapel S. Carter, Rev. James McGee, D. D., Elias F. Wilcox, Herbert J. White, D. D., Rev. B. N. Timbie, Peter Hutton, Rev. J. A. Elder, Mrs. Arthur M. Brown, Edward K. Nicholson, Mrs. E. H. Crosby, Mrs. J. D. Rough, Miss Ada H. Bowen—to fill the unexpired term of Rev. D. B. MacQueen, Rev. M. R. Foshay, of New Haven. The report was accepted and the Committee, as named, were elected by instructing the clerk to deposit one ballot containing all their names.

A few moments was then given to Rev. George E. Burlingame, D. D., representing the work of "The American Bond," to explain the purpose of this Society.

The work of the Suffield School was presented by Rev. Raymond Maplesden, who introduced three of the students of the School, who spoke a few words each of their appreciation of the work done in that Institute.

WOMAN'S WORK

Woman's American Baptist Foreign Mission Society

Woman's American Baptist Home Mission Society

Foreign Secretary—Mrs. J. B. Kent, 36 Church St., Putnam.

Home Director—Mrs. W. T. Thayer, 40 Norfolk St., Hartford.

Supt. of Missionary Supplies (Overseas)—Mrs. Ernest F. Clarke,
658 Third Ave., West Haven.

Supt. of Missionary Supplies (Overland)—Mrs. C. L. Cole, 29
Orchard St., East Hartford.

Secretary of Literature—Mrs. F. W. Payne, 17 Fales St., Hart-
ford.

Secretary of Missionary Education—Mrs. G. C. Laudenslager,
176 North Main St., Southington.

Ashford Association:

Fairfield Association:

Foreign Secretary—Mrs. George W. Nicholson, 107 Tremont St.,
Bridgeport.

Home Director—Mrs. M. C. Burt, R. F. D. No. 2, Stratford.

Hartford Association:

Secretary Director—Mrs. W. James Tuller, "The Maples," Addi-
son.

Acting Secretary Director—Mrs. Arthur E. Tyrrill, 74 Morning-
side Ave., Hartford.

New Haven Association:

Foreign Secretary—Miss F. L. Twiss, 380 Crown St., Meriden.

Home Director—Mrs. G. F. Brown, 484 Main St., East Haven.

New London Association:

Foreign Secretary—Mrs. Charles E. Gardner, Box 463, New
London.

Home Director—Mrs. C. E. Ellis, R. F. D. No. 2, Norwich.

Stonington Union Association:

Secretary Director—Mrs. A. M. Brown, Jewett City.

WORLD WIDE GUILD

State Secretary—Miss Edith F. Wing, 72 Barnett St., New
Haven.

Ashford Association—Mrs. Clyde Larkin, 200 Lewiston Ave., Wil-
limantic.

Fairfield Association—Miss Ada G. Bennett, 269 Werner St.,
Stratford.

Hartford Association—Miss Edyth W. Braddock, 150 Collins St.,
Hartford.

New Haven Association—Miss Rena Stanton, 62 Bunker Hill Ave., Waterbury.

New London Association—Miss Mabel Hagberg, 310 Main St., Norwich.

Stonington Union Association—Mrs. H. J. Chase, R. F. D. No. 1, Norwich.

CHILDREN'S WORLD CRUSADE

State Secretary—Miss Evelyn Cranska, Moosup.

Ashford Association—

Fairfield Association—Mrs. Donald McLean, Stamford.

New Haven Association—

New London Association—Mrs. John Stanton, Connecticut Ave., New London.

Stonington Union Association—

Woman's Baptist Mission Society of Connecticut

President—Miss Mary L. Howard, 67 Collins St., Hartford.

First Vice-President—Mrs. A. L. Mulloy, Box 950, Waterbury.

Second Vice-President—Mrs. C. S. Carter, 24 South Cliff St., Ansonia.

Secretary—Miss E. Louise Carey, 126 Edgewood St., Hartford.

Treasurer—Mrs. A. I. Ward, 727 Elm St., New Haven.

Member-at-Large—Mrs. J. D. Rough, 268 Washington St., Norwich.

Report of

WOMAN'S BAPTIST MISSION SOCIETY OF CONNECTICUT FOR 1921-1922

This society was organized on October 18, 1921, at the Annual Meeting of the Connecticut Baptist Convention, held in Danbury at that time, and combines in its work both the Home and Foreign Missionary interests of our denomination, the six Home Associational Societies and the three Foreign Conferences of the women of the state also uniting in the one purpose.

The work of this organization is functioned by the Executive Committee and a Board of Managers, consisting of the officers of the society, the State and Associational Secretaries appointed or confirmed by the National Societies and the State Convention; Presidents of Associations and the Chairmen of these standing committees, namely: Planning, Missionary Education, Reading Contest and Literature, Christian Americanization, White Cross, Press, Program, Nominating and Resolutions.

The Annual Meeting was held in Hartford on May 11th of this year, the Woman's Missionary Society of the South Baptist Church entertaining. This was a profitable and largely attended meeting, the greatest interest centering in the successful consummation of the Woman's Continuation Campaign of our State, which was announced at that time by our State Campaign Director, Mrs. J. D. Rough, Connecticut women having "gone over the top" by \$10,000. Amount raised \$47,674.32, \$40,000 is quota accepted by the Connecticut women for this year's campaign.

E. LOUISE CAREY, Secretary.

The Woman's Baptist Mission Society of Connecticut now took charge of the program and Miss Mary L. Howard, the President, was called to the chair. She told briefly of the work of the past year and introduced Mrs. W. T. Thayer, who presented the report of the State Director of the Woman's American Baptist Home Mission Society, as follows:

Annual Report of the State Director of the Woman's American Baptist Home Mission Society

The Home Mission work in Connecticut has been strengthened and promoted by our new State Mission Society and Associational organizations. New courage has been given to the workers, and results are encouraging.

We have lost from our active list of Associational directors one who has been a valued worker for more than forty years, Mrs. Annie A. Preston, of Ashford Association, who because of failing health felt that she could not longer carry on the duties of her office. Grateful for her many years of faithful and efficient service, we have made her an honorary director for life. No one has yet been found to take her place.

Aside from this vacancy, there are no changes in our Associational force.

Four new societies have been formed this year, making a total of ninety-six in the state.

Our Woman's Home Mission Society has four missionaries at work in Connecticut: Miss Clara Olds and Miss Muriel Osborne, at Davenport House of Christian Service in New Haven; Miss Caroline Rice, missionary to the Italians and Poles in Norwich; and Miss Cynthia Moore, missionary to the Italians in Bridgeport.

Our Christian Center, Davenport House of Christian Service, is doing a splendid work among the Italians of New Haven. The

churches of New Haven and vicinity have formed a women's committee which meets monthly at the Center, consults with the missionaries and seeks to supply their needs. This committee is of great encouragement as well as of material help to the missionaries.

Our Overland White Cross leaders have laid upon us a special responsibility for these four young women missionaries who are working in the state, and hope that the needs of the missions they conduct will be faithfully looked after by the women of Connecticut.

The schools and hospitals for which the White Cross asks us to be responsible are Storer Colleges, Hartshorn Memorial, Mather, and Materns Americano Hospital, Puebla, Mexico. All kinds of household and hospital supplies are needed.

The Connecticut Reading Contest last year was participated in by churches. Those in each Association which won the loving cup were as follows:

Ashford Association	Warrenville
Fairfield Association	Bridgeport, Memorial
Hartford Association	Hartford, Asylum Ave.
New Haven Association	Meriden, Main St.
New London Association	Norwich, Federated
Stonington Union Association	Stonington, First

The books in this year's contest are:

"Building with India."

"Lighted to Lighten."

"India on the March."

"The Trend of the Races."

"In the Vanguard of a Race."

"Race Grit."

"St. John's Gospel" or "Marks of a World Christian."

In our State Contest, only five books count, two foreign, two home and one inspirational. Percentage is computed on the number of resident women and girls in each church.

The Church School which this year made the largest gain in pupils of non-English speaking parentage was the First Church, Hartford, and the foreign Church School making the largest gain in membership was the Bridgeport Italian mission. Each of these schools was presented with a reward, at the annual meeting of the State Society.

As the denomination is stressing Christian Stewardship this year, our women arranged a program on Christian Stewardship for use in the women's societies of Connecticut. More than forty churches have presented this program and some have devoted two meetings to this vital topic. More than a score of women in the state were also enlisted to give brief addresses on Stewardship at neighboring churches, and many societies have availed themselves of the opportunity to have an outside speaker. The women are planning to send out Four

Minute addresses on some of our denominational enterprises for use in the churches, this winter.

Christian Americanization is being emphasized by our leaders, and Miss Marion Lathrop, Secretary for New England, is spending some weeks in the state, to interest women in this important work. She has spent some time in Danbury, Bridgeport and Hartford, and has visited Bristol, South Norwalk, Wallingford, Ansonia and other places. We are giving money, prayers and interest to the cause of missions abroad and in other parts of our home land, but here at our doors is an opportunity unequalled anywhere in this country, for doing practical missionary work. Every Christian woman ought to be a missionary to some foreign neighbor, giving time and effort and sympathetic interest, to bring these our sisters from other lands to a knowledge and experience of the Christian faith which means so much to us. Let us resolve this year not only to GIVE to missions, and to STUDY missions, but to BE missionaries ourselves, for the field is all about us.

Respectfully submitted,

EDITH P. THAYER, State Director.

The Fifty-First Annual Report of the Woman's American Baptist Foreign Mission Society of Connecticut was made by the Secretary, Mrs. J. B. Kent, of Putnam.

Report of the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY OF CONNECTICUT

"Madam President: For the information of women not present at the State Meeting of the Woman's Mission Society, I wish to report the active operations among one hundred fifty-six Baptist Churches, of eighty-two Women's Foreign Missionary Circles and eighteen Extension Department units; also that four thousand two hundred fourteen women and girls, composing one-sixth of our entire resident membership, contribute regularly to the Northern Baptist Convention budget treasury, twelve hundred copies of "Missions" are circulated, fifty-eight Sunday Schools enlisted. Additional statistics to be presented later will indicate that we have improved every opportunity previously offered to us. It is my part to call your attention today to a proposition which it is considered might profitably be undertaken by the Woman's Mission Society of Connecticut, namely, AN ANNUITY FUND. This I can do in no more convincing manner than by briefly quoting from a pertinent leaflet written by our honored President, Mrs. Helen Barrett Montgomery, entitled, "The Prophet's

Widow and the Annuity Raven." Space will not permit the insertion of the quotations to which Mrs. Kent refers, but the entire leaflet can be secured, free of cost, by addressing the Publication Department of the Woman's American Baptist Foreign Mission Society, 450 East 30th St., Chicago, Illinois.

The very successful campaign of the Woman's Continuation Committee for last year was given by the Campaign Director, Mrs. J. D. Rough, of Norwich. Mrs. E. L. Morshead, the newly appointed Campaign Director of the Continuation Campaign for this year, spoke briefly of her desire and purpose, and asked the Convention to endorse the plan of raising in this way \$40,000. The Convention, by a rising vote, unanimously endorsed the movement.

Miss Edith F. Wing, then reported for the World Wide Guild.

Report of the WORLD WIDE GUILD

The outlook for the coming year seems encouraging as many of our Connecticut W. W. G. girls have attended the Summer Conferences at Northfield and have gained inspiration for the activities required of them. Also we have just had our Second State Rally, a missionary House Party at Wangum Lodge near Hartford. This delightful place is an ideal one for the purpose and the name "Wangum" is getting to mean as much to our State girls as Northfield. We had as our guests Miss Alma J. Noble, Executive Secretary of the W. W. G.; Miss Jennie Crawford, a trained nurse from China; Miss Albertine Bischoff, connected with our Spanish Baptist Mission in New York; Miss Mary L. Howard, President of the W. B. M. S. of Connecticut, and Mrs. Thayer, State Director of the W. B. H. M. S. Miss Preston, General Secretary of the Hartford Y. W. C. A. also spoke to the girls. The Rally was held from Friday afternoon, Oct. 6 to Sunday afternoon, Oct. 8th. Addresses by our missionary guests; Bible Hour, Methods by Miss Noble; White Cross plans; Children's World Crusade; Continuation Campaign; a Missionary play, "Two Masters"; Recreation and a closing Consecration Service Sunday morning led by Miss Noble made a program full of good things for those who attended. There was a total registration of 105 with 22 Chapters represented. We feel that the results obtained from a gathering of this kind are more than worth while.

In addition to this Association Rallies have been held in each of the six Associations during the year with good attendance and fine speakers.

Many are reading the books for the Reading Contest and several Chapters qualified for the picture, one Chapter of 67 members (Waterbury) having read five books each. Over 1,000 books were read last year. Many Chapters have given Missionary plays and are studying the required Study Books.

The White Cross reports have been unusually good. Dolls dressed, curtains, underwear, layettes, hospital supplies, bandages, compresses in large numbers and many things too numerous to mention have been sent overland and overseas. At Christmas the Chapters of the State sent \$50 to Mather School towards the purchase of a typewriter. Great interest has been felt in our little Foreign guest of last year at Wangum, Dr. Nandama, who has returned to her work in India. She carried with her the prayers of all our girls and many lovely gifts.

As to the Continuation Campaign, our State had one of the high records, our apportionment being \$440 and over \$230 being raised by the W. W. G.

Outside of the regular Chapter meetings the members are doing extra work, the large majority of our girls teaching in the Sunday Schools and Mission Schools. We hope to interest the girls in vacation School work another year. Some lead Crusader chapters.

We have 52 Chapters with a membership of over 900 and 40 Churches represented. Of these two Chapters are Italian; one Hungarian and one Negro.

We are trying to stress Mission Study and special prayer for Missions for the coming year.

We wish every pastor and Woman's Society in the State to feel that the World Wide Guild members stand ready to help when called upon and we ask also your prayers and help in the work that we are trying to do.

Many more interesting things could be told, and many instances of sacrifice and devotion might be mentioned. We have a splendid lot of girls and young women in Connecticut eager for service. In many churches the girls are ready to form chapters if one of the older girls or women were ready to lead and organize them.

For the good of our Churches these young people should be encouraged. Let us try to have at least "One Chapter in every Church."

Respectfully submitted,

EDITH F. WING, W. W. G. State Secretary.

Miss Evelyn C. Cranska, gave the report of the Children's World Crusade.

Report of CHILDREN'S WORLD CRUSADE FOR CONNECTICUT

The Crusaders of Connecticut have had quite a successful year—5 new companies have been formed, 1 Herald and 1 Jewel band, making a total of 26 Crusaders, 9 Herald and 4 Jewel Bands in the State. More literature has been used and many people have written to ask for information concerning the organization of companies than ever before.

The children of the Crusade raised throughout the country \$10,000 as their share of the Continuation Campaign—Connecticut Crusaders raised \$240 of this sum, exceeding their quota by \$40. Stonington Union Association had the honor of raising the most, also of having in one of her churches the little girl who was the first child to fill her container with dimes—Betty Wheeler of Mystic.

The text book "The Magic Box" is one of the most interesting the children have ever had written for them and I hope no leader will go home without one.

I see only few answers to the puzzles in Missions from Connecticut children, nor have I seen their names in the Reading Contest. Let us have these as our aim for the children. They will not gain definite knowledge of these books unless they read them themselves. Any four books on the pamphlet "The Traveling Library" will count 10 points. The children can now compete also on the National Reading Contest. Please ask for my address and I will write you further about this.

This is the time to begin work on the Children's Christmas gifts for our mission stations. You little know with what joy these are received.

It has been said "The future safety of our homes and state rests with our teachers." Just now, let us instill love of one for the other in the hearts of our children, that that terrible distrust which breeds hate shall never part them as they grow to manhood—that strikes and wars shall be a thing of the past when they become active citizens of our republic.

(Signed)

EVELYN C. CRANSKA,

Secretary.

Various Committees and organizations then reported:
White Cross, Overseas Work, Miss Marion Haskell,
Boston.

Reading Contest and Mission Study, Mrs. G. C. Laudenslager, Southington.

Missionary Literature, Mrs. F. W. Payne, Hartford.
Christian Americanization, Miss Marion Lathrop, Norwich.

An address on "Work Among the Foreigners" was made by Miss Blanche Parks.

The Rev. M. R. Foshay, pastor of the First Baptist Church, New Haven, was called upon to offer prayer and pronounce the benediction, and the Convention adjourned until seven p. m.

During the supper hour, a Woman's Banquet was held in the Episcopal Church, and a Layman's Banquet in the First Baptist Church. At both these banquets, addresses were made by Missionary Joseph Taylor, of West China; and the Layman's Banquet was also addressed by Mr. Albert L. Scott, of Newton Centre.

Tuesday Evening

The Convention reassembled at seven p. m. and Rev. W. T. Thayer, Director of Religious Education, spoke on the work of the Vacation Bible School and of the School of Methods, at Ocean Park. He used the stereopticon and gave interesting views, both of the school held in Connecticut—this summer, and of the work at Ocean Park.

At 7:45 the devotional service was again led by Dr. Pitt, of Norwich, who took for his theme, "The Baptists Share of the World Task." The Convention was pleased and inspired with a well rendered anthem by the choir of the First Baptist Church which was entertaining us.

The Committee on the State of Religion in the Churches reporting last year recommended that inasmuch as the ground covered by this Committee was already covered by reports of other Committees and officials, and for the sake of saving the time of the Convention, this Committee be hereinafter dispensed with.

After discussion, at a later session of the Convention, it was voted to refer the question of dispensing with the Committee on the State of Religion to the Board of Trustees.

Rev. Horace B. Sloat, State Director of Promotion, then presented his report for the year.

Report of STATE DIRECTOR OF PROMOTION

The second year of promotional activity within the bounds of the Convention has met with a measure of success commensurate with the degree of co-operation on the part of the churches. While the financial depression was keenly felt in some sections of our constituency, nevertheless, the amount received for benevolences was slightly in excess of the amount we might reasonably have expected to receive for the year, on the basis of the pledges made and due April 30, 1922.

In the interests of the denominational program the director of promotion participated during the year in 122 meetings, National, District, State, Associational and Local. Of this number 8 were in connection with the evangelistic campaign.

Seven Stewardship Conferences were held in the state between January 17 and February 5. Five of the Associations were covered by these conferences, which were held in the following churches,—First, New London; Calvary, New Haven; First, Waterbury; Main Street, Meriden; Deep River; First, Bridgeport and First, Hartford. These conferences aimed to have our people reconsider their fundamental obligations to God regarding the use of time, talent and treasures.

Reference has already been made to the special session of the State Convention in Calvary Baptist Church, New Haven, February 21. This was wholly a promotional meeting called, after united counsel, to face the crisis confronting the denomination. Dr. J. Y. Aitchison, Dr. J. H. Franklin, Mr. A. M. Harris, Rev. W. B. Lippard, New York; Judge F. W. Freeman, Colorado; Rev. B. D. MacQueen, Miss Mary L. Howard, Mrs. J. D. Rough and Dwight Chapman, were the speakers. The representatives of the churches learned at first-hand the nature of the Crisis, the reason for it, what we needed to do to meet it and why we should meet it. Our entire work was reinforced by this special session.

The Woman's Continuation Campaign greatly stimulated the payment of money for our New World Movement objectives. There was the fullest and heartiest co-operation on the part of the representatives of the Woman's Campaign and those representing the general campaign. During the week, beginning March 12, special meetings were held at strategic points throughout the state, looking toward speeding up collections. The speakers in this campaign were Dr. Hugh A. Heath and Mrs. W. A. Montgomery, Mr. MacQueen and Mrs. Rough. The women raised \$47,674.32.

Greater use was made of the stereopticon, during the past year, to promote our denominational program. There were 78 presentations made through eye gate. This was made possible because a number of churches have their own machines. We have no record of the lectures used when secured from New York, or Boston, by individual churches. When it is remembered that 85 per cent. of what we know we learned through our eyes, too much emphasis cannot be placed on the use of the stereopticon in our promotional work.

At the suggestion of the Laymen, themselves, Connecticut fell in line and on March 23 a State Layman's Council was organized. This council completed the organization of our forces. It was a new experience for our laymen, yet they stood ready to forward the plans of the National Layman's Organization. In the very nature of things they could make no such record as the women, with their half century of team work in the interests of the missionary and educational objectives of the denomination, nevertheless, faithful work was done and this coming year we have reason to expect great things from the laymen.

Coming now to the work of the churches as represented in statistics, we do well to face the facts. There was a falling off in the benevolences of 82 churches to the amount of \$51,581.51. At first sight this looks alarming. A reason for this condition in one, if not two of our strong churches, was that large sums of money were paid in at the end of the first fiscal year of the united campaign which would not appear in our collections the second year. Another reason is found in the churches which pledged for only one year. In one or two cases this last year strong churches nowhere near reached the goal of their giving set the previous year. While the cases cited account for a very large part of the \$51,581.51, it is difficult to account for the delinquencies on the part of some of the other churches in this group. To offset in part, any shortages, there was an increase in the giving of 55 churches, amounting to \$34,294.50. There are three things of interest in the giving of some of the churches of this group.

- 1st. The increase ranged from 50 to 200 per cent. over that of the previous year.
- 2d. The rate of increase was greatest in the churches where intensified stewardship programs were made a part of the local church program.
- 3rd. Three of our colored churches and 12 of our churches for foreign-speaking peoples increased their giving for benevolences.

In passing we note that among the smaller churches, 9 churches dropped out of the giving column and 5 new churches came into the giving column, the past year.

The statistical mirror follows by Associations:
**STATEMENT OF COLLECTIONS FOR THE PERIOD FROM MAY 5, 1921 TO
MAY 5, 1922 SHOWING DISPOSITION**

ASHFORD ASSOCIATION

Andover	
Brooklyn	\$ 14.00
Danielson	1,500.93
Dunham Memorial	109.00
Eastford	207.30
East Killingly	87.43
Howard Valley	10.00
Mansfield First	112.54
Putnam	3,609.11
Stafford	673.51
Thompson Central	280.09
Thompson East	237.00
Warrenville	62.50
Westford	60.00
Willimantic Calvary	32.00
Willimantic First	2,654.79
Willington	8,863.36
Woodstock South	116.75
Woodstock West	155.90

\$18,816.21

Receipts miscellaneous sources to be credited on Association allotment

35.00

\$18,851.21

FAIRFIELD ASSOCIATION

Banksville	
Bridgeport Bethel	\$ 92.80
Bridgeport Calvary	323.74
Bridgeport First	13,038.01
Bridgeport German	30.00
Bridgeport Hungarian	63.20
Bridgeport Italian	30.00
Bridgeport Memorial	454.17
Bridgeport Messiah	128.80
Bridgeport Second	795.21
Bridgeport First Swedish	60.00
Danbury	3,181.13
Danbury New Hope	187.15
Easton	131.62
Fairfield	
Greenwich	17.13
New Milford	127.37
Norwalk Grace	6.00
Rowayton	891.18
South Norwalk	2,265.16
South Norwalk Hungarian	97.00
Stamford First	4,731.00
Stamford Union	50.00
Stepney	50.96
Stratfield	432.30
Stratford	
White Hills	

\$27,184.43

Receipts miscellaneous sources to be credited on Association allotment

40.54

27,224.97

HARTFORD ASSOCIATION

Bantam	
Bristol	\$ 4,870.00
Bristol Swedish	48.41
Canton	166.25
Colebrook North	
Colebrook South	
Cornwall East	
Cornwall Hollow	10.00
Hartford Asylum Avenue	15,391.17
Hartford Blue Hills	888.97
Hartford First	53,789.49
Hartford Italian	6.00
Hartford Memorial	1,817.94
Hartford Mount Calvary	

STATE CONVENTION

75

Hartford Mount Olive	971.23	
Hartford Olivet	4.46	
Hartford Shiloh	10,697.93	
Hartford South	252.60	
Hartford Swedish	51.75	
Hartford Union	2,978.90	
New Britain First	175.00	
New Britain German	323.00	
New Britain Swedish	1,294.42	
Plainville	279.00	
Rockville	5,010.13	
Suffield First	8.00	
Suffield Second	743.70	
Suffield Third	1,425.27	
Tariffville	860.25	
Torrington Calvary		
West Hartford		
Winsted		
	<hr/>	
	\$102,042.97	
Receipts miscellaneous sources to be credited on Association allotment	74.92	102,117.89

NEW HAVEN ASSOCIATION

Ansonia First	\$ 3,890.24	
Ansonia Macedonia	3.00	
Branford	2,402.00	
Cheshire	77.54	
Chester	146.35	
Clinton	661.07	
Cromwell	202.50	
Deep River	1,206.36	
Essex	513.92	
Haddam	8.00	
Meriden First	7,892.39	
Meriden German	12.00	
Meriden Italian	28.83	
Meriden Main Street	1,969.74	
Meriden Swedish	271.50	
Middletown	2,889.35	
Milford		
Montowese	300.22	
Naugatuck	84.50	
New Haven Calvary	10,877.63	
New Haven First	6,837.91	
New Haven German	45.00	
New Haven Grand Avenue	508.33	
New Haven Immanuel	5.00	
New Haven Italian	83.00	
New Haven Olivet	1,013.00	
New Haven Swedish	33.50	
Plantsville	652.12	
Saybrook	220.00	
Shelton	248.83	
Southington	2,203.82	
Wallingford	2,761.37	
Wallingford Hungarian	160.00	
Waterbury First	7,613.97	
Waterbury Grace		
Waterbury Italian		
Waterbury Second	1,057.20	
Waterbury Tabernacle	134.52	
West Haven First	512.48	
Yalesville	579.61	
	<hr/>	
	\$58,006.80	
Receipts miscellaneous sources to be credited on Association allotment	1,297.36	59,304.16

NEW LONDON ASSOCIATION

Bozrah	\$ 709.05	
Colchester Borough	136.53	
Colchester Scott Hill	9.26	
Fitchville	111.50	
Lake's Pond		

STATE CONVENTION

Lebanon	619.80	
Lyme East	96.58	
Lyme North	197.00	
Lyme Old	90.00	
Montville Union	216.58	
Moodus	104.00	
New London First	3,829.46	
New London Huntington Street	611.71	
New London Montauk Avenue	704.80	
New London Shiloh	152.71	
Niantic	14,464.90	
Norwich Central	1,215.00	
Norwich First		
Norwich Grace Memorial		
Norwich Mount Calvary		
Norwich Third	717.81	
Salem		
Waterford First	1,453.75	
Waterford Second	211.16	
	<hr/>	
Receipts miscellaneous sources to be credited on Association allotment	97.15	25,748.75
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STONINGTON UNION ASSOCIATION		
Groton First	\$ 466.09	
Groton Heights	2,410.66	
Jewett City	2,595.00	
Laurel Glen	31.20	
Ledyard		
Mystic Union	2,887.52	
Noank	4,317.28	
North Stonington First	132.13	
North Stonington Second	175.85	
North Stonington Third	217.00	
Packville	200.00	
Plainfield Union	2,555.49	
Poquonock Bridge	1,156.76	
Preston City	123.60	
Sterling Hill	62.50	
Stonington First	805.63	
Stonington Third		
Voluntown	203.70	
	<hr/>	
Receipts miscellaneous sources to be credited on Association allotment	10.25	
Receipts on State allotment	13.00	18,363.66
	<hr/>	
Total Collections for New World Movement		\$251,610.64

What of the coming year? With all misunderstanding cleared away; a co-operative program out in time for every pastor to frame his own program in the interests of larger things; better business conditions in evidence everywhere; the opportunity and need for service greater than at any time in our history—what is to be the answer of Connecticut Baptists to the challenge of the hour? Shall each one recognize his and her responsibility before God? We cannot do less. If all do this and each bend his and her efforts, under the leadership of the pastor, to develop an "informed, praying, giving, winning" church membership, we shall go beyond our State Goal for 1922-1923.

Thanking one and all for their consideration and co-operation.

Respectfully submitted,

HORACE B. SLOAT,

Director of Promotion.

Voted, That the report be adopted and printed in the minutes.

Committee on Publicity Recommendations

The Rev. D. P. Gaines, of Waterbury, speaking for the Committee on Publicity, presented the following recommendations:

THAT the Convention publish a monthly paper of about eight pages by twelve pages.

THAT the name of the paper be "The Connecticut Baptist."

THAT the secretary of the Convention be editor-in-chief, the other secretaries editing their respective departments and the pastor-at-large being news editor.

THAT a committee on the state paper be appointed by the Convention to act with the editorial staff in an advisory capacity.

THAT the committee on the state paper and the editorial staff appoint a business manager to have charge of the publishing, mailing, subscriptions and advertising.

THAT a subscription price of 25 cents a year be charged for the paper, and a reduced rate of 20 cents be allowed to clubs of five, or more.

THAT enough copies of the first three numbers be printed to allow of one being mailed to each Baptist family in the state.

THAT during this three-month period an intensive subscription campaign be conducted with the object of securing paid subscribers to the number, at least, that will make it possible to secure reduced postal rates and to solicit advertising.

THAT after three months the paper be mailed only to subscribers, the editorial staff being free, however, to distribute such other copies as they deem advisable.

THAT the publication of The Signal be discontinued and the money now used for The Signal be used for the new paper, the Convention appropriating whatever additional amount may be needed, it being understood that the aim

shall be to make the new paper as nearly self-supporting as possible through subscriptions and advertising.

Respectfully submitted,

D. P. GAINES, Chairman

MISS ROSA HALL

A. W. FOX

Committee

As there was not sufficient time to give adequate consideration to these important recommendations, the Committee on Program recommended that the matter of a state paper should be considered immediately after the devotional hour on Wednesday afternoon. It was so Voted.

Two very interesting and inspiring addresses were given—one by Mrs. George Caleb Moor, of Brooklyn, on the topic, "The Contagion of the Cross," and the other, by Rev. Joseph Taylor, of West China, who spoke on "China in Transition." The meeting closed with prayer by President Lackey, who pronounced the benediction and declared the Convention adjourned until Wednesday morning at 10 o'clock.

Wednesday Morning

The session opened at ten o'clock, Rev. D. A. Pitt, D. D., conducting the devotional service. Dr. Pitt read the 14th Chapter of Luke, dwelling upon the meaning of discipleship and compared Christ's thought of the church with its present condition.

President Lackey upon resuming the chair, called the Convention to order and appointed the following Committees to report next year:

Nomination of Trustees—

Rev. P. F. Wolfenden, Meriden; Rev. R. W. Ferguson, Rockville; Mrs. M. C. Burt, Bridgeport.

Obituaries—

Rev. J. G. Ward, Plainville; Rev. O. G. Buddington, West Mystic.

Commission on Religious Education—

To fill unexpired term of Walter T. Aiken, for two years: Rev. Manford W. Schuh, Hartford.

For three years: Rev. E. Scott Farley, Suffield; Rev. D. P. Gaines, Waterbury; Chapel S. Carter, Ansonia.

Committee on Program—

Centennial Committee appointed last year.

Committee on New Churches—

Rev. John Stoddard, Putnam; Rev. Walter Gay, Bridgeport; Rev. G. F. Wortley, West Hartford.

Commission on Evangelism—

Ashford—Rev. John C. Stoddard, R. E. Allen.

Fairfield—Rev. Ellis Gilbert, Dr. C. F. Boutwell.

Hartford—Rev. Wm. Ross, Ph. D., Mrs. J. F. Barton.

New Haven—Rev. Jas. McGee, D. D., Mrs. D. W. Lovett.

New London—Rev D. A. Pitt, D. D., Mrs. W. D. Hetherington.

Stonington Union—Rev. E. E. Scates, W. A. Fraser.

Ministerial Standing—

For two years to fill vacancy of Rev. D. B. MacQueen: Rev. Ellis Gilbert, Danbury.

For three years: Rev. J. G. Osborne, Mystic; Rev. H. B. Hutchins, Hartford.

Committee on Enrollment—

Rev. Edward E. Nield, Lebanon; Rev. E. C. Dunbar, Norwich; Rev. Addison E. Pero, Essex.

Committee on Federation of Churches—

Rev. E. R. Hyde, Middletown; Rev. H. B. Hutchins, Hartford; Rev. J. G. Osborne, Mystic; Rev. H. J. White, D. D., Hartford; Rev. D. W. Lovett.

These appointments were confirmed by the Convention.

The Rev. W. T. Thayer, Director of Religious Education, presented his annual report:

Report of the DEPARTMENT OF RELIGIOUS EDUCATION

The Director of Religious Education herewith submits his third annual report:

The Story of the Year

Statistics indicate that our church schools have made some advance over last year. Of the 147 schools, 123 have made report to this office. The average enrollment for the year has been 182, as over against 165 for last year, 153 for 1919-1920, and 131 for 1918-1919. Ninety-three schools report Home Extension Departments, seventy-one graded instruction, thirty-seven Teacher Training, fifty-two missionary instruction, forty-six temperance instruction, sixty-eight workers' conference, and seventy-five definite evangelistic effort.

Statistics from the distinctively young people's work are very incomplete. On the basis of reports thus far received, about 60% of the young people (ages 12 to 24) of our constituencies are in our church schools, 51% are members of our churches, 25% co-operate with the church in its overhead and beneficence, and 12% are receiving, outside the church school, definite instruction and training in the devotional life. We work faithfully with five boys through the Junior Department only to lose three of them during their adolescent period, and we lead five girls through childhood, but lose two of them while they are yet in their teens.

The Rural Situation

The church school and young people's departments of our rural communities are sending reports which are disquieting. Unquestionably, the rural church is gathering to itself its old-time power as a community influence. In the decade to come, it will be far more than a feeder for the city church. The rural problem is being solved, the country over, quite as much by the teaching ministry of the school as by the preaching service of the church. Where an active school is impossible, a Home Extension Department may be a reality and a vital force for church and Kingdom upbuilding.

The Ministry of the Director

In addition to the regular work of field and office, the Director has attended committee meetings in Boston, New York, Philadelphia and Chicago. He gave practically the entire period from June 23 to September 1st to Summer School work, in the Connecticut School, the Baptist Assembly for Western Pennsylvania, and Ocean Park. In the prosecution of his task, he has traveled approximately 16,000 miles; met 230 field appointments, delivered 220 addresses and 91 sermons, visited 82 churches and 62 church schools, and attended 20

young people's meetings. He has participated in 79 Conventions and institutes, and attended 63 Workers' Conferences. He has held personal interviews with 462 church school workers and 233 young people and their leaders.

The Church Vacation Schools

The Church Vacation School enterprise was considerably hampered this past summer because of lack of funds, both from state and local treasuries, but more largely because of lack of local leadership. Seven denominational schools were conducted: at Ansonia (Italian), Bridgeport, Memorial and Second (Italian), Hartford, First; Meriden (Italian), New Haven (Davenport) and Norwich Central (Italian). In Torrington and New Britain, our people co-operated in community schools.

The Vacation School presents an unparalleled opportunity to our churches. It gives as much definite religious instruction as the church school can give during the entire year. It furnishes the most successful Americanization agency the church has employed. It makes the best contact with unchurched homes of any method yet tried. It eliminates the lamentable summer slump in the church life and work. It transmits to the fall rally and work of the school an enthusiasm which is usually experienced only late in fall or early winter, if at all.

There ought to be fifty Church Vacation Schools in our state next summer. The problem is one of local leadership. The work is both missionary and evangelistic, and affords our leaders, both in the church school and missionary groups, an unequalled opportunity to combine missionary information and enthusiasm in a worth-while Christian ministry at our very doors.

The New England School of Methods

We had a representative group at Ocean Park, fully sixty of our Baptist folk being at the Park during the School of Methods. Forty-six took regular work in the School. There were in the group four pastors, one pastor's assistant, two home missionaries, six teachers, four officers of young people's societies, three World Wide Guild leaders, two members of church missionary committees, and one girls' club leader. Two of this number graduated.

The capacity of the Coats-Connecticut House was taxed. Forty-one were members of our House Party. Further provision must be made for the increasing number in our Summer School constituency, either at the Park or elsewhere. The registration at the School of Methods increased 50% over that of last year, with a total of 846 delegates, taking regular work. To make possible the needed development for next year's school, and to vouch-safe the future of the enterprise, a strip of land of about 30 acres, lying immediately south of our present holdings, has been purchased at a cost of \$8,000. Buildings for the housing of next year's groups must be erected, at a minimum cost of \$12,000. The complex question of the School's

development, as that development relates itself to the future of our denomination in New England, will demand at once the best thought of our leaders.

The Coats-Connecticut House is rendering a real ministry to our delegates and is bringing a good dividend for our investment. But dividend and ministry may be largely increased if the equipment of the House can be made more adequate. It is our policy to seek the co-operation of churches, schools, young people's groups, and individuals in giving the money to furnish the various rooms. About \$60.00 will furnish a bed-room, a porch, and \$75 to \$100 the dining and living rooms. Three rooms are now provided for.

Bigger and Better Baptist Bible Schools

Throughout the territory of the Northern Baptist Convention a unified, adaptable, religious educational program is presented for the church school. This program will not stress all the features of our educational task, but it does emphasize features necessary for large success in every school. This program and that of our State Board of Promotion were built independently, but providentially, they stress practically the same things month by month. We may very successfully promote these two programs at the same time in our churches. Indeed, the success of the one depends upon the adequate promotion of the other.

The Young People's Program

The Department has been making special study of our Young People's situation. The statistics given above suggest our task. We cannot legislate regarding the young people in their varied groups and activities. We can suggest, however, that in facing our young people's problem that (1) loyalties be centered in the church, rather than in any or all of the affiliated groups, (2) meetings be so correlated that a unified though separate and graded program may be approximated, (3) ministry be so unified that whatever the service it will be that of the church. To awaken this church consciousness, a series of young people's conferences will be held in several centers of the state during the early winter.

Some of Our Problems

Beautiful and commodious as are many of our churches, the fact remains that they were built for the preacher and not for the teacher, for mass worship and not for group study, for the adult and not for the child or youth. Inadequate as our edifices are for the work of the church school, the situation is nothing short of alarming as we face the imminent Week-Day Religious Education movement. Hardly a Baptist Church in the state is equipped, even if it is conveniently located, to house acceptably week-day groups. The problem for us becomes far more serious when we realize that in the majority of Connecticut towns, churches of other communions are both conveniently located and properly equipped for this week-day ministry. There are now scores upon scores of Baptist children and youth

attending church schools other than of their own denomination. If we do not prepare for Week-Day Educational work, where there are now scores, there will be hundreds of our children and youth—and for the same reason—receiving their religious education in churches of other communions. Where their instruction and fellowship center, there will their loyalty and support be given, and church membership established. Within a decade, probably within five years, Connecticut Baptists, in the larger centers, at least, will be forced by outside influences, if not by their own conscience, to face their responsibility in the field of Week-Day Education.

This suggests the problem of leadership training. The Summer School does not fully educate nor adequately train our leaders. But the Summer School does give vision, point the way and suggest the means. There were less than 75 Baptists from our Connecticut churches taking regular work in any Summer School this year—46 at Ocean Park, 22 at New London, and perhaps a half dozen at Northfield. There were 123 Congregationalists at New London alone, to say nothing of the large number at other schools.

We have had more promotional work in the interest of securing attendance upon Summer Schools than have all the other leading denominations in the State combined. Three inferences may be made: either our Baptist folk have not awakened to the possibilities latent in the Summer School, or the Summer Schools are not conveniently located, or are held at inconvenient times. The first reason, indifference, may be overcome through promotion. The other two must be sympathetically met and considered. The New England Baptist School at Ocean Park is too far removed ever to become the educational rendezvous of Connecticut Baptists. Sooner or later we must establish a Summer School of our own at a convenient place, and at a time when those who cannot go to Ocean Park or New London may be accommodated. Suffield School furnishes the location and adequate equipment for such a school.

Our Baptist schools are co-operating in the interdenominational agencies for leadership training, (i. e., The Community Training School, Conventions, Institutes, Conferences), but not with numbers in keeping with our proportionate ecclesiastical strength. For three years, the Educational Department of the Convention has co-operated in these interdenominational activities, and has unceasingly urged our educational leaders to make use of these opportunities for informing their constituencies upon educational matters, and for training their workers for our increasing educational task. The result thus far is disappointing. These agencies come to us without additional cost for maintenance. Educational methods, problems, principles, common to all, are presented, solved, discussed by well-known educational leaders.

The inevitable result is beginning to be manifest. The educational leadership of our state does not rest with us; nor have we our

proportion of leadership on the basis of constituency. The grade of educational work done in the church school is not, on an average, as high in our denominational groups as in those of the other large denominations. In consequence, Baptist children and young people from homes where the desire for the best in religious education overtops denominational loyalty, are, in increasing numbers, going to schools of other denominations. We can never excuse ourselves for lack of educational leadership on the ground of our comparative strength. Leadership does not keep pace with gross statistics. Leadership keeps step with vision and willingness to pay her price. Financially, under the stress of the New World Movement, Connecticut Baptists have demonstrated capacity for leadership. Educationally, we may do the same. There will not be the immediate results to please the opportunist, but there will be the promise of growth, of perpetuity, of consummation, to satisfy the statesman. We, therefore, challenge Connecticut Baptists to manifest as much willingness, sacrifice and stewardship in building the church of tomorrow as they have in awakening the financial conscience of the church of today.

Recommendations

The Department would recommend that the Convention, in adopting this report, go on record

First: That the Convention urge our church schools to employ the approved agencies for the training of their leadership: Training Schools and classes, educational Conventions and Institutes, Summer schools, denominational educational literature.

Second: That the Convention ask its Board of Trustees to consider seriously and favorably Connecticut's part in the development of the New England School of Methods, on a basis suggested by our percentage of delegates.

Third: That the Commission on Religious Education be authorized, in consultation with the Board of Trustees, to make arrangements for a Summer School within our state at such time as may be expedient.

Fourth: That the Convention urge the churches to study the architecture of their houses of worship and take a census of their educational leadership with the view of adapting the former and training the latter for Week-Day Religious Educational work.

Fifth: That the Commission on Religious Education be authorized to appoint a committee from its membership to sit in with similar committees from the State Convention and its affiliated organizations to investigate the whole matter of the Annual meeting of the Convention to the end that the various interests of our Convention life may have not only their proportionate allotment of time in the Convention, but opportunity for a hearing worthy of their objectives.

Respectfully submitted,
W. T. THAYER.

It was Voted That a half hour be given to the discussion of the recommendations in this report. The recommendations were discussed by Rev. Chester H. Howe, of New London; Secretary A. B. Coats; Rev. R. D. Trick, of Norwich; Rev. H. J. White, D. D., of Hartford; Rev. I. H. Benedict, of Branford. Voted that the report be adopted with the recommendations.

The Rev. Wm. T. Thayer then presented the report of the Commission on Young People's Work:

COMMISSION ON YOUNG PEOPLE'S WORK

"The Committee on the State of Religion in Our Churches," which reported to the Convention at its session last year, offered the following recommendation: "That an effort be made, through a Commission appointed by this Convention, in which Director Thayer shall be a member, to study the work of the young people in our churches, and devise, if possible, some plan whereby their activities shall be co-ordinated with the Bible schools of our churches."

This recommendation was adopted by the Convention, and to the Commission on Religious Education was given the responsibility of executing the will of the Convention as voiced by the recommendation.

The recommendation did not suggest the range of ages within which our folk are to be designated young people. Technically, the ages 18 to 24 are so designated. But statistics can never determine when an individual passes from childhood to youth or from youth to adulthood. The multitudinous conditions, domestic, social, industrial, educational, which tend to retard or accelerate development, make it necessary to leave a wide margin at either end. Especially is this true at the earlier terminus ad quem. Adolescence is being pushed back further and further toward childhood, and today the boy or girl of 14 is as far advanced as was his father or mother at 18. Workers among young people have been compelled to bring within the scope of their ministry those from 12 to 24. While, therefore, this report will deal more specifically with folk between the ages of 16 to 24, those who are but beginning their teens are well within the "twilight zone" of our story.

The Young People's Work has been studied from many angles and through various immediate agencies. The statistics, gathered from practically half of our churches, may point with a suggestive degree of accuracy to the existing situation. These statistics have been given in the report of the Director of Religious Education.

There are about 60 groups of young people in devotional organiza-

tions. Of this number, about half are C. E., about 20 are B. Y. P. U. and the residue local groups with various names. When we ask whether these organizations are the means of a vital ministry to and by the young people, conflicting answers are given. Even where those organizations are seemingly most active, there is by no means a unanimous voice declaring them to be worthy factors in the life of the church.

Reports from every section of the state indicate that the inference of the recommendation is true: the activities of our young people are not co-ordinated with the Bible school. Indeed, the activities of our young people are not mutually co-ordinated or correlated. In many of our churches, the young people are grouped in independent organizations whose activities are duplicative, overlapping, competitive, and frequently characterized by no little jealousy.

Thus, while organized classes, Scouts, Camp Fires, Guilds, clubs of a great variety of name and purpose have come in to take the place of the "society," the situation is not cleared. In fact, our problem becomes more complex. Our young people are in many organizations, but they are not in the church. They attend many meetings, but not the major appointments of the church.

When we set out to ascertain what agencies are attempting to do business with our young people in the name of the Kingdom enterprise, we are overwhelmed with applicants. Denominationally, we have the various missionary organizations, the Board of Promotion, Board of Education, the B. Y. P. U. of A., the State Convention, and the American Baptist Publication Society. In the last named organization, there are at least four departments attempting young people's work. Interdenominationally, we have the C. E., Y. M., and Y. W. C. A., and Sunday School Association, and undenominationally we have the Boy and Girl Scouts, Camp Fires, Societies and Guilds of varying stripes and colors. In some of our centers at least a score of organizations, each with intrinsically a worthy cause, are making their appeal to our young people and are getting no mean response.

What are the causes which have brought about present conditions? Among these causes may be named the following:

This situation is a natural, inevitable outcome of prevailing conditions. The church is reaping what it has sown. The church itself has been living on a hand-to-mouth policy of meeting situations after they have arisen. We have been opportunists. The young people have not been partners in the great Kingdom Enterprise. They have been overlooked in our services and in our service, and forgotten when programs have been built. The policy and program of the organized young people's group has been very largely handed down by adults. Godly men and women with great vision and holy purpose have attempted to provide, through young people, for Kingdom emergencies without consultation with denomination, church or even the young people. Loyalties have consequently become centered outside the

church and scattered among many independent groups. Energies have been hopelessly divided among many conflicting causes; and the trend has been away from the local church, and, too frequently, away from the denomination with which the church is connected. Our young people have, in the name of Kingdom progress, been exploited for the immediate success of some adult enterprise. Organizations which have been built up for our young people have not provided for the great major interests of life. We have been sending them away from the church for the recreational, the social, the educational—everything except that which has been technically called religion and then expected them to flock back to the church for the things called spiritual. We have laid emphasis upon the “thou shalt nots” rather than upon the great virile, heroic, positive virtues and expressions. We have diagnosed the situation as a young people’s problem, when in reality it is a problem of adult leadership, a situation growing out of our policy with children.

When we seek plans by which our young people may be won to the church and its ministry, we must be guided by the following principles:

First: The Denomination is responsible for the education and training of its young people.

Second: The responsibility for the education and training of the young people of a given constituency belongs to the whole church, and not to any or all of the affiliated organizations of the church.

Third: The local church should see to it that the way is made clear and easy for the policies and programs of the denomination, to reach the young people of its constituency irrespective of the group to which they may belong; and that denominational programs shall have right of way as over against extra-denominational programs, however Christian they may be.

Fourth: The young people shall be accepted as partners in the Kingdom enterprise. This principle should be in vogue in the local church, in Associational, State Convention and denominational assemblies when policies are adopted and programs launched.

Fifth: The State Convention, in the existing organization of the Northern Baptist Convention, is the responsible unit within the state for the young people of the churches, as well as for the great missionary organizations.

When we come to the young people themselves, the following principles must be accepted:

First: We must seek original causes which have brought about our present conditions. We have tried to be diplomatic. We have endeavored to strengthen the weakened wall without touching time-honored loyalties, traditions and sentiments. As greater, clearer vision has come, we have attempted to enlarge the scope and extend the powers of organizations which have become weakened through a departing ministry. We must face present situations and build for ex-

isting needs with the realization that our young people are more important than agencies whatever or whenever employed.

Second: The loyalties of our young people must be centered in the church. The whole is greater than any, and in terms of life, greater than all of its parts. At this point, we go beyond the instructions voiced by the recommendation. The young people and their activities must be correlated and co-ordinated with the church. Inter-relations must be established between worth-while affiliated groups, but all must find their heart and soul in the church.

Third: If loyalties are to be centered in the church, the service program of the church must be so correlated and unified that whatever ministry any affiliated group may render, it will be the ministry of the church. This will include the unified system of finance.

Fourth: And if the church is to have a correlated ministry, the meetings of the church, in which education and training and inspiration and power for that ministry are fostered, must be unified. This will include the unified Sunday service, appropriate worship and instruction.

Upon the basis of these principles, your Commission would recommend the following as a plan by which our young people's activities may be correlated with the church.

We must work with the local church. The Sunday School Council of Evangelical Denominations suggested, some time ago, that there be formed "one all-inclusive organization" for each age-group in the church.

We therefore commend the "Young People's Department." Membership in this Department is automatic. The young person becomes a member of the Department by virtue of the fact that he is in the constituency of the church or a member of a young people's group. Membership ceases automatically when the young person goes out of the constituency or into adult life.

The Young People's Department may become a reality and a vital working force in any church with any number of young people's groups. These groups become affiliated organizations in the Department. The Department fosters all the organizations, interests, activities and program and properly and proportionately correlates them.

The Young People's Department functions through a Council. This Council is composed of the pastor, superintendent of the church school, and representatives from each of the affiliating groups. The Council is supervisory. To it are brought the programs of the various groups, and the Council, in turn, co-ordinates the programs of the groups into a program for the Department as that program relates itself to the work of the church and denomination.

In the Department, the affiliating group becomes a clearing house or agency for the whole along some specific line. The C. E. or B. Y. P. U. becomes the devotional agency, not alone for those who may

sign the pledge, but for all the young people of the constituency. The World Wide Guild becomes in reality the Committee on Missions for all the young women. The Department does away with no organized group of young people that has any worth-while ministry to perform.

The Young People's Department is practical for every local situation. It is apparent that the larger church, with numerous young people's groups, may find it a unifying agency. But it works just as effectively in the smaller church where there are no young people's organizations. It then becomes the organized agency for the few young people with interests equal in diversity to their own number. The Department successfully meets the situation where the young people's groups are partly or mainly interdenominational in character.

How may the Young People's Department be brought into being in the local church?

First, through absolute frankness. Let the local leaders who have the interests of the young people at heart, without malice and with charity, show up the situation as it really exists.

Second, through hearty approval of (1) the various groups of young people involved, and (2) the church itself. The second may be the more difficult task. Let pastor or lay leader go before every group and present frankly and courageously the whole proposition as related to the young people.

Third, through common discussion of entire body of young people. Bring all the groups together to discuss the possibilities of the Department plan.

Fourth: The time element. Do not hurry. Take time to discuss the whole matter from every standpoint. Wait till the entire church gets a clear conception of the Department and what it will mean to the church and the young people.

Fifth: Right attitude toward organizations. It is a means, not an end, a method, not a goal. Methods may change and means may develop. The objective alone is sacred.

Sixth: A worthy Department program, (1) for worship, (2) instruction, (3) ministry, (4) social, (5) recreation, (6) Evangelism.

While the local church must work out its own young people's program, the State Convention may render the church valuable assistance. We ask, therefore, that this body, in acting upon this report, vote:

First: That the Commission on Religious Education be instructed to make an appeal to the Executive Committee of the Northern Baptist Convention that a Young People's Department of said Convention be established which shall be the all-inclusive head of our young people's work, and through which all affiliated organizations shall function in their ministry to young people.

Second: That the Commission on Religious Education be instructed to petition such organizations as attempt to do business with Baptist Young People of our State to submit their programs to the

Commission and to recognize the right of way of Baptist programs to Baptist Young People.

Third: That the churches be urged to recognize their responsibility for the education and training of their young people, and that, for this ministry and for the unifying of the young people's work and for its correlation with denominational life and work, the Young People's Department be given a worth-while experiment.

Fourth: That the Board of Trustees be authorized to appropriate a sum not to exceed \$250 to defray the overhead of such state, regional, Associational and local young people's conferences this coming year as may be necessary for the worthy promotion of our young people's work.

Fifth: That the Department of Education of the Convention be instructed to stress this year the work of young people, and that, through our General Secretary, the American Baptist Publication Society be asked to agree upon this major emphasis in our Convention work.

Respectfully submitted,

WILLIAM T. THAYER.

After discussion, it was voted that the recommendations be laid on the table.

The Rev. William A. Hill, Secretary for the Department of Missionary Education, made an address.

The Rev. P. H. J. Lerrigo, M. D., of New York, not having arrived—Mrs. H. E. Goodman, of Chicago, spoke briefly and effectively on "The Prayer Cycle."

After prayer and benediction by President Lackey, the Convention adjourned until two o'clock.

Wednesday Afternoon

Rev. D. A. Pitt, D. D., led the devotional service, taking for his topic: "Creed, Covenant and Baptism." In the absence of President Lackey, and both Vice-Presidents, the Rev. H. M. Thompson, D. D., of Stonington, was called to the chair.

The Woman's Christian Temperance Union, in session in New London, sent the following telegram: "Greetings from Woman's Christian Temperance Union Convention at New London—Psalm 7:3-5. The Convention instructed the Secretary to send the following response: "The Connecticut Baptist Convention thanks the Woman's Christian Temperance Union for cordial greetings. 3rd. John 5."

The Committee on Ministerial Standing reported through the chairman, Rev. D. B. MacQueen:

Report of the COMMITTEE ON MINISTERIAL STANDING

The Committee appointed at the last annual meeting of the Convention to carry into effect the recommendations then adopted, has tried to function during the year past.

Our work is comparatively new and we have found that in many quarters there is lacking a clear understanding of the functions of the Committee. The Committee's understanding of its task is, that we have no authority of any kind over the churches, but rather that we are the servant of the churches and it is our chief business to serve the best interest of every church in the Convention. We have tried to keep strictly within the limits set for us by the Convention itself.

During the year we have record of 5 ordinations that have taken place in the State: three of these were conducted without any reference to our Committee or to its desire to serve; in the other two cases we had the privilege of counselling and approving the fitness of the candidates. We trust that as time goes by, our churches will feel that the ordination of men to the Ministry will have greater significance when the approval of Convention is added to the action of the church through this Committee which represents the Convention.

We note with pleasure that in the Ashford Association steps have been taken toward the forming of a Permanent Council. This is in line with the recommendations adopted by the Convention last year. We hope the time is near when there will be such a Permanent Council in every Association.

We present for your approval the list of active pastors, ministers without charges and licentiates, as printed in last year's annual, with the changes reported to the Pastor's Conference by the Executive Secretary of the Convention. (Said changes will be found in the list on page 121.

We offer the following recommendation to the Convention: "That the Baptist Convention of Connecticut will decline to engage or continue to employ any missionary or to aid any church in the support of a pastor who after November 1, 1922 may be ordained without having met the requirements of this Convention."

We urge upon all our churches a fuller recognition of the Christian principles of the inter-dependency of the churches especially in this matter of bringing men into the Christian Ministry.

Voted that the report be adopted.

Rev. H. J. White, D. D., presented the report on Place and Preacher, recommending that the place of the meeting of the Convention in 1923, be the First Baptist Church, Hartford; and the Rev. Chester H. Howe, of New London, be the preacher, and the Rev. M. R. Foshay, New Haven, the alternate. Voted that the report be accepted.

Rev. H. J. White, D. D., brought a message from Rev. James Franklin, D. D., Foreign Secretary of the American Baptist Foreign Mission Society, in regard to the World Conference at Stockholm.

The time having arrived for the consideration of the report of the Committee on State Paper, Rev. D. P. Gaines, again read the recommendations previously presented. Voted that the report be referred to the Board of Trustees of the Convention, with the approval of the Convention, for their final decision.

The Committee on Enrollment reported through J. G. Ward, Convention stenographer:

Association	Delegates
Ashford	20
Fairfield	28
Hartford	51
New Haven	59
New London	35
Stonington Union	35
	<hr/>
	228
Visitors	162
	<hr/>
Total	390

Voted that the report be accepted.

Report of the COMMITTEE ON RESOLUTIONS

The Committee on Resolutions reported through Chairman Rev. M. R. Foshay, of New Haven:

Your Committee on Resolutions submit the following report:
BE IT RESOLVED:

First: That we herein express our humble and sincere gratitude to Almighty God for the unquestionable exhibition of His grace and

providence with regard to the work, aspirations and purposes of His people bound together in the organization of the Northern Baptist Convention. That we solemnly recognize the Divine leadership in the preservation of our denomination from a threatened division movement; in the quickening of the spirit of unity in Christ and in the larger world outlook which seems to be expressing itself in attempting greater things for God and His Kingdom.

Second: That we express our confidence and renew our loyalty to the program of the New World Movement and record our conviction that such confidence and loyalty will result in spiritual awakening, a new cohesion and an increasing religious influence among our churches.

Third: That we tender our sincere appreciation of the faithful and efficient leadership of the officers of this Convention and register our approval of the plans and efforts of our State Board of Promotion to interest and direct the pastors and churches of the state in the timely but neglected study of Christian Stewardship.

Fourth: That we record our hearty appreciation of those who have participated in the program of these sessions of the Convention, making them an inspiration and power to our constituency.

Five: That in view of the apparently increasing spirit of lawlessness, particularly with regard to the 18th Amendment to the Constitution of the United States, we re-affirm our conviction in the righteousness of this Amendment and in the necessity of its enforcement; and deplore the conditions which exist in causing it to be disregarded as a law, and more especially on account of the deleterious influence such disloyalty has upon the youth of our state and nation, and further that we cordially approve and commend the nation-wide crusade of the "American Bond" for loyalty to the Constitution and obedience to law; and that we pledge our co-operation with this new department of the Anti-Saloon League of America in its efforts to secure the public schools of the state and the nation, the teaching of the Constitution, the American's creed and other incentives to loyalty.

Six: That we endorse and urge the immediate passage of the proposed Constitutional Amendment to prohibit sectarian appropriations. House Joint Resolution 159, which reads as follows: "ARTICLE OF AMENDMENT. No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the National Government of any State, county, city, town, village, or other civil division use its property or credit or any money raised by taxation or otherwise, or authorize either to be used, for the purpose of founding, maintaining, or aiding by appropriation, payment for services, expenses, or in any other manner, other than by remission of taxation, any church, religious denomination or religious society, or any institution, school, society, or undertaking which is wholly or in part under sectarian or ecclesiastical control."

Seven: That we regard with horror the terrible and sustained sufferings, privations, and siege of rapine and murders perpetrated by the Turks upon defenceless people. That we record our protest with utmost vehemence, and urge upon all proper officials the necessity of acting at once in a humanitarian capacity, going if necessary beyond the subtleties of diplomacy, to stop these atrocities against the women and children of the Near East. That we also approve the Near East Relief as an organization duly authorized and competent to raise and administer American Relief to these afflicted people.

Eight: That we express our hearty approval of the appeal of Dr. J. H. Jowett for an international conference of Christian leaders to express the conscience and judgment of the Christian forces of the world with reference to the securing of world peace and the promotion of the Kingdom of God among the nations.

Ninth: That The Connecticut Baptist Convention heartily approves, and endorses any federal legislation which shall have for its purpose the abolition of lynching and the adequate punishment of all who in any way aid directly or indirectly in the violation of the sacred rights of any individual, and the nullification of the legal processes of the United States pertaining to capital crimes.

Tenth: That we express our sincere gratitude to the First Baptist Church, of New Britain and St. Mark's Episcopal Church, whose spirit of Christian comity and willing assistance so greatly helped in meeting the extraordinary needs occasioned by the large attendance at the sessions of the Convention, and to the friends of the church, who have so cordially entertained us, and whose abounding hospitality has made so great a contribution to the Christian fellowship and religious felicity of this Convention.

(Signed) M. R. FOSHAY
MARY L. HOWARD
CHARLES P. WALKER

Voted that the Resolutions be adopted.

The report of the Obituary Committee, through Chairman Rev. J. G. Ward, was unanimously adopted:

OBITUARY REPORT

Rev. Arthur Locke

Rev. Arthur Locke died at Tottenville, Staten Island December 2, 1921. He was born March 26, 1864 at Newport, Monmouth, England. Graduated from Harley College, London, 1888; ordained at Sanborton, N. H., September, 1889.

His pastorates were: in New Hampshire, Sanborton, 1889-93; Bradford, 1893-1898; North Londonderry, 1898-1901; North Conway,

1901-03; in Connecticut, Plainville, 1903-04; Easton, 1905-11; and at Tottenville, Staten Island, 1911-14. Since the close of that pastorate he has been engaged in evangelistic work. He longed to win souls for Christ.

Rev. Henry T. Slocum

Rev. H. T. Slocum was born at Wilmot, Nova Scotia, December 20, 1853; graduated from the Normal School at Truro, Nova Scotia, 1876, and from Newton Theological Seminary 1892; he was ordained at Petersham, Mass., September 7, 1892.

His pastorates were: Petersham, Mass., July, 1892—January, 1893; Cooper's Mills, Me., 1893; East Charlotte, Vt., December, 1893—June, 1898; Chester, N. H., December, 1899—December, 1900; West Royalston, Mass., June, 1901—May, 1906; Packerville, Conn., May, 1906—May, 1907; Pantton, Vt., February, 1908—May, 1909; acting pastor Congregational Church, Hubbardston, Mass., November, 1910—August, 1917. After this he retired from the active ministry and united with the Baptist Church at Leominster, Mass., and served as deacon, and treasurer of benevolences. He passed away January 28, 1922 after a second operation in a local hospital.

Rev. Fennimore Hoffman Cooper

Rev. F. H. Cooper was born at Chemung, N. Y., August 13, 1849; graduated from Colgate University 1878, and from Hamilton Theological Seminary 1882; ordained at Addison, N. Y., May 13, 1879.

His pastorates were: Preston City, Conn., 1882-85; East Marion, L. I., 1885-89; Newton, N. H., 1889-92; Edgarton, Mass., 1892-95; Norfolk, Neb., 1895-97; Auburn, Neb., 1897-98; Poquonock Bridge, Conn., 1900-04; Canton, Conn., 1904-09; Andover, Conn., 1909-1914; between the pastorates at Auburn, Neb., and Poquonock Bridge, Conn., he supplied at Sag Harbor, L. I. Retired from the pastorate June, 1914 and died at East Marion, L. I., June 8, 1922. Every one who knew him appreciated his sterling worth.

Rev. Stephen Goodwin Hastings

Rev. S. G. Hastings was born at Suffield, Conn., November 7, 1852 and died at Antrim, N. H., April 10, 1922. He was graduated from the Connecticut Literary Institution 1875 and from Brown University 1879. For a few months he preached at the First Baptist Church of Suffield, of which he was a member; he was licensed May 9, 1880 by the Suffield Church, and ordained at Belchertown, Mass., May 25, 1881.

His pastorates were: Belchertown, Mass., December 1880-85; Jewett City, Conn., 1885-89; Antrim, N. H., 1889-94; Montville, Conn., April, 1896-1902; Olivet Baptist Church, Hartford, Conn., 1902-1908.

October 1, 1908 he went to California on account of his wife's health, and never took up a pastorate after that, though he supplied many times; he preached at Antrim the first Sunday in April, 1922, but was taken very ill that night and soon passed to his reward. He was a good man and true; he was genial and won a host of friends;

he was an earnest student of the Word, and longed to have his people thoroughly established in the truth.

Rev. Byron D. Remington

Rev. B. D. Remington was born at Natick, R. I., 72 years ago; he passed away April 22, 1922. At the outbreak of the Civil war he enlisted in Co. A. 1st. Rhode Island Cavalry, and served the Union throughout the war.

For fifteen years he was the pastor of the Berean Church, Bridgeport, and of the Calvary Church, Bridgeport three years, being its first pastor. For thirteen years he had been the faithful pastor of the Baptist Church at Colchester, Conn. He was greatly beloved by people of all classes; he had been a friend to many outside his parish. He was always ready to respond to the calls of need and distress from all classes; he went into the outlying districts to conduct services, and was always a welcome visitor at the hospitals, where his kindly spirit and genial smile brought cheer to the sick.

Rev. Joel Bryon Slocum, D.D.

Rev. J. B. Slocum was born at Mt. Hanley, Nova Scotia, February 1, 1868; baptized into the Mt. Hanley Church at 14 years of age; graduated from Colby College in 1893, and from Newton Theological Seminary in 1896; licensed by Tremont Temple Church, Boston, and ordained at the same place, 1896. Received the degree of D.D. from Colby University in 1913.

His pastorates were: First Baptist, Westbrook, Me., 1896-7. First Baptist, Laconia, N. H., 1897-8. First Baptist Concord, N. H., 1899-1903. Baptist Temple, Columbus, O., 1903-07. Greenwood Baptist, Brooklyn, N. Y., 1907-13. Central Baptist, Norwich, Conn., May, 1913—March, 1917. Warburton Avenue Baptist, Yonkers, N. Y., April, 1917—June, 1920. First Baptist, Dayton, O., July, 1920—July, 1922.

He had been in failing health for sometime, and was on an extended vacation trip to the Pacific Coast, preaching at Vancouver, British Columbia; he had preached three of the four Sundays for which he was engaged, when he was suddenly stricken, and quickly passed away. Heart failure brought his devoted ministry to a sudden end July 27, 1922.

His cheerful optimism and his profound devotion to the cause of Jesus Christ made for him a host of friends, both in the church he served, and in the community in which he lived. The genuineness and consistency of his Christian life was apparent to every one who knew him.

Rev. George H. Miner

Rev. George H. Miner died at Mystic, Connecticut, October 9. He was born in North Stonington, Connecticut, September 15, 1834, and was graduated from Brown University in 1863. He held pastorates at Central Falls, Rhode Island; Cambridge and Newburyport, Massachusetts; and New Britain and Mystic, Connecticut; returning for a second pastorate to Newburyport and finally retiring to Mystic, where

he spent the remaining years of his long and useful life. In all these churches he served faithfully and acceptably, and in them all he was greatly beloved. He was a man of strong convictions, fearless in his expressions of belief, and a preacher of much clearness and power. He was also a true friend of education, taking a deep interest in all things pertaining to the training and development of children and young people.

The day's work has been closed for many laborers in the vineyard; they are worthy of mention, and many others might well find a place in this record; only a few names are mentioned. The church at Willington met with a great loss in the sudden death of Colonel W. H. Hall, February 16.

Rev. Henry Clark was pastor at Stonington for several years, at Bristol June, 1901—January, 1911, and then at Racine, Wis., where his wife died March 1. She had endeared herself to the people of the churches where they had labored; she had been a faithful helper to her husband.

Deacon Frederick Gallup was first a member of the Poquonock Church, but united with the Groton Heights Church in 1867, and was appointed Deacon in 1869. For several years he was on the Board of Trustees of the State Convention. He was born at Poquonock Bridge January 27, 1841, and died at the home of his daughter in Akron, O., April 21.

The wife of Rev. A. J. Chandler died in April. She had done an excellent work in the Sunday School, Missionary, and Ladies' Aid Societies. She was highly esteemed for her kindness, sterling christian character and readiness to help others.

The Voluntown Church lost a valuable member in the death of Amos A. Stanton June 19, 1922.

The Pendleton Hill Church feels deeply the loss of Mrs. Mary E. Main, who died June 20.

Mrs. J. G. Ward, wife of the pastor of the Plainville Church, passed away on Friday, September 1st, 1922. Mrs. Ward had been a great sufferer for a number of years, which she born with Christian fortitude. She was a real helpmate to her husband in his pastoral work and endeared herself to all who knew her.

J. G. WARD,
H. B. HUTCHINS,
R. D. TRICK,
Committee.

A letter was received from William B. Lipphard, of the Board of Promotion, urging the Baptists of Connecticut to respond generously to the appeal for a second "Ship of Fellowship" for the destitute peoples of Europe.

The Committee on Federation of Churches, reported through Rev. E. R. Hyde, chairman:

During 1922, eight of the nine standing committees of the Connecticut Federation of Churches have been functioning actively. Outstanding efforts have been:

Evangelism—

A state Conference on Evangelism, New Haven, January 24th—175 in attendance of whom 30 registered as Baptists.

Law Enforcement—

Work by this committee in behalf of united program and financial appeal by Connecticut Temperance Union and Connecticut Anti-Saloon League. This committee will meet in New Haven next week at which time it will vote to broadcast an address given by Professor Henry W. Farnam before the New Haven Rotary Club, entitled, "Confessions of a Prohibitionist."

Sunday Legislation—

This committee has prepared a pronouncement based upon the legislative experience of the Federation in the past and, it is believed, covering the situation in a manner to evoke the largest possible support from the churches. This resolution has been endorsed by the Connecticut members of the New York East Methodist Conference and the Universalist State Convention. The endorsement of this body is respectfully requested.

Social Service—

The Social Service Committee has inaugurated a movement for a review and possible legislative consideration of marriage and divorce laws of this State.

Comity—

The Committee on Interdenominational Comity met Oct. 5th and received a report from the Secretary indicating that he has during the year been consulted upon a score or more problems in comity in cities, suburban areas and country villages. During the year three federations have been brought to pass—in Middlefield, Southbury and Wapping, over \$10,000 having been solicited and raised by the Secretary for the rehabilitation of religious work in Southbury.

The Secretary has during the year made over fifty addresses upon the work of the Federation, of which a due proportion have been made in Baptist churches.

The Baptists are represented upon the Executive Board of the Federation as follows: Vice-President, Donald B. MacQueen, D. D.; members Executive Committee, Herbert Judson White, D. D. and Ernest E. Rogers; Chairman Committee on Evangelism, Rev. James McGee, D. D., Law Enforcement, Hadlai Hull, Esq.

The Secretary wishes me to say that the Baptist State officials

have throughout the year been most sympathetic and always ready to meet suggestions and accept responsibility.

The \$5,000 budget of the Federation has been practically met in full to this date, with a high percentage of participation by the Baptist fellowship, \$250 having been contributed by the Convention, \$145 by five churches and \$135 from three individuals—total \$530, placing the Baptists second on the list of six denominations in gross contributions, third in pro rata support.

This report was commented upon by Rev. Morris E. Alling, Secretary of the Federation of Churches, who also spoke briefly on the Enforcement of Sunday Laws and asked the Convention to endorse the following recommendation:

Recommendations Regarding SUNDAY LEGISLATION AND THE ENFORCE- MENT OF SUNDAY LAWS

Connecticut Federation of Churches

In view of the probable recurrence of attempts to amend or change the Sunday laws of the State of Connecticut, the Christian forces of the State, through the agency of the Connecticut Federation of Churches, place themselves on record

(a) As approving those laws which safeguard Sunday as a day of rest and worship, and as approving the granting of weekly half-holiday aside from Sunday to all employed persons.

(b) As disapproving any change in the laws of this State which would legalize Sunday professional base ball, football or basketball games or games of any character to which an admission fee would be charged.

(c) As disapproving any amendment of the present law extending the hours within which motion pictures may be shown commercially on Sunday.

(d) As disapproving any alteration or interpretation of the statutes which would allow the operation of concessions within amusement parks at hours in which the operation of similar concerns outside such parks is not allowed in the same city, town or borough.

(e) As requesting the Superintendent of the State Police, before granting any permits for the operation of concessions on Sunday, to hold local hearings, which shall be well advertised at least one week in advance, at which all persons interested may have full opportunity to be heard.

(f) As demanding stricter enforcement of the laws requiring certain shops to close one day in seven, and also of the laws forbidding the sale of all except special articles on Sunday.

Voted to accept the report of the Committee and endorse the recommendations.

Rev. H. J. White, D. D., presented the report of the Committee on Centennial Observance:

REPORT OF THE CENTENNIAL COMMITTEE

At the annual meeting of our Convention one year ago, it was stated that the Convention was nearing its One Hundredth Anniversary—having held its first meeting in 1823. It was suggested that we appoint a special committee to arrange for a worthy celebration of the 100th Anniversary of our Convention. The following committee was appointed to act in that capacity—H. J. White, Hartford; H. M. Thompson, Stonington; Miss Mary L. Howard, Hartford; Dryden W. Phelps, New Haven; J. G. Ward, Plainville; Marcus H. Holcomb, Southington; E. K. Nicholson, Bridgeport. As the first meeting of the Convention was held in the First Baptist Church of Hartford, it was voted to hold the Centennial in that church, and the pastor of the church to act as chairman of the committee. Our committee has held one meeting and conducted considerable correspondence. Our report today is merely a report of progress. We have blocked out in outline the general features of the centennial celebration which we plan for Wednesday afternoon and evening of October 17, 1923. It was decided that we must have a worthy historical address covering the century of our work, and the committee after looking over the entire field decided unanimously that it would be eminently fitting to request Professor William Lyon Phelps of Yale University to perform this task for us—and we are happy to announce that he has consented to prepare and give the historical address. It was also felt to be necessary that we secure for a closing speaker, one who might give the final word of inspiration and of prophecy for the coming century, and in making this selection we thought of one of our great denominational leaders who was born in Hartford and received his Christian nurture largely in the First Baptist Church of Hartford, and is now a conspicuous leader, past President of our Northern Baptist Convention and President of the Rochester Theological Seminary—Dr. Clarence A. Barbour—and we are happy to announce that he has consented to give the address on the evening of the 17th. Other tentative plans have been made which we are not now able to announce. The committee will be glad to entertain any helpful suggestions concerning the worthy celebration of this great event, and we assure the Convention that we are making every effort not only worthily to remember the good hand of our God in the century past, but also to seek to know the mind of the Lord concerning His will for us in the coming years.

Respectfully submitted,

HERBERT J. WHITE.

The report was accepted.

Voted, That the recommendations of the Commission on Young People's Work be taken from the table. Voted, That the matter be referred to the Board of Trustees for final decision.

The Rev. J. C. Jackson, of Hartford, offered prayer and pronounced the benediction, and the meeting was adjourned until seven p. m.

Wednesday Evening

Wednesday evening, seven o'clock, the Rev. H. B. Sloat, Director of Promotion, gave a stereopticon lecture on "Children of a Later Exodus," which was well received.

The devotional service of this closing session of the Convention was again conducted by Rev. David A. Pitt, D. D., who took for his theme "Sharing Our Best With the World."

The Convention was entertained with a solo, splendidly rendered by a member of the New Britain Church choir.

Mrs. H. E. Goodman, of Chicago, gave an address upon "Organization of Women for Greater Efficiency;" and the Rev. P. H. J. Lerrigo, M. D., most effectively addressed the Convention on "The World Awakening." At the close of the address President Lackey spoke in a few words of the value of the Convention. He then led in prayer and pronounced the benediction, and the Ninety-Ninth Annual Meeting of The Connecticut Baptist Convention had passed into history.

STATISTICS
of
CHURCHES AND SUNDAY SCHOOLS

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in ASHFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease			Loss	Present Condition		Sunday School	Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Prisauve	Exclusion		Death			
Brooklyn.....	1828	J. W. Hovey.....	Mrs. Nellie A. Potter.....	14	3	.....	.....	3	.....	.....	*	60	30	.....	\$6,500
Danielson.....	1874	F. W. Klein.....	Frank T. Stinson.....	.....	.....	.....	.....	.....	.....	4	.....	203	160	23	15,000
Dunham Memorial.....	1907	Norman M. Bloore.....	Mrs. K. L. Dinock.....	.....	.....	.....	.....	.....	.....	.....	.....	19	16	.....	6,600
Eastford.....	1794	J. W. Fyfe.....	Mrs. Eva A. Proulx.....	.....	.....	.....	.....	.....	.....	.....	.....	63	33	41	2,500
East Killingly.....	1776	F. W. Carpenter.....	Clarence A. Soule.....	.....	.....	.....	.....	.....	.....	6	.....	148	88	110	4,450
Howard Valley.....	1916	B. F. Nye (Supply).....	Bernice Burnham.....	.....	.....	.....	.....	.....	.....	.....	.....	32	30	.....	8,500
Manfield, First.....	1809	H. W. Tillinghast.....	Louise Gardiner.....	.....	.....	.....	.....	.....	.....	.....	.....	57	30	117	45,000
Manfield, Second.....	1847	John C. Stoddard.....	Clarence E. Pierce.....	31	10	.....	.....	.....	.....	.....	.....	318	206	273	8,000
Manfield, Third.....	1847	F. W. Tholen.....	Herbert Thresher.....	.....	.....	.....	.....	.....	.....	.....	.....	78	46	87	4,500
Manfield, Central.....	1846	J. C. Stoddard (Supply).....	C. Clark Pierce.....	3	1	.....	.....	.....	.....	.....	.....	98	46	.....	3,650
Manfield, East.....	1845	B. C. Bugbee.....	Mrs. E. M. Carleton.....	5	.....	.....	.....	.....	.....	.....	.....	24	19	40	4,100
Manfield, Westford.....	1848	J. C. Bugbee.....	Z. B. Bicknell.....	1	.....	.....	.....	.....	.....	.....	.....	45	14	.....	5,100
Manfield, West.....	1884	Norman M. Bloore.....	E. H. Barlow.....	.....	.....	.....	.....	.....	.....	.....	.....	29	19	.....	2,500
Manfield, Williamite.....	1827	C. P. Powell.....	Russell A. Andrews.....	1	.....	.....	.....	.....	.....	.....	.....	26	26	344	24,000
Manfield, Calvary.....	1919	William W. Allen.....	Mrs. Hazel Peters.....	.....	.....	.....	.....	.....	.....	.....	.....	19	.....	26	1
Manfield, Wilmington.....	1828	William W. Allen.....	Mrs. Ruth E. Colburn.....	.....	.....	.....	.....	.....	.....	.....	.....	112	73	114	7,000
Manfield, South.....	1792	H. A. Calhoun.....	H. L. Sanger.....	.....	.....	.....	.....	.....	.....	.....	.....	55	22	43	4,000
Manfield, Woodstock.....	1776	H. D. Baker.....	Bryon W. Bates.....	.....	.....	.....	.....	.....	.....	.....	.....	27	18	18	2,500
Totals, Churches.....	18	Pastors.....	.....	56	23	.....	.....	21	7	1	34	50	34	1793	146,900

* Last year's report.

FINANCIAL TABLES

Churches in ASHFORD Association	Home Expenses		Benevolent Contributions									Money Raised for All Purposes
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Benefit Board	Other Objects	Total Benevolence	
Brooklyn.....	\$3,267.53	\$1,761.48				\$85.00					\$85.00	\$85.00
Danlson.....	867.18	200.00	25.00	\$26.50	\$26.50	1,276.05					1,276.05	6,327.16
Dunham, Memorial.....	300.00	115.27				20.00	\$1.00	\$1.00		\$10.00	110.00	1,171.27
Eastford.....	667.00	115.27				142.00				39.30	181.30	596.32
East Fillingly.....	1,924.25	472.41				66.96				8.00	66.96	2,443.62
East Fillingly.....	75.00					11.00					11.00	94.00
Howard.....	889.00	1,654.00	18.77	13.07	6.40				8.30		46.54	2,589.54
Mansfield First.....	3,454.66	160.49				3,609.11				45.00	3,699.11	7,224.26
Putnam.....	1,440.33	592.80				645.13				199.00	690.13	2,723.26
Stafford.....	1,450.00	48.00		20.00	25.00	154.00				107.00	199.00	697.00
Thompson, Central.....	48.00	85.10				35.00				35.00	685.00	771.45
Thompson, East.....	579.35					60.00					60.00	635.00
Warensville.....	650.00					35.00					35.00	685.00
Westford.....	293.00					60.00					60.00	358.00
Westford.....	4,409.47	160.25				1,758.28				1,758.28	6,328.00	6,328.00
Willmaric.....						32.00					32.00	32.00
Willmaric, Calvary.....	1,555.68	959.82				8,728.24				114.74	8,842.98	11,358.48
Willington.....	400.00	171.40				117.50					117.50	811.40
Woodstock, South.....	322.50					135.50					135.50	545.50
Woodstock, West.....										10.00	145.50	145.50
Totals.....	\$21,102.95	\$6,381.02	\$43.77	\$59.57	\$57.90	\$16,982.77	\$1.00	\$1.00	\$8.30	\$227.04	\$17,381.35	\$44,865.32

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in FAIRFIELD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Loss	Present Condition		Sunday School			
				Baptism	Letter	Experience	Restoration	Letter	Erasure		Exclusion	Death				
Banksville,	1853	Mrs. Torry (Supply)...	Mrs. T. Wm. Brundage									*33	10		\$2,400	
Bridgeport, Bethel,	1905	John W. Grainger, 1920	Stanton L. Perham	9	3	2						96	56		8,550	
Bridgeport, Calvary,	1905	D. B. MacQueen... 1920	R. D. Whipple	14	22	5	2	16		8	19	489	410	408	13	98,500
Bridgeport, First,	1837	Emil Berger,	G. Schanzbach	6	1					1	6	78	75		14,000	
Bridgeport, German,	1888	L. Revesz,	Julius Kish	1				8	1			68	55		18,000	
Bridgeport, Hungarian,	1911	W. M. Richardson... 1921	Marguerite H. Hall	2	1	1	2	5	19			207	149	179	6	45,000
Bridgeport, Memorial,	1908	Walter Gay,	W. E. Sinclair									4	287	207	178	78,350
Bridgeport, Methodist,	1873	W. E. Sinclair,	W. E. Sinclair	3	3			65	3			287	207	218	30,000	
Bridgeport, Second,	1873	Ellis Gilbert,	Alfred E. G. Haws	11	2	1		10		1	11	258	187	114	42	60,000
Bridgeport 1st Swedish,	1882	William Justinius, 1921	Mabel E. Hothaway	9	4					9		6	53	43	24	102,660
Danbury,	1790	J. Edward Harris... 1917	William Cruise	3		4						61	40	35	8,200	
Danbury, New Hope,	1896	A. L. Schoning, .. 1921	S. T. Bibbins													
Easton,	1831	N. C. Cobbs,	J. C. Hill	11	11	17		1				148	77	30	4,000	
Fairfield,	1910	F. D. Cuddington... 1921	Mrs. Walter C. Hine	2								38	26	50	3,700	
Greenwich,	1897	H. K. Cooper,	Thos. Jackson	17	23			1	8	1	29	220	220	63	6,600	
New Milford,	1814	Frank W. Lynch,	G. W. Allen	1								1	35	58	17,000	
Norwalk, Grace,	1859	Wm. J. Barnes,	Mrs. Frank E. Lavozy	19	3	1		7	6		3	431	315	246	6	42,000
Roseton,	1859	F. M. Armstrong(Act'g)	C. F. Nichols	7	6	1	14	9		6		352	204	281	5	116,462
Stamford, First,	1873		George A. Surges	19	3	1						49	251	200	14,000	
Stamford, Union,	1891			24	10	15				109	3	62	58	58	14,000	
Stepney,	1848			2	2			2				35	32		9,070	
Stratfield,	1851															
Stratford, First,	1878															
White Hills,	1838															
Totals, Churches, ...	18	Pastors, ...		132	75	70	18	132	37	110	47	124	155	4034	3110	\$694,592

*Last year's report.

FINANCIAL TABLES

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Churches in FAIRFIELD Association	Home Expenses		Benevolent Contributions							Money Raised for All Purposes		
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board		Other Objects	Total Benevolence
Banksville.....	\$288.00	\$19.00		\$20.00	\$20.00						\$40.00	\$347.00
Bridgeport, Bethel.....						\$374.10					374.10	2,174.10
Bridgeport, Calvary.....	1,800.00					13,414.14				\$413.41	13,827.55	26,334.04
Bridgeport, First.....	11,230.67	1,275.92						\$30.00		96.36	221.36	3,625.07
Bridgeport, German.....	1,137.54	2,666.17	\$35.00	40.00	20.00						63.20	1,259.74
Bridgeport, Hungarian.....	1,196.54					63.20					523.26	3,259.74
Bridgeport, Memorial.....	3,218.09	133.10				444.17				79.09	523.26	3,798.80
Bridgeport, Methodist.....	3,000.00					118.80					128.80	3,228.80
Bridgeport, Second.....	2,973.21	10.00				676.30					676.30	3,649.51
Bridgeport, First Swedish.....	10,307.36	5,000.00		130.38	87.50					1,480.85	1,698.73	17,006.09
Danbury.....	4,714.00	2,717.04				3,058.42				85.00	3,143.42	10,574.46
Danbury, New Hope.....	484.33	100.00				204.50				12.97	217.47	801.80
Easton.....	600.81					131.62					131.62	732.43
Fairfield.....										240.00		
Greenwich.....	1,261.05	1,837.23				17.13					257.13	3,355.41
New Milford.....	1,702.96	379.00				112.00				45.67	157.67	2,638.90
Norwalk, Grace.....	1,515.45	1,307.45				843.48			\$25.00	152.00	1,040.48	2,984.68
Roxbury.....	1,772.14	172.06			20.00							6,576.49
South Norwalk.....	3,772.23	543.66				2,245.00				11.60	2,256.60	10,752.94
Stamford, First.....	6,051.50	1,161.54				3,375.00				164.90	3,539.90	10,752.94
Stamford, Union.....	1,700.00		5.00								5.00	1,705.00
Stepney.....	955.99		12.70			197.00					291.46	1,247.45
Stratfield.....	1,690.25	6,517.99				549.06				68.01	549.06	8,757.30
Stratfield, First.....												
White Hills.....												
Totals.....	\$59,976.12	\$32,830.06	\$62.70	\$190.38	\$147.50	\$25,829.92		\$30.00	\$38.75	\$2,849.86	\$29,149.11	\$112,955.29

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in HARTFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Loss	Present Condition		Sunday School	Value of Church Property	Value of Free of Debt	
				Baptism	Let	Experience	Restoration	Letter	Encasure		Exclusion	Death				Total Enrolled	Res. Members	Total Enrolled	Added to Church
Bantam.....	1850	.....	W. S. Rogers.....	6	1	1	.....	6	.....	.....	5	359	318	.....	.....	\$2,500
Bristol.....	1791	.....	A. D. Blair.....	.....	.....	.....	.....	.....	.....	.....	.....	36	30	.....	.....	75,000
Bristol, Swedish.....	1914	.....	Peter Carlson.....	3	.....	.....	.....	1	.....	.....	.....	36	30	.....	.....	8,200
Canton.....	1787	.....	Robert Lane.....	.....	.....	.....	.....	.....	.....	.....	.....	30	15	46	.....	6,310
Colebrook, North.....	1794	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,000
Colebrook, South.....	1848	.....	Mrs. Clara M. Norton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2,000
Cornwall, East.....	1786	.....	Wm. A. Welch.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000
Cornwall, Hollow.....	1844	.....	E. H. Ocan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,000
Hartford, Asylum Ave.....	1872	.....	Herbert Spencer.....	8	8	.....	.....	10	.....	.....	.....	459	273	309	12	61,200
Hartford, Blue Hills.....	1786	.....	A. D. Kendrick (Acting).....	2	3	.....	.....	.....	.....	.....	.....	101	97	242	.....	28,000
Hartford, First.....	1790	.....	H. J. White, D. D.....	21	17	2	.....	12	3	10	.....	944	644	20	.....	400,000
Hartford, Me morial.....	1884	.....	Curtis P. Gladding.....	12	4	.....	.....	7	.....	.....	.....	391	294	416	30	60,000
Hartford, Mt. Calvary.....	1920	.....	Wm. Wolfersdorf.....	28	10	.....	.....	1	.....	.....	.....	391	250	.....	.....	24,000
Hartford, Mt. Olive.....	1896	.....	J. O. Thomas.....	45	11	.....	.....	10	.....	.....	.....	46	.....	.....	.....	40,000
Hartford, Olive.....	1896	.....	A. C. Lee.....	12	11	.....	.....	10	.....	.....	.....	172	130	.....	.....	8,500
Hartford, South.....	1896	.....	John M. Gould.....	19	11	.....	.....	23	.....	.....	.....	172	130	.....	.....	8,500
Hartford, Swedish.....	1885	.....	J. N. Lackey, D. D.....	17	19	.....	.....	5	.....	.....	.....	716	608	374	6	984,000
Hartford, Union.....	1888	.....	Frank E. Tolhurst.....	1	8	.....	.....	.....	.....	.....	.....	127	105	.....	.....	384,000
New Britain, First.....	1808	.....	O. E. Norman.....	43	8	.....	.....	.....	.....	.....	.....	839	750	458	.....	67,000
New Britain, German.....	1803	.....	Frank Thomas.....	7	14	.....	.....	.....	.....	.....	.....	463	361	320	4	110,000
New Britain, Swedish.....	1883	.....	A. H. Parker.....	.....	.....	.....	.....	.....	.....	.....	.....	153	149	144	9	18,450
Plainville.....	1852	.....	A. F. Eichstaedt.....	.....	.....	.....	.....	.....	.....	.....	.....	7	124	115	191	20,000
Rockville.....	1852	.....	David F. Larson.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Rockville, First.....	1852	.....	Mrs. Irving T. Tyler.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Rockville, Third.....	1852	.....	R. W. Robinson.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Suffield.....	1805	.....	F. E. H. Prior.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Suffield, First.....	1805	.....	Mrs. C. H. Prior.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Suffield, Second.....	1905	.....	Wm. Lena Denny.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Suffield, Third.....	1905	.....	Wm. Lena Denny.....	.....	.....	.....	.....	.....	.....	.....	.....	150	.....	.....	.....	12,000
Torrington.....	1833	.....	W. H. Pease.....	.....	.....	.....	.....	.....	.....	.....	.....	22	16	.....	.....	7,300
Torrington, Calvary.....	1896	.....	W. E. Bennett.....	19	9	1	.....	.....	.....	.....	.....	200	150	181	.....	33,700
West Hartford.....	1858	.....	George F. Worley.....	.....	.....	.....	.....	.....	.....	.....	.....	119	110	164	9	20,000
Winsted.....	1890	.....	W. James Tuller.....	9	2	.....	.....	.....	.....	.....	.....	217	171	120	121	15,000
*Rockville, 1st African.....	1922	.....	F. N. Moore.....	10	6	4	.....	11	23	.....	.....	28	28	35	12	15,000
Totals.....	32	Edward E. Peters.....	265	148	76	6	147	65	19	75	72,816	5,441	45,73	127	1,515,260

FINANCIAL TABLES

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Churches in HARTFORD Association	Home Expenses		Benevolent Contributions							Total Benevolence	Money Raised for all Purposes
	Church	New Buildings, Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Board	Other Objects	
Bantam.....	\$5,418.75					\$4,800.00				\$49.51	\$10,268.96
Bristol.....	835.90	\$200.00				66.69				212.50	1,268.96
Canton.....	441.00	112.00				166.35				166.35	726.15
Colebrook, North.....											
Colebrook, South.....	67.57					15.00					82.57
Cornwall, East.....											
Cornwall, Hollow.....						10.00					10.00
Hartford Asylum Ave.....	12,901.06	2,363.96				13,920.96				757.61	29,943.59
Hartford, Blue Hills.....	1,495.58	267.57				738.97				29.00	2,531.12
Hartford, First.....	17,829.53	1,902.31				30,131.00				4,122.45	53,985.39
Hartford, Memorial.....	7,384.11	12.50				1,245.64				151.20	8,791.45
Hartford, Mt. Calvary.....			\$3.00		\$5.00	30.00				3.00	2,224.00
Hartford, Mt. Olive.....	1,519.00	630.00				925.00				973.35	4,029.67
Hartford, Olivet.....	2,719.30	336.46				4.46				48.85	4,029.67
Hartford, South.....	7,000.00	1,800.00				8,575.00				596.00	21,704.36
Hartford, Swedish.....	10,868.78	502.91	20.00	\$20.00	47.54					1,757.67	21,704.36
Hartford, Union.....	2,250.00					51.75				51.75	8,139.93
New Britain, First.....	8,088.18	795.67				2,441.06				1,006.63	12,190.31
New Britain, German.....	7,946.95									3,447.69	12,190.31
New Britain, Swedish.....	3,303.61	650.00				350.00				350.00	4,303.61
New Britain, German.....	1,395.80	31.60	10.00	144.53	435.07					878.60	2,306.00
Plainville.....	2,994.00	340.00				320.00				41.00	3,661.00
Rockville.....	2,464.66	245.57				1,160.50				243.68	4,065.78
Suffield, First.....	6,724.18		10.00	150.98	113.00	4,280.53		\$30.00		3.00	11,328.69
Suffield, Second.....											
Suffield, Third.....			1.00	2.00				1.00	\$1.00		5.00
Taftville.....	740.00					100.00					100.00
Torrington, Calvary.....	3,968.91					572.51				77.49	4,618.91
West Hartford.....	2,608.53	640.82				1,425.27					4,674.62
Winsted.....	2,268.00	40.00				802.00				48.00	3,158.00
*Rockville, First African.....	400.00	100.00				3.60					503.60
Totals.....	\$111,987.65	\$11,021.97	\$54.00	\$317.51	\$600.19	\$71,881.70		\$31.00	\$1.00	\$9,709.55	\$205,604.99

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease			Gain	Loss	Present Condition		Sunday School	Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Exclusion			Death	Total Enrolled			Total Enrolled	Added to Church	
Ansonia, First.....	1874	W. C. Sampson..... 1919	Thos. U. Wentworth ..	2		2		15		3		326	302	302	\$43,150			
Ansonia, Second.....	1874	W. I. Cousins..... 1922	J. W. Morton.....									142	138	140	9,850			
Ansonia, Macedonia.....	1890	Ivan H. Benedict..... 1930	Jas. J. Walcott.....	5	2					2		123	99	140	13,500			
Branford.....	1838	Wm. H. Covent..... 1921	Carrie B. Cook.....	6				2		2		133	63	29	1	4,000		
Cheshire.....	1832	S. W. Delzell..... 1916	H. E. Williams.....	1					1	2		131	28	90	7	13,500		
Clinton.....	1797	C. H. Frederick..... 1920	Wm. H. Kelsey, 2nd ..	9				1	1	3		96	63	66		10,500		
Cromwell.....	1802		Ruth Briggs.....					4	4			50	30	34		6,000		
Deep River.....	1835	J. H. Shepard..... 1920	Walter A. Spencer.....	7	1					4		244	132	352		23,500		
Essex.....	1811	Addison E. Pero..... 1921	Mrs. Effie C. Behrens ..	8	1					3		126	85	73		13,000		
Haddam.....	1822		Mrs. Eliza I. Gilbert ..					6				9	4			4,000		
Meriden, First.....	1786	Burt N. Timbie..... 1912	Geo. P. Barker.....	6	6				1	9		601	440	408		50,000		
Meriden, Second.....	1873	Martin Herringer..... 1917	Flora C. Taubner.....	4	1			2		7		6	119	116	114	11	10,000	
Meriden, Third.....	1861	P. F. Wolfenden..... 1920	Arthur A. Service.....	2				4		6		15	292	185	185	60,000		
Meriden, Swedish.....	1887	A. B. Piersonen..... 1921	Eric Johnson.....	3	1	1				2		57	174	115	16	17,300		
Middletown.....	1795	Edgar R. Hyde..... 1910	Isaac G. Nowell.....	3				5	120	6		31	273	265	277	34,000		
Montrose.....	1895	Edw. Blackwell..... 1920	Joseph Rivers.....	38	3	2			1	1		76	53	8		3,500		
Montrose.....	1811	F. J. Stephens..... 1920	Nellie E. Robinson.....					3				3	42	36	9	8	3,000	
Naugatuck.....	1901	F. C. Lamb..... 1918	Emily K. Miller.....	17	20	1		46		11		19	1102	750	638	35	150,000	
New Haven, Calvary.....	1871	James McGee,D.D..... 1916	Thos. D. Jenkins.....	8	15			14		8		1	524	417	345	3	91,500	
New Haven, First.....	1816	M. R. Foshat..... 1921	Henry Behler.....	15	4			1	11	2		17	140	105	109	2	30,000	
New Haven, German.....	1871	John B. Pharr..... 1918	Nelson A. Beebe.....	24	7	36		2	1	4		13	222	190	153	5	25,000	
New Haven, Grand Ave.....	1871	John B. Pharr..... 1918	Winfield S. Taylor.....	24	7	36		2	1	4		55	525	516	302	7	65,000	
New Haven, Immanuel.....	1895	V. Caplan..... 1918	E. Caplan, task.....	22	4			2	3	1		11	67	62	74		30,000	
New Haven, Olivet.....	1894	Geo. C. Whistner..... 1921	Geo. R. Bond.....	23	4	2		2		6		310	277	300		19,000		
New Haven, Swedish.....	1882	Geo. H. Gardner..... 1920	Frank E. Lay.....	3	3	1		1	2	1		105	62	83	4	10,250		
Plantville.....	1872	J. H. Shepard (Supply) ..	John H. Williams.....	3	1					1		1	25	14		3,500		
Saybrook.....	1744	N. B. Prindle..... 1919	Freeman M. Judd.....	18	2	2		7		1		15	247	192	291	17	15,000	
Shelton.....	1882	G. W. Laudenslager..... 1917	J. H. Arthur.....	10	2			5		2		215	150	199	11	27,500		
Southington.....	1817	M. C. Lovett..... 1918	Julius Simon.....	11	4	2		7	1	7		384	287	275	4	68,000		
Wallingford.....	1919	Michael Szilagyi..... 1920	C. A. Peck.....	3				4		8		1	38	10		6,000		
Waterbury, First.....	1803	D. C. Gaines..... 1920	Jonathan E. Reed.....	14	19			18		7		829	618	522	7	126,350		
Waterbury, Second.....	1903	D. C. W. Reed..... 1901	Hadley S. Crowley.....	4	1	7		15	60	1		64	238	238	85	10	8,000	
Waterbury, Tabernacle.....	1892	Harold F. Reed..... 1922	Charles S. Crowley.....	1	14			3		1		182	170	165	5	11,600		
Waterbury, Second.....	1905	Axel H. Peterson..... 1920	Oscar Steiner.....	3				1		3		1	170	182	184	7	16,000	
West Haven.....	1891	W. H. Wakefield..... 1920	R. F. Worsell.....	4	11			13		3		1	170	137	83	5	6,750	
Yalesville.....	1879	Cyprus R. Mitchell..... 1922	W. T. McKenzie.....							1		1	68	137	83	5	6,750	
Totals.....Churches 38		Pastors..... 34		260	144	56	4	186	114	24	110	216	186	933	6587	6273	203	\$1,086,490

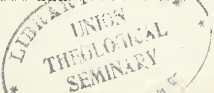
*Includes Italian Mission Building. †Retired.

FINANCIAL TABLES

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Churches in NEW HAVEN Association	Home Expenses		Benevolent Contributions							Other Objects	Total Benevolence	Money Raised for all Purposes
	Church	New Buildings Repairs, and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Benefit Board			
Ansonia, First.....	\$4,153.31	\$7,250.00	\$3.00	.....	\$5.00	\$3,150.18	.....	.....	\$10.00	\$86.10	\$3,236.28	\$14,639.59
Ansonia, Macedonia.....	1,700.00	.....	.....	.....	.....	1,840.00	.....	.....	.....	.....	1,840.00	1,718.00
Braintree.....	2,189.27	42.50	10.00	\$10.00	35.00	.....	.....	.....	15.00	.....	1,805.27	1,805.27
Bushfield.....	1,831.23	450.00	25.00	25.00	23.00	10.00	\$5.00	.....	.....	.....	1,795.00	1,795.00
Clinton.....	1,320.00	230.00	10.15	.....	.....	586.70	.....	.....	.....	.....	83.00	1,369.23
Cornwell.....	7,711.82	168.35	15.14	.....	.....	105.20	.....	.....	.....	20.00	596.85	2,146.85
Deep River.....	6,071.82	.....	.....	.....	.....	835.25	.....	.....	.....	875.95	1,711.20	1,019.69
Essex.....	1,689.99	48.37	75.00	80.00	80.00	.....	30.00	30.00	35.00	54.42	384.42	2,122.78
Haddam.....	7,092.60	877.52	1.00	.....	.....	7.00	.....	.....	.....	1.00	9.00	9.00
Meriden, First.....	1,555.43	364.07	12.00	26.14	100.00	6,521.39	.....	.....	.....	370.50	6,891.89	14,862.01
Meriden, German.....	3,134.47	964.33	.....	.....	.....	1,890.64	.....	.....	.....	50.00	188.14	2,107.64
Meriden, Main St.....	1,874.66	313.36	.....	16.85	.....	.....	.....	.....	.....	325.07	1,915.81	9,164.61
Meriden, Swedish.....	4,769.20	4.00	.....	.....	.....	2,901.16	.....	.....	.....	175.55	3,076.71	11,879.71
Middletown.....	1,090.00	140.57	.....	.....	.....	268.72	.....	.....	.....	16.59	76.59	1,086.36
Montrose.....	1,090.00	500.00	.....	.....	.....	.....	.....	.....	.....	12.27	280.99	1,870.99
Naugatuck.....	342.13	.....	.....	.....	.....	27.80	.....	.....	.....	10.00	37.80	37.80
New Haven, Calvary.....	18,060.36	817.52	.....	.....	.....	9,107.50	.....	.....	.....	3,166.17	12,273.67	31,151.55
New Haven, First.....	7,252.13	1,278.70	.....	.....	.....	5,130.31	.....	.....	.....	840.60	5,970.91	14,501.74
New Haven, German.....	2,627.79	.....	20.00	.....	.....	15.00	.....	.....	.....	1,272.60	1,307.60	3,935.39
New Haven, Grand Ave.....	2,206.46	300.00	.....	565.62	.....	413.00	.....	.....	.....	978.62	1,307.60	3,935.39
New Haven, Immanuel.....	2,945.28	1,098.06	10.00	192.72	.....	.....	.....	.....	.....	149.65	661.60	3,485.08
New Haven, Italian.....	700.00	114.00	43.00	40.00	.....	.....	.....	.....	.....	4,704.94	4,704.94	4,704.94
New Haven, Olivet.....	2,935.68	271.00	.....	.....	.....	352.61	.....	.....	.....	149.15	1,092.00	3,937.44
New Haven, Swedish.....	1,594.65	441.39	.....	72.00	27.00	.....	.....	.....	.....	63.00	162.00	1,997.48
Paysonville.....	1,507.40	3.50	.....	.....	.....	451.11	.....	.....	.....	14.39	163.09	673.99
Shelton.....	1,838.61	684.06	125.96	84.12	101.01	110.00	38.70	.....	.....	461.61	2,197.65	2,197.65
Southington.....	2,718.31	8,000.00	.....	.....	.....	51.00	.....	.....	.....	14.39	163.09	673.99
Wallingford.....	5,035.49	3,368.17	6.86	125.84	15.62	2,086.47	.....	27.98	37.98	731.65	2,818.12	13,536.43
Wallingford, Hungarian.....	636.00	30.00	.....	.....	.....	2,309.75	11.29	.....	.....	486.73	2,956.09	8,359.75
Waterbury, First.....	12,242.42	5,138.39	16.11	.....	.....	6,833.71	.....	.....	.....	63.43	113.43	779.43
Waterbury, Grace.....	2,550.75	63.00	.....	11.00	.....	11.00	.....	.....	.....	544.38	7,394.20	24,775.01
Waterbury, Second.....	2,065.99	435.45	10.00	.....	.....	968.05	.....	.....	.....	30.50	41.50	2,592.25
Waterbury, Tabernacle.....	2,427.96	28.73	.....	.....	25.00	501.00	.....	.....	.....	275.04	988.05	3,196.35
West Haven.....	2,533.26	733.06	.....	.....	.....	549.61	.....	.....	.....	13.03	513.12	3,072.41
Yalesville.....	970.00	.....	.....	.....	.....	.....	.....	.....	.....	45.00	594.61	2,297.67
Totals.....	\$113,365.97	\$63,189.39	\$383.22	\$1,238.29	\$411.63	\$47,584.25	\$95.49	\$57.98	\$413.21	\$9,983.07	\$60,172.14	\$236,727.50

*Includes Italian Mission Bldg. and Expenses.



STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

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Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Value of Church Property Free of Debt				
				Baptism	Letter		Experience	Restoration	Letter	Pressure		Exclusion	Death					
Bozrah.....	1831	Peter S. Collins.....1921	Alfred H. Beebe.....	.....	4	.....	.....	3	.....	.....	.....	69	40	48	.....	\$4,300
Colchester, Borough.....	1830	W. D. Hetherington(S).....	Mrs. B. B. Allen.....	.....	.....	.....	.....	.....	.....	.....	.....	24	20	28	.....	7,000
Colchester, Scott Hill.....	1780	W. D. Hetherington(S).....	Mrs. Alice Thompson.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	1,000
Fitchville.....	1887	J. G. Stanton(S).....	Mrs. W. H. Leland.....	.....	.....	.....	.....	.....	.....	.....	.....	57	35	101	1	7,500
Lake's Pond.....	1842	Edw. L. Nield.....	George E. Briggs.....	.....	.....	.....	.....	.....	.....	.....	.....	72	46	49	.....	3,500
Lebanon.....	1805	F. S. Leathers.....	Lue Rudd Bump.....	.....	.....	.....	.....	.....	.....	.....	.....	84	69	85	3	7,000
Lyme, East.....	1769	J. C. Gavin.....	Wm. Sisson.....	.....	.....	.....	.....	.....	.....	.....	.....	56	27	31	.....	3,100
Lyme, North.....	1810	J. Hunter Stearns.....	E. D. Caulkins.....	.....	.....	.....	.....	.....	.....	.....	.....	48	19	.....	.....	4,500
Lyme, Old.....	1846	J. Hunter Stearns.....	Susie M. Wood.....	.....	.....	.....	.....	.....	.....	.....	.....	95	76	168	1	10,000
Modena, Union.....	1842	Chester H. Howe.....	Mrs. P. J. Emmons.....	42	24	7	.....	13	1	.....	.....	16	10	.....	.....	4,500
New London, First.....	1804	Joseph A. Elder.....	Helen M. Champion.....	.....	.....	.....	.....	.....	.....	.....	.....	568	428	720	5	88,500
New London, Hunting- ton St.....	1849	Joseph A. Elder.....	Walter M. Slocum.....	8	2	1	414	250	340	19	25,000	
New London, Montauk Ave.....	1840	Welcome E. Bates.....	Miss Addie Fitch.....	16	5	.....	.....	.....	.....	.....	.....	147	104	332	3	18,500
New London, Shiloh.....	1894	S. Grimstead.....	Lillie C. Leake.....	5	3	15	.....	.....	.....	.....	.....	104	96	128	2	7,000
Niantic.....	1843	Wilfred E. Powell.....	Lesley Beckwith.....	8	.....	.....	.....	.....	.....	.....	.....	157	96	135	5	13,000
Norwich.....	1840	D. A. Pitt, D. D.....	George A. Ashbey.....	27	18	.....	.....	.....	.....	.....	.....	834	558	837	7	51,701
Norwich, Central.....	1800	E. C. Dunbar.....	Vera Stetson.....	.....	.....	.....	.....	.....	.....	.....	.....	239	166	289	2	23,750
Norwich, First.....	1808	E. L. Thomas.....	Bonj. F. Dale.....	.....	.....	.....	.....	.....	.....	.....	.....	52	.....	54	7	4,000
Norwich, Grace Mem.....	1871	Ellis Raley.....	Ellis Raley.....	2	1	7	.....	.....	.....	.....	.....	127	127	53	.....	6,000
Norwich, Mt. Calvary.....	1908	R. D. Jackson.....	Mrs. E. Jackson.....	8	.....	.....	.....	.....	.....	.....	.....	76	50	106	11	7,000
Norwich, Third.....	1845	George H. Stroebe.....	Mrs. E. F. Stroebe.....	15	16	.....	.....	.....	.....	.....	.....	282	206	205	5	14,100
Waterford, First.....	1840	Geo. W. Borden.....	Miss A. I. Kneath.....	7	4	.....	.....	.....	.....	.....	.....	122	80	132	5	10,600
Waterford, Second.....	1750	Geo. W. Borden.....	Miss A. I. Kneath.....	7	4	.....	.....	.....	.....	.....	.....	122	80	132	5	10,600
Totals, Churches.....	23	Pastors.....19	139	89	31	3	70	7	1	56	159	31	3696	2511	1351	76	329,051

*Chesterfield and Salem left out of list.

FINANCIAL TABLES

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	Home Expenses		Benevolent Contributions							Total Benevolence	Money Raised for all Purposes
	Church	New Buildings Repairs, and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement	A. B. Publication Society	N. B. C. Board of Education	M. and M. Benefit Board	Other Objects	
Borrah.....	\$1,104.15					\$719.05				\$719.05	\$1,823.20
Colchester, Borough.....	499.25	\$170.00				133.25				133.25	\$1,802.50
Colchester, Scott Hill.....	75.00					9.26				9.26	84.26
Fitchville.....	1,138.34					111.50				\$66.15	1,315.99
Lake's Pond.....	260.00	20.00	\$4.00			519.40				4.00	284.00
Lebanon.....	1,198.00	500.63				96.58				96.58	2,218.03
Lyme, East.....	1,240.26	236.60				61.56				194.50	1,573.44
Lyme, North.....	650.00					206.71				90.00	844.50
Madame, North.....	1,170.11	1,847.12				206.71				90.00	3,940.00
Moodus, Union.....	158.00	440.86	40.00	20.00	15.00	3,496.10	\$16.00	\$4.00	\$9.87	5.92	3,509.70
New London, First.....	11,139.76	463.64				3,496.10			3.00	210.30	15,309.70
New London, Huntington St.....	2,649.45					610.50		8.56	10.07	2.00	8,075.38
New London, Montauk Ave.....	2,006.33	5,255.88	14.94	99.14	121.26	610.50				16.08	2,018.88
New London, Shiloh.....	1,776.54			9.00	10.00	115.45	3.00			22.00	1,798.54
Niantic.....	1,016.25					115.45				366.15	1,131.70
Norwich, Central.....	12,416.37	2,249.04				15,798.34				16,164.49	30,829.90
Norwich, First.....	1,865.00	330.00				1,365.00				23.00	3,583.00
Norwich, Grace Memorial.....	1,619.00	155.00			7.65					86.00	781.65
Norwich, Mt. Calvary.....	1,128.00	3,000.00				587.71				180.00	4,214.71
Norwich, Trinity.....	2,097.74	861.48				1,337.77				233.00	4,327.84
Waterford, First.....	1,519.04	850.00				1,102.65				18.00	2,489.69
Waterford, Second.....											
Totals.....	\$46,849.62	\$16,089.55	\$53.94	\$194.64	\$220.41	\$25,160.77	\$19.00	\$12.56	\$22.94	\$1,125.57	\$89,754.05

Chesterfield and Salem left out of list.

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS

Churches in STONINGTON UNION Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Present Condition		Sunday School		Value of Church Property Free of Debt			
				Baptism			Restoration	Letter	Pressure	Exclusion	Death	Gain	Loss	Total Enrolled		Res. Members	Total Enrolled	Added to Church
				Letter	Experience													
Groton, First.....	1705	Wm. B. Oakley.....1919	F. E. Williams.....	9	6	.....	1	.....	.....	7	.....	8	170	63	95	.....	\$11,000
Groton Heights.....	1843	Geo. R. Atha.....1906	Irving H. Poppe.....	5	.....	.....	3	.....	.....	11	.....	2	252	160	394	13	20,000
Jewett City.....	1840	.....	John E. Phillips.....	.....	.....	.....	2	.....	.....	.....	.....	2	213	133	189	.....	14,000
Laurel Glen.....	1894	.....	Mrs. Attaway T. Maine	.....	.....	.....	1	.....	.....	1	.....	2	14	4	.....	.....	2,000
Ledyard.....	1843	Horatio J. Chase (Sup.)	Mary F. Allen.....	8	.....	.....	5	.....	.....	.....	8	.....	24	16	.....	.....	2,000
Mystic, Union.....	1864	J. G. Osborne.....1918	Mary E. Coates.....	5	3	.....	5	27	.....	11	.....	35	459	349	395	9	21,000
Noank.....	1843	Chas. A. Merrill.....1919	William A. Fraser.....	.....	4	.....	4	.....	.....	2	.....	13	409	257	277	11	23,000
No. Stonington, First.....	1741	E. P. Mathewson (Sup.)	Elmer E. Coon.....	3	.....	.....	.....	.....	.....	3	.....	1	60	22	35	.....	2,500
No. Stonington, Second.....	1765	Frank S. Robbins (Sup.)	Beatrice M. Miner.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	69	23	35	.....	3,500
No. Stonington, Third.....	1828	Lucian Drury (Emet.)	Chas. C. Gray.....	.....	.....	.....	4	.....	.....	3	.....	7	107	42	51	4	7,500
Packerville.....	1828	J. W. Higgins.....1908	Chas. E. Hopkins.....	16	.....	.....	.....	.....	.....	.....	16	.....	140	83	182	13	3,000
Plainfield Union.....	1792	C. S. Nightingale.....1915	Mrs. Frank Miller.....	2	1	.....	4	.....	.....	.....	.....	5	127	106	83	.....	17,500
Poquonock Bridge.....	1856	O. G. Buddington.....1916	Mrs. M. L. Trail.....	.....	.....	.....	3	.....	.....	2	.....	9	165	98	.....	.....	9,000
Preston City.....	1815	Horatio J. Chase.....1921	Chas. C. Zabriskie.....	8	3	.....	2	.....	.....	.....	.....	4	38	26	31	.....	3,400
Sterling.....	1813	C. S. Nightingale (Sup.)	Mattie Gibson.....	.....	.....	.....	5	.....	.....	1	.....	8	224	177	152	2	31,000
Stonington, First.....	1775	H. M. Thompson DD1920	Moses A. Pendleton.....	3	1	.....	.....	.....	.....	7	.....	1	12	6	.....	.....	2,500
Stonington, Third.....	1846	J. W. Payne (Supply)...	Stiles H. F. Ross.....	.....	.....	.....	.....	.....	.....	5	.....	5	41	20	44	.....	4,300
Voluntown.....	1832	.....	Bertha Gallup.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	Churches, 18	Pastors.....13	.....	59	18	.....	37	27	.....	89	38	64	2524	1585	1988	66	\$181,700

FINANCIAL TABLES

Churches in STONINGTON UNION Association	Home Expenses		Benevolent Contributions								Money Raised for All Purposes	
	Church	New Buildings Repairs and Indebtedness	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement Fund	A. B. Publication Society	N. B. C. Board of Education	M. and M. Benefit Board	Other Objects		Total Benevolence
Groton, First.....	\$1,133.59	\$351.13				\$304.59				\$21.00	\$325.59	\$1,810.31
Groton Heights.....	2,199.04					1,970.43				66.78	2,037.21	4,236.25
Jewett City.....	2,067.02	35.94				1,882.84					1,882.84	3,985.80
Laurel Glen.....	111.00					26.20					26.20	137.20
Ledyard.....	526.16											527.66
Mystic, Union.....	4,275.65	1,414.33	\$456.74	\$798.03	\$925.35	135.15	\$150.08		\$157.98	1.50	2,862.42	8,455.40
No. Stonington.....	2,369.52	917.83	300.00	1,000.00	1,234.28	1,783.00				545.50	4,862.78	8,256.94
No. Stonington, First.....	292.75	179.81				132.00					132.00	604.56
No. Stonington, Second.....	166.05					118.85					118.85	298.90
No. Stonington, Third.....	407.34	14.00				215.00					215.00	622.34
Packerville.....	580.00					200.00					200.00	780.00
Plainfield Union.....	2,634.35	505.23				1,505.49				39.86	1,545.35	4,685.43
Poquonock Bridge.....	1,046.46	2,215.00				988.82					988.82	4,250.28
Preston City.....	1,242.91	116.38				123.74				85.50	209.24	1,568.53
Sterling.....	3,440.00	40.00				29.00					55.00	535.00
Stonington, First.....	3,076.03					702.27				67.48	769.75	3,845.78
Stonington, Second.....	178.24	16.00								6.50		200.74
Stonington, Third.....												
Voluntown.....	551.28	433.25				197.35					197.35	1,181.88
Totals.....	\$23,404.70	\$6,238.90	\$756.74	\$1,798.03	\$2,159.63	\$10,314.73	\$150.08		\$157.92	\$1,009.21	\$16,456.40	\$46,080.00

Associations	Churches	Pastors	Increase				Decrease				Loss	Present Condition		Added to Church	Value of Church Property Free of Debt
			Baptism	Letter	Experience	Restoration	Letter	Easement	Exclusion	Death		Total Enrolled	Resident Members		
Ashford.....	18	13	56	23	70	.....	21	7	1	34	50	1,793	1,047	1,531	\$146,900
Fairfield.....	25	18	132	75	18	.....	132	37	110	47	124	4,034	3,110	2,437	694,592
Hartford.....	32	25	265	148	76	6	147	65	19	75	261	8,161	5,441	4,573	1,515,260
New Haven.....	38	34	260	144	56	4	186	114	24	110	216	9,331	6,587	6,273	1,086,490
New London.....	23	19	139	89	31	3	70	7	1	56	159	3,696	2,511	3,851	329,051
Stonington Union.....	18	13	59	18	.....	.....	37	27	.....	64	38	2,524	1,585	1,988	181,700
Totals.....	154	122	911	497	233	31	593	257	155	376	848	29,539	20,281	20,653	\$3,953,993

FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS

Associations	Benevolent Contributions										Money Raised for all Purposes	
	Total Home Expenses	State Missions	Joint Home Missions	Joint Foreign Missions	New World Movement	A. B. Publication Society	N. B. C. Board of Education	M. and M. Benev. Board	Other Objects	Total Benevolences		
Ashford.....	\$27,483.97	\$43.77	\$59.57	\$57.90	\$16,982.75	\$1.00	\$1.00	\$8.30	\$227.04	\$17,381.35	\$44,865.32	
Fairfield.....	123,006.18	52.00	190.36	47.50	25,883.70	.....	31.00	39.75	2,619.86	29,149.11	112,955.29	
Hartford.....	176,555.86	333.22	238.20	60.13	47,584.25	95.49	57.98	413.21	9,709.55	82,595.37	105,604.99	
New Haven.....	62,939.17	58.94	1,798.93	220.41	25,160.77	19.00	12.56	22.54	9,988.07	60,172.14	236,727.50	
New London.....	29,643.60	756.74	1,798.93	2,159.63	10,314.73	150.08	.....	157.98	1,125.57	26,814.83	89,754.00	
Stonington Union.....									1,099.21	16,436.40	46,080.00	
Totals.....	\$503,437.90	\$1,359.37	\$3,792.42	\$3,597.68	\$198,754.14	\$265.57	\$132.54	\$642.18	\$24,999.30	\$232,549.20	\$735,087.10	

HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

Date	Place	President	Secretary	Preacher	Text
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1:40-42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prob. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4:16
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1881	New London	A. J. Sage	T. A. T. Hanna	J. E. Stubbart	Jonah 3:3
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4:16
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17:20
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6:5
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10:44
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13:8
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4:6
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3:10, 11
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20:21-22
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28:20
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14:12
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. P. Genung	Matt. 17:19-21
1911	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph. D.	Mark 5:34
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1:23
1913	Meriden	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1914	Hartford	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28:7 and Acts 1:8
1915	Middletown	Frederick Lent	A. B. Coats	B. U. Hatfield	John 21:16 and John 20:21
1916	New London	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2:11, 12
1917	Suffield	J. N. Lackey	A. B. Coats	W. E. Bates	Zech. 4:6
1918	Bridgeport	J. N. Lackey	A. B. Coats		
1919	Norwich	J. N. Lackey	A. B. Coats	E. E. Gatz	Rom. 1:14
1920	Waterbury	J. N. Lackey	A. B. Coats	James McGee	Matt. 17:4
1921	Danbury	J. N. Lackey	A. B. Coats	Edgar R. Hyde	Rom. 1:14-15
1922	New Britain	J. N. Lackey	A. B. Coats	Scott Farley	Rom. 1:14

CONNECTICUT BAPTIST PASTORS WITH ADDRESSES

Allen, Wm. V.,	West Willington
Armstrong, F. M.,	Box 31, Bridgeport
Atha, George R.,	Ramsdell St., Groton
Baker, H. D.,	East Woodstock
Barnes, W. J., Ph. D.,	46 Broad St., Stamford
Benedict, Ivan H.,	105 Rogers St., Branford
* Berger, Emil	670 William St., Bridgeport
o Blackwell, Edward,	20 Central Ave., Milford
o Bell, T. E.,	Suffield
Bloore, Norman M.,	R. F. D., Woodstock Valley
Borden, George W.,	Quaker Hill
Bugbee, B. C.,	Warrenville
Calhoun, H. A.,	R. F. D. 2, Putnam
Carpenter, A. D.,	64 Barber St., Torrington
Carpenter, A. H.,	Box 332, Hartford
Carpenter, J. Wm.,	East Killingly
Chappell, George C.,	100 York St., New Haven
Chase, Horatio J.,	R. F. D. 1, Norwich
Clark, Frank S.,	Rowayton
o Clark, G. S.,	10 Bellevue St., Hartford
o Cobbs, N. C.,	10 Northfield St., Greenwich
Collins, P. S.,	R. F. D. 2, Norwich
Cosman, P. L.,	145 Blatchley Ave., New Haven
o Cousins, W. I.,	43 Wooster St., Ansonia
Covert, William	Cheshire
Delzell, Samuel	Chester
Drury, Lucian,	North Stonington
Dunbar, E. C.,	46 Ann St., Norwich
Elder, Joseph A.,	65 Williams St., New London
Farley, E. Scott	Suffield
Fey, Harold,	368 Piedmont St., Waterbury
Ferguson, R. W.,	84 Orchard St., Rockville
Foshay, Milford R.,	195 Livingston St., New Haven
Frederick C. H.,	Clinton
Gaines, D. P.,	14 Second Ave., Waterbury
Gardner, George H.,	Plantsville
Gavin, J. C.,	R. F. D., North Lyme
o Gay, Walter,	26 Buckingham St., Bridgeport
Gilbert, Ellis	2 Terrace Place, Danbury
Grainger, John W.,	367 Wilmot Ave., Bridgeport

o Colored

* Foreign

o	Grimstead, St. Clair,	18 Shapley St., New London
	Haggard, Frank B.,	166 Sigourney St., Hartford
o	Hall, Napoleon,	63 Davis Ave., Rockville
o	Harris, J. Edw.,	155 Main St., Norwalk
*	Herringer, Martin,	54 Liberty St., Meriden
	Hetherington, W. D.,	Fitchville
	Higgins, J. W.,	Packer
	Houck, J. W.,	Danielson
	Howe, Chester H.,	First Baptist Church, New London
	Hutchins, Herbert B.,	451 So. Prospect Ave., Hartford
o	Jackson, Elias,	132 High St., Norwich
o	Jackson, J. C., D. D.,	44 Pliny St., Hartford
	Johnson, Samuel,	56 Wheeler St., Winsted
*	Justinus, Wilhelm,	446 Davison Ave., Bridgeport
*	Kaaz, Julius,	12 Broad St., New Haven
	Kendrick, A. D., D. D.,	Windsor
	Klein, F. W.,	Box 85, Mansfield Depot
*	Klingberg, J. E., D. D.,	81 Garden St., New Britain
	Lackey, J. N., D. D.,	86 Sterling St., Hartford
	Lamb, F. C.,	74 Bidwell St., Waterbury
	Laudenslager, G. C.,	176 No. Main St., Southington
	Leathers, F. S.,	East Lyme
	Lovitt, D. W.,	39 Curtiss Ave., Wallingford
	Luddington, F. D.,	Star Route, New Milford
	Mathewson, E. P.,	Ashaway, Rhode Island
	McGee, James, D. D.,	165 York St., New Haven
	Merrill, Charles A.,	Noank
	Miller, Burton B.,	Niantic
	Mitchell, Cyprus,	1145 Yale Station, New Haven
	Nield, Edward L.,	Box 33, Lebanon
	Nightingale, C. S.,	Moosup
	Oakley, Wm. B.,	Box 55, Old Mystic
	Osborne, J. G.,	9 Library St., Mystic
	Pero, Addison E.,	Essex
*	Peterson, Axel,	15 Clifton Ave., Waterbury
o	Pharr, John B.,	1320 W. Chapel St., New Haven
*	Pierson, A. B.,	18 Park Ave., Meriden
	Pitt, David A., D. D.,	156 Broadway, Norwich
o	Pittman, M. C.,	220 Bellevue St., Hartford
	Prindle, N. B.,	510 Howe Ave., Shelton
o	Reed, I. W.,	55 Highland Ave., Waterbury
o	Reed, W. B., D. D.,	590 Albany Ave., Hartford
*	Revesz, L.,	898 Hancock Ave., Bridgeport
	Richardson, Walter M.,	397 Poplar St., Bridgeport
	Robbins, Frank S.,	R. F. D. 1, Norwich
	Ross, William, Ph. D.,	31 High St., New Britain
	Sampson, Wallace C.,	23 Mott St., Ansonia

Scates, E. E.,	Jewett City
* Schneck, G. H.,	12 Rockwell Ave., New Britain
Schoeppler, L. J.,	57 Flax Hill Rd., So. Norwalk
Schuh, Manford W.,	38 Barnard St., Hartford
Sheppard, J. Havergal, D. D.,	Deep River
Stanton, John G.,	234 Conn. Ave., New London
Stearns, John Hunter,	Montville
Stephens, Ferris J.,	North Haven
Stoddard, John C.,	Putnam
Strouse, George H.,	Waterford
* Szilagyi, Michael,	8 Valley St., Wallingford
Tholen, F. W.,	Stafford
o Thomas, R. L.,	96 Thames St., Norwich
Thompson, H. M., D. D.,	Stonington
Tillinghast, H. W.,	Mansfield Center
Timbie, B. N.,	437 Broad St., Meriden
Trick, R. D.,	483 Boswell Ave., Norwich
o Thomas, D. C.,	Stamford
* Valerius, N. E.,	104 Russ St., Hartford
Ward, John G.,	48 Park St., Plainville
Wakefield, Wm. H.,	630 Washington Ave., West Haven
White, H. J., D. D.,	First Baptist Church, Hartford
* Wohlstrom, Theo.,	100 Lawrence St., New Haven
Wolfenden, P. F.,	22 Crown St., Meriden
Wortley, G. F.,	1507 Broad St., Hartford

CONVENTION WORKERS

Secretary, Coats, A. B., D. D.,	720 Main St., Hartford
Pastor-at-Large, Gates, E. E.,	720 Main St., Hartford
Director of Promotion, Sloat, H. B.,	720 Main St., Hartford
Director of Religious Education, Thayer, W. T.,	720 Main St., Hartford

MISSIONARIES AND CONVENTION WORKERS

Daviduk, John	First Baptist Church, Hartford
Isgro, Biagio,	275 Maple St., Bridgeport
Parrella, J. E.,	Box 287, Meriden
Pavelda, J. J.,	61 Beechwood Ave., Torrington
Petre, Gabriel,	37 Iowa St., So. Norwalk
Riso, John G.,	Box 520, Ansonia
Roca, A.,	17 Belden St., Hartford
Ventura, Arthur	Box 434, Waterbury
Moore, Cynthia,	72 Hough Ave., Bridgeport

MINISTERS WITHOUT PASTORAL CHARGE
AND LICENTIATES

Archer, J. C.,	New Haven	MacArthur, R. S., D. D.,	
Allen, W. M.,	Greenwich		Suffield
Beardsley, Edw. W.,	Cheshire	MacIntosh, D. C.,	New Haven
Bergh, J. O.,	Waterbury	Maplesden, R.,	Suffield
Bickford, A. A., R. D.,		Marshall, H. B.,	Thomaston
	Shelton	Minor, Rev.,	New Haven
Brown, F. G.,	Rowayton	Molin, K.,	Hartford
Brown, T. Edwin, D. D.,		Nye, B. F.,	No. Franklin
	Independence, Kansas	Olcott, H. E.,	Bloomfield
Brown, William,	Ansonia	Palmer, Jos., Y. M. C. A.,	
Buddington, O. G.,			Hartford
	West Mystic	Payne, J. W.,	Jewett City
Burbridge, P. B.,	Ansonia	Peabody, T.,	
Berry, H. B.,	Bridgeport		R. F. D., Norwich
Chandler, A. J.,	New London	Phelps, D. W.,	New Haven
Davis, C. A.,	West Haven	Potter, E. W.,	
Davis, H. S.,	Bethel		R. F. D. 2, Guilford
Dibble, T. L.,	New Canaan	Roane, H. P.,	Ansonia
Eldridge, C. F.,	Niantic	Schoning, A. L.,	
Garnett, T. W.,	Ansonia		R. F. D. 5, Long Hill
Goff, A. E.,	East Lyme	Scotfield, Harry E.,	Rowayton
Grant, Jas., D. D.,		Scoville, James,	Bridgeport
	Box 466, New Haven	Sherman, R. S.,	
Grennison, Binney,			So. Glastonbury
	Middletown	Smith, L.,	Mansfield Center
Hanna, Wm. T. C., D. D.,		St. John, Edwin,	Brooklyn
	Norwich	Stock, A. H.,	East Cornwall
Irwin, E. T.,	New Haven	Taylor, A. R. B.,	Milford
Johnson, L. S.,	New Britain	Taylor, J. O.,	Hartford
Johnson, Leonard,	Hartford	Thomas, R. A.,	Stratfield
Johnson, Leroy,	Greenwich	White, F., D. D.,	
Kierstead, W. O.,	Hartford		R. F. D., Norwich
Kohler, W.,	Bridgeport	* Woolfolk, B. N.,	New Haven
Latham, F. T.,	Greenwich		
Lester, G. H.,	Hartford		
Lewis, Howard F.,	Stamford		

* Independent Baptist Mission

BIBLE SCHOOL REGISTER

ASHFORD ASSOCIATION

Church	Superintendent	Address
Danielson	R. E. Allen	Danielson
Dunham, Memorial (Mansfield)	Rev. F. W. Klein	Mansfield Depot
Eastford	Henry B. Buell	Eastford
E. Killingly	Claude R. Moran	E. Killingly
Mansfield, First	C. C. Davis	Eagleville
Putnam	C. E. Pierce	Putnam
Stafford	Herbert C. Thresher	R. F. D., Monson, Mass.
Thompson, East	Mrs. E. M. Carleton	R. F. D. 4, Putnam
Warrenville	Z. B. Bicknell	Westford
Willimantic	Harold W. Nichols	Lock Box 2, So. Windham
Willimantic, Calvary	A. H. Harris	120 Chestnut St.
Willington	W. H. Brackett	So. Willington
Woodstock, South	Miss Nellie M. Lowe	So. Woodstock
Woodstock, West	Luther Place	R. F. D. 3, Southbridge, Mass.

FAIRFIELD ASSOCIATION

Church	Superintendent	Address
Bridgeport, Bethel	George Nordling	Bridgeport
Bridgeport, Calvary	Walter T. Oddy	24 Barnum Terrace, Stratford
Bridgeport, First	H. F. Parsell	26 Hillhouse Ave.
Bridgeport, German	Emil Wehger	R. F. D. 4
Bridgeport, Memorial	Rev. W. M. Richardson	397 Poplar St.
Bridgeport, Messiah	William Hatchett	190 Smith St.
Bridgeport, Second	D. Burnes	Beach St.
Bridgeport, First Swedish	Jacob Nelson	1469 Iranistan Ave.
Danbury	L. W. Andrews	52 Washington Ave.
Danbury, New Hope	William Cruse	11 Spruce St.
Easton	Stanley Bibbins	R. F. D. 1, Bridgeport
Greenwich, First	John C. Hill	11 Columbus Ave.
New Milford	Walter C. Hine	R. F. D.
Norwalk, Grace	W. C. Minton	19 Snowden St.
Rowayton	A. B. Cleverly	Rowayton
South Norwalk	Frank N. Glover	3 Cove Ave.
Stamford, First	C. P. Anderson	Springdale
Stamford, Union	R. R. Daswell	42 Adams Ave.
Stepney	Charles T. Nichols	R. F. D. 15
Stratfield	Rev. F. M. Armstrong	532 Broad St.

HARTFORD ASSOCIATION

Church	Superintendent	Address
Bristol	Walter Wade	184 High St.
Bristol, Swedish	Miss Theckla Swenson	141 Prospect St.
Canton	Mrs. A. L. Case	Canton
Hartford, Asylum Ave.	Henry W. Warren	46 Westbourne Parkway
Hartford, Blue Hills	Arthur E. Tyrrill	74 Morningside Ave.
Hartford, First	C. H. Barrett	437 Edgewood St.
Hartford, Memorial	Edward C. Fowler	612 Broadview Terrace

STATE CONVENTION

Church	Superintendent	Address
Hartford, Olivet	A. S. Davis,	40 Hazel St.
Hartford, Shiloh	J. W. Bullock	9 Elliott Place
Hartford, South	W. O. Kierstead	Hebron St.
Hartford, Swedish	Oscar Jackson	14 South Whitney St.
Hartford, Union	John A. Taylor	25 Douglas St.
Hartford, Italian	Miss Bertha Bridgman	69 Sherman St.
New Britain, First	E. R. Hitchcock	Maple Hill
New Britain, German	Rev. G. H. Schneek	12 Rockwell Ave.
New Britain, Swedish	C. E. Larson	Maple Hill Ave.
Plainville	F. A. Hart	68 E. Main St.
Rockville	Levi Chappell	13 King St.
Rockville, African	R. R. Reedy	49 Franklin St.
Suffield, First	Rev. Jesse Smith	
Suffield, Second	C. R. Brome	
Suffield, Third	E. A. Dunston	
Torrington, Calvary	Mrs. F. H. Van Deusen	123 Winthrop St.
West Hartford	R. A. Sanford	114 Raymond Rd., W. H.
Winsted	Clifford Marsh	50 High St.

NEW HAVEN ASSOCIATION

Church	Superintendent	Address
Ansonia, First	Theodore W. Sanford	29 Pleasant St.
Ansonia, Macedonia	B. B. Morrow	Ansonia
Branford	Thomas M. Ward	
Cheshire	Miss Carrie Cook	
Chester	Mrs. S. Daniels	
Clinton	Mrs. D. E. W. Spratt	Grove Beach
Cromwell	Robert D. Burdick	R. F. D. 15
Deep River	F. L. Fleetham	
Essex	Rev. Addison Pero	
Meriden, First	Claude Sutcliffe	14 Center St.
Meriden, German	Rev. Martin Heringer	54 Liberty St.
Meriden, Main St.	William Keeney, Jr.	53 Newton St.
Meriden, Swedish	H. Banson	267 So. Spring St.
Middletown	Prof. C. H. Conley	32 Wylls St.
Milford	Edward Blackwell, (Rev.)	
Montowese	Arthur S. Barnes	Montowese
Naugatuck	Miss Emily Killer	143 School St., Union City
New Haven, Calvary	Vernon Hodges	Chapel St.
New Haven, First	W. E. Crittenden	396 Livingston St.
New Haven, German	Henry Bahler, Jr.	178 Hillside Ave.
New Haven, Grand Ave.	Merrill Louchs	103 E. Pearl St.
New Haven, Immanuel	Mrs. Polly E. McCabe	657 Orchard St.
New Haven, Italian	Genaro Cestaro	40 Bradley St.
New Haven, Olivet	H. D. Brooks	85 Beers St.
New Haven, Swedish	A. Anderson	181 Atwater St., West Haven
Plantsville	A. A. Boyce	
Saybrook	Mrs. John Ackerman	R. F. D., Deep River
Shelton	F. B. Persons	6 Park St., Derby
Southington	S. H. Mackenzie	
Wallingford	B. H. Wooding	
Waterbury, First	William R. Dixon	298 N. Main St.
Waterbury, Grace	Mrs. Viola B. Briggs	99 Pearl St.
Waterbury, Second	Rev. D. C. Troxel	368 Piedmont St.
Waterbury, Swedish	William Carlson	24 Summer St.

Church	Superintendent	Address
Waterbury, Italian	Mrs. A. Ventura	Box 434
West Haven	Ralph F. Worsell	630 Washington Ave.
Yalesville	G. D. Smeallie	Yalesville

NEW LONDON ASSOCIATION

Church	Superintendent	Address
Bozrah (Leffingwell)	C. L. Rathbone	Norwich Town
Colchester	L. C. Brown	Colchester
Colchester, Scott Hill	Rev. W. D. Hetherington	Fitchville
Fitchville	George A. Kahn	Yantic
Lebanon	Gurdon Chappell	Chestnut Hill
Lyme, East	Rev. F. S. Leathers	East Lyme
Lyme, North	J. W. Stark	North Lyme
Montville, Union	Mrs. N. C. Allen	Montville
New London, First	Richard W. Mansfield	13 Brainerd Ave.
N. London, Huntington St.	Peter Fournier	23 Fitch Ave.
N. London, Montawk Ave.	Aubrey W. Brown	46 Gorton St.
New London, Shiloh	Martin Jeffers	53 Belden St.
Niantic	James P. Clark	Niantic
Norwich, Central	James L. Case	40 Shetucket St.
Norwich, First	Walter M. Cowan	Newton St.
Norwich, Grace Memorial	Emma J. Morris	5 Thames St.
Norwich, Mt. Calvary	Mrs. Francis Evans	16 Clift St.
Norwich, Third	George A. Howard	378 Central Ave.
Waterford, First	Charles H. Peabody	R. F. D., Waterford
Waterford, Second	Clarke Tefft	Conn. College, New London
Waterford, Seventh Day	Albert H. Brooks	R. F. D., Waterford

STONINGTON UNION ASSOCIATION

Church	Superintendent	Address
Groton, First	Frank E. Williams	Old Mystic
Groton Heights	Robert W. Collison	9 Baker Ave., Groton
Jewett City	Arthur M. Brown	Jewett City
Mystic, Union	M. Manning Miner	Mystic
Noank	William I. Spicer	Noank
No. Stonington, First	Clifford B. Thompson	R. F. D. 2
No. Stonington, Second	Mrs. Arthur Babcock	11 Prospect St., Westerly, R. I.
No. Stonington, Third	I. C. Ecclestone	No. Stonington
Packerville	Thomas J. Brown	Packerville
Plainfield, (Moosup)	Paul W. Roper	Moosup
Poquonnock Bridge	Mrs. Charles Tubbs	Poquonnock Bridge
Preston City	C. C. Zabriskie	R. F. D. 1, Norwich
Sterling	E. E. Freeman	R. F. D., Moosup
Stonington, First	Fred Zellar	Stonington
Voluntown	Alexander Tanner	Voluntown

ASSOCIATIONAL CALENDAR AND COMMITTEES — 1923

Association	Place	Date	Clerk	CHAIRMEN OF ASSOCIATIONAL COMMITTEES	
				Evangelistic	Board of Promotion
Ashford.....	Mansfield, First.....	Sept. 25.....	Rev. Wm. V. Allen West Willington	Rev. John Stoddard Putnam	Rev. John Stoddard Putnam
Fairfield.....	Danbury, New Hope.....	Sept. 26.....	Rev. Frank S. Clark Rowayton	Rev. Ellis Gilbert Danbury	Rev. Ellis Gilbert Danbury
Hartford.....	.....	Sept. 18.....	Mr. Arthur E. Tyrrell Hartford	Rev. William Ross, Ph. D. New Britain	Rev. H. J. White, D. D. Hartford
New Haven.....	West Haven, First.....	Oct. 3.....	Rev. P. F. Wolfenden Meriden	Rev. James McGee, D. D. New Haven	Rev. D. P. Gaines Waterbury
New London.....	Lebanon.....	Sept. 12.....	Rev. Edward L. Nield Lebanon	Rev. David A. Pitt, D. D. Norwich	Rev. Chester H. Howe New London
Stonington Union.....	Stonington, First.....	June.....	Rev. Horatio J. Chase R. F. D. 1, Norwich	Rev. E. E. Scates Jewett City	Rev. George R. Atha Groton

CONNECTICUT STATE BOARD OF PROMOTION — 1923

Association	Members
Ashford	Mr. Harold Nichols
Fairfield	Mr. Herbert Hirst
Hartford	Mr. Geo. R. Bestor
New Haven	Rev. J. H. Sheppard
New London	Mrs. W. D. Hetherington
Stonington Union	Mrs. Arthur Brown

MEMBERS-AT-LARGE

Rev. E. Scott Farley	Rev. D. A. Pitt, D.D.
Mrs. Chas. W. Hopkins	Mrs. A. L. Mulloy

MEMBERS EX-OFFICIO

Rev. J. N. Lackey, D.D.	Rev. H. B. Sloat
Rev. E. E. Gates	Rev. James McGee, D. D.
Mr. Dwight Chapman	Mrs. J. D. Rough
Mrs. J. B. Kent	Mrs. Wm. T. Thayer

FORTY-FIRST ANNUAL CONFERENCE of the BAPTIST MINISTERS OF CONNECTICUT

Rev. P. F. Wolfenden, President.

Rev. W. M. Richardson, Secretary.

The president, Rev. D. B. MacQueen, called the meeting to order, and led the devotional service. After the singing of the hymn, "In the Cross of Christ I Glory," and the reading of scripture the president called upon Rev. J. N. Lackey to lead the conference in prayer.

After the appointing of the nominating committee the president called for the report on changes in the ministry which was given by Rev. E. E. Gates, as follows: Removals, nineteen; Died, one; Changes in the state, six; New pastors, sixteen; Ordinations, five; Pastorless churches, eleven.

The new pastors were given a splendid welcome on behalf of conference by the Rev. James McGee.

While waiting for the nominating committee to report the conference joined in singing, "How Firm a Foundation."

The nominating committee reported the nominating of the following officers:

President: Rev. P. F. Wolfenden.

Secretary: Rev. W. M. Richardson.

Trustees: Rev. A. D. Kendrick, Rev. R. Maplesden.

First Essayist: Rev. William Ross.

Alternate: Rev. Chester Howe.

Second Essayist: Rev. J. G. Osborne.

Alternate: Rev. Ellis Gilbert.

The report of the nominating committee was accepted and these nominees declared elected.

Following the election of officers the first essayist, Rev. M. W. Schuh, was called to the platform. His subject was, "The Prophetic Office of the Ministry." As an introduction to his theme the essayist mentioned two convictions which have been apparent of late; namely, that forces which had marched under the banner of Christianity had failed, and every force in society aside from Christianity was unequal to cope with the present day situation. The essayist felt that the only hope of the world was to be found in the Christian religion, and that these two convictions of which he spoke were really challenges flung at the church today.

Very briefly the essayist dwelt upon the minister as a pastor, and then as a priest. Though the minister was a man of many offices the essayist felt the ministers supreme office was that of a prophet. Without the spirit of prophecy the essayist contended the ministry of the minister would be vague. By prophecy he would not have us think that he meant the kind of a prophet who reduced the future to a chart, but rather a man of insight and foresight; a man of vision. The real prophet was an ambassador of God; he was one who let the light focus at such points as to reveal God. In closing the essayist referred to the disciples question, "Show us the Father," and stated that the prophetic office of the ministry was, "to make God the most real of all."

A brief discussion followed in which the idealism of the essayist was praised.

The conference joined in singing "The Church's One Foundation."

Rev. F. B. Haggard read the second essay, using as his subject, "Evangelism, Old and New." Starting with the revival in the days of Israel the essayist very briefly sketched the history of revivals down to the present day campaign of "Billy" Sunday. Entering the heart of his subject the essayist said that "Evangelism that leaned hard on old time revivals seems to be in trouble today," and questioned, "In this modern time can we expect the same results in evangelism as came through fear?" Giving what he thought to be the general trend of thought today the essayist brought forth the following points of which I give brief outlines:

1. There is a new Theology—negative views spoken positively; robbed of hell; robbed of devil; all but lost belief in finality of death; substitutionary theory of atonement in the discard; simplicity of the human soul.

2. Friends of Evangelism see its defects; too much talk of penalty of sin, to the neglect of loathsomeness of sin; the evangelist appeal too selfish; social note almost entirely lacking.

3. Greatest thing revealed in New Testament is love of God; still have lever of love to move the world; love is still more powerful than force.

4. Stress social religion as well as individual; give practical demonstration that Christianity works; do not forget the child—use the Sunday School.

Quite a lengthy discussion followed during which two things were especially emphasized: First, the need of religious education of our youth; and secondly, the insistence upon the positive note in preaching.

A vote of thanks was extended to both readers for their splendid essays.

After singing the hymn, "Crown Him with Many Crowns," the conference was closed by the benediction.

REV. W. M. RICHARDSON, Secretary.

Minutes of the BAPTIST MINISTERS' WIVES' ASSOCIATION OF CONNECTICUT

The twentieth annual meeting of the Baptist Ministers' Wives of Connecticut was held on the afternoon of October 16, 1922, in the Baptist Parsonage, New Britain.

The ladies were cordially received by Mrs. Ross.

The President, Mrs. Laudenslager, of Southington, called the meeting to order. Scripture was read by Mrs. Schneck, of New Britain, and prayer offered by Mrs. MacQueen, of Bridgeport.

In the absence of the Secretary, the reading of the records of the last meeting was omitted.

The Nominating Committee reported the following list of officers for the ensuing year, who were unanimously elected:

President—Mrs. D. P. Gaines, Waterbury.

Secretary—Mrs. Herbert B. Hutchins, Hartford.

Chairman of Program Committee—Mrs. Manford W. Schuh, Hartford.

Mrs. MacQueen, chairman of the Program Committee, after a few words of welcome, called on Mrs. Osborne, of Mystic, for a talk on her most vivid impressions and experiences at the Northern Baptist Convention. In her unique way, she touched some of the high spots and also recounted a few humorous incidents. Mrs. MacQueen spoke earnestly of the needs and the helps made prominent in the sessions which most appealed to her. Mrs. Ross gave a little description of similar gatherings of ministers' wives on the other side of the water.

Some new members were introduced to the gathering by the chairman.

The hostess, Mrs. Ross, invited the ladies to the dining room, where, assisted by Mrs. E. M. Wightman and Mrs. E. R. Hitchcock, tea was served and a delightfully social half hour spent over the teacups.

Respectfully submitted,

(Signed) CLARA E. HUTCHINS, Secretary.

CONNECTICUT BAPTIST EDUCATION SOCIETY

President

Rev. Herbert Judson White, D. D., Hartford

Vice-Presidents

Rev. H. M. Thompson, D. D., Stonington

Rev. J. G. Osborne, Mystic

Secretary

Rev. Burt N. Timbie, Meriden

Treasurer

Mr. Fred B. Bunnell, First National Bank, New Haven

Auditor

Mr. John Starkweather, Ansonia

Trustees

Principal H. M. Truesdell, Suffield

Mr. Curtis P. Gladding, Hartford

Mr. E. M. Wightman, New Britain

Rev. J. N. Lackey, D. D., Hartford

A. D. Carpenter, Willimantic

CHARTER

Passed May, 1820

Section 1. Be it enacted by the Senate and House of Representatives in General Assembly convened. That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "The Connecticut Baptist Education Society," and by that name; they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

Sec. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional

members; make by-laws respecting number, qualifications, and duties of their officers and members, prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

Sec. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

Sec. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

Article 1. This Society shall be known by the name of "The Connecticut Baptist Education Society."

Art. 2. The object of this Society shall be to assist young men and young women, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

Art. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

Art. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

Art. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

Art. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said Committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treas-

urer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

Art 7. The Executive Committee shall, annually, at its first quarterly meeting appoint a Finance Committee of three of its own members who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

Art. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

Art. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called to God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

Art. 10. No person shall be aided by this Society unless he shall certify his intention to take the full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

Art. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

Art. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

Report of the 103rd Meeting of the CONNECTICUT BAPTIST EDUCATION SOCIETY

The 103rd annual meeting of the Connecticut Baptist Education Society was held at the First Baptist Church, New Britain, Conn., Oct. 16, 1922. President Herbert J. White of Hartford called the meeting to order at 7:30 o'clock. Mr. Culver of New Haven led a spirited praise service, after which the Rev. M. R. Foshay of New Haven presented the devotional thought for the evening from Isaiah 55.

The annual reports of the Secretary and Treasurer were read and approved.

The Treasurer, Mr. Bunnell, made a strong appeal for financial support from our churches. The funds of the Society will soon be exhausted unless such relief is found.

President White appointed a Nominating Committee and an Enrollment Committee.

The Nominating Committee brought in the following report and the chairman, instructed by the Society, cast one ballot for the nominees to serve as officers for the ensuing year:

President: Rev. Herbert J. White, D. D., Hartford.

Vice-President: Rev. H. M. Thompson, D. D., Stonington.

Second Vice-President: Rev. J. G. Osborn, Mystic.

Auditor: Mr. John Starkweather, Ansonia.

Secretary: Rev. Burt N. Timbie, Meriden.

Treasurer: Mr. Fred B. Bunnell, First National Bank, New Haven.

Trustees: Principal, H. M. Truesdell, Suffield; Mr. Curtis P. Glad-
ding, Hartford; Mr. E. M. Wightman, New Britain; Rev. J. N. Lackey,
D. D., Hartford; Miss Edith Wing, New Haven.

President White called attention to the interest the Woman's Board of Missions had taken in the work of the Society. The Executive Committee, of the Education Society at its last meeting, recommended that all young women desiring to receive assistance from the Society should meet the Woman's Board for examination prior to receiving aid. Miss Edith Wing, President of the Connecticut World Wide Guild, was placed upon the Board of Trustees. Young women of our churches desiring to go into definite Christian work are requested to write Miss Edith Wing, 72 Barnett St., New Haven, Conn.

The Reverend Frank L. Anderson, D. D., President of the International Baptist Seminary, East Orange, New Jersey, addressed the Society upon the subject, "Christian Education for the Twentieth Century." This was one of the most impressive and powerful addresses ever given before the Society. A vote of thanks was extended to President Anderson, and many requests made that the address be printed for circulation.

The Enrollment Committee reported paid memberships and loose offering \$126.35, thirteen pledges, totaling \$18, all together making the largest enrollment in years.

Envelopes were given to all pastors and members who would see that they were used in the churches for increasing the funds of the Society this year.

The Reverend J. G. Osborn of Mystic offered the closing prayer and benediction.

BURTT N. TIMBIE, Secretary.

EXECUTIVE COMMITTEE'S REPORT

During the past year, the Connecticut Education Society has been quietly doing its beneficent work for students preparing for the Christian ministry and other lines of definite Christian service.

Our funds have enabled us to assist seventeen students. For years, the students came largely from our foreign born or foreign speaking families. This year, we have had only one such student, and he has been enrolled in the Italian Department of the school at East Orange, New Jersey. Two of our students graduated last June from the Yale School of Religion and will no longer need our help. We have four earnest, faithful young men at Mt. Hermon preparing for the ministry. Our other students may be found at Colby, Columbia, Yale, Crozer Bethel Academy, Swedish, St. Paul, and two colored students enrolled at the Virginia Theological Seminary, Lynchburg and the Union University, Richmond. It has been our privilege also to help one young woman at the Gordon Training School.

In spite of our efforts, one young man, for financial reasons, had to stop his work. His letter indicates, however, a spirit of final victory. It reads:

"I have just received the report blank to be filled in for aid from the Education Society.

"I was very short of funds last April and left college to go to work. I tried to get help from the college but was unable to do so. I hated very much to leave at that time of the year, but had to do so. If I get enough cash put by, I expect to continue my studies in the Fall, or if not, then I will have to wait until next year, but I am going through this if it takes until I am fifty years old, God willing.

"As I expect to go to College in the Fall, I shall need the aid that you have granted me."

To do this important work for worthy young men and women, we have had to draw upon our principal to the extent of nearly twelve hundred dollars. At that rate, the end of all such student aid is easily in sight.

We are wondering what the Connecticut Baptists propose to do with their Education Society. It would seem, from the way many churches and good people regard us, that since we are now over a hundred years old, we should find a quiet place somewhere in the denominational chimney corner where, being in a second childhood, we should be seen and not heard. You are too polite and too loyal to put us out of the way. Yet I dare say many feel toward this centenarian as people often do toward old people in their homes. You are evidently trying to cultivate patience, and to do all you respectably can, hoping the Lord will soon open the doors to the many mansions to receive a worn out spirit which seems loathe to leave the body here.

This is not the most serious aspect of the case, however. Only one new application for our aid has been received this year.

A pastor of one of the large Connecticut churches, not of our denomination, said to me recently: "I have been searching the records of my church to see if I could find how many young people have gone out from the church into the ministry and missionary work. I confess I have not been able to find one who has become a full fledged minister or missionary. There is something vitally wrong with a church the size of mine when through the years no young life has been consecrated to Christian service." To this conclusion, we all give assent. The stewardship of life is a neglected field in most churches. If we take hold prayerfully and earnestly of our denominational program along this line, the reproach upon many churches may be removed.

During the summer vacation, I stopped by chance at the post-office of a tiny Adirondack village. The postmaster proved to be one of loyal workers in the little Baptist Church which stood at the cross roads. We were soon upon common ground and in the few minutes we had together, he told me with the keenest delight and gratitude that he had two daughters at work in India, representing that little church and their Lord in that great needy part of the world. "Sometimes a light surprises the Christian on his way." The Education Society hopes for many such surprises from Connecticut homes and churches.

The Executive Committee is happy to present to our Baptist Constituency this evening, the Reverend Frank L. Anderson, D. D., President of the International Baptist Seminary, East Orange, New Jersey, who will speak to us upon the subject, "Education for the 20th Century."

BURTT N. TIMBIE, Secretary.

Annual Report of the Treasurer of the CONNECTICUT BAPTIST EDUCATION SOCIETY

1921		Receipts:	
Oct. 1.	Balance brought forward		\$198.58
Oct. 17:	Collection at annual meeting including memberships	80.51	
1922			
Jan. 3:	Alice Bolles	11.00	
Jan. 5:	Life membership Fred B. Bunnell	25.00	
			\$116.51
	Interest W. E. Twiss fund	17.37	
	Interest Alfred J. Shipley Trust	29.75	
	Interest Ann J. Shipley Trust	65.88	
	Interest Liberty Bonds and Victory Notes	72.62	
	Interest on Savings Bank Deposits	575.00	
			760.62
	South Baptist Church, Hartford	30.00	
	First Baptist Church, Hartford	40.42	
	Plainville Church	9.00	
	Montowese Church	5.00	
	First Church, New Milford	15.67	
	Subscription Envelopes and Printing....	5.00	
	First Church, Stonington	25.00	
	Huntington St. Church, New London	8.56	
			133.65
			1010.78
	Withdrawn from Savings Deposits		1300.00
			\$2509.36
		Disbursements:	
	C. D. Gray Address & Traveling Expenses	\$59.00	
	C. D. Gray, Hotel	5.25	
	Surety Bond Premium for Treasurer....	12.50	
	Suffield School	8.56	
			90.31
	Orders to Seventeen Students		2095.66
			2185.97
	Balance on Deposit in First National Bank of New Haven		323.39
			\$2509.36

STATE CONVENTION

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Mechanics Savings Bank, Hartford.....	35931	\$1000.00	
Mechanics Savings Bank, Hartford	37751	1500.00	
Society for Savings, Hartford	21083	1200.00	
State Savings Bank, Hartford	40774	1000.00	
New Haven Savings Bank	138853	1000.00	
Connecticut Savings Bank, New Haven ..	109056	1500.00	
Savings Bank, New Britain	40828	1000.00	
City Savings, Meriden	14695	1000.00	
Chelsea Savings Bank, Norwich	39436	1000.00	
Dime Savings Bank, Norwich	29105	1000.00	
Norwich Savings Soc., Norwich	153904	1000.00	
Savings Bank of Tolland	6930	1000.00	
		<hr/>	\$13200.00
U. S. Gov. 2nd Liberty bonds, 4¼ %		\$1000.00	
U. S. Gov. 4th Liberty bonds, 4¼ %		150.00	
U. S. Gov. Victory Notes 4¼ %		500.00	
		<hr/>	\$1650.00
*Alfred J. Shipley Trust—Fourth Loan Bonds		700.00	
*Ann J. Shipley Trust—Second Loan Bonds		1550.00	
		<hr/>	\$2250.00
*Income only for the use of the Society. Deposit in First National Bank, New Haven			323.39
1922			<hr/>
Oct. 4: Total Amount of Bonds and Deposits			\$17423.39

CONNECTICUT BAPTIST EDUCATION SOCIETY,

(Signed) Fred B. Bunnell, Treasurer.

I have examined the accounts of the Treasurer of the Connecticut Baptist Education Society for the year ending October 3, 1922, covering receipts, deposits, orders and vouchers and footings, verified the Savings Bank deposits and the balance deposited with the First National Bank of New Haven, also the bonds owned and held by the Treasurer, and find the amounts as stated on page No. 88 of the book of the Treasurer namely seventeen thousand, four hundred twenty-three dollars and thirty-nine cents to be correct (\$17423.39).

October 12, 1922.

(Signed) JOHN STARKWEATHER,
Auditor.

LIFE MEMBERS

of the

Connecticut Baptist Education Society

By the Payment of Fifteen Dollars and Upwards

*Adams, Rev. R. J.	Elwood, Helen	Merriam, J. B.
Allen, William D.	Elmer, Rev. F. D.	*Miller, Edward
Atwood, Elnathan	*Evens, Rev. P. S.	Miller, Benjamin L.
Ambler, Annie M.	Ewing, W. A.	Montgomery, William
*Ambler, James L.	*Fennel, Rev. Wm. G.	*Morse, Rev. B. S.
Andrews, Andrew	Filon, R. A.	Morse, H. J.
Andrews, Isaac	Fitch, Dr. J. C.	Mosley, E. W.
Asby, Edward	Fitch, Mrs. J. C.	*Munyan, Chester G.
Barrows, Miss N. M.	French, David	Morris, D. E.
Bartlett, Matthew J.	Fry, Mrs. John	*Neale, Stephen D.
*Bates, James N.	Gardner, Rev. Geo. H.	*Newcomb, James
Beach, Theodore B.	Garton, Rev. J. V.	*Nicholson, Rev. G. W.
Beaumont, J.	Gates, Dea. Horace S.	Nordell, Spaulding
*Beers, George S.	Gowen, Rev. L. D.	*Ostrander, Mrs. S. J.
*Birdsey, Linus	Gager, Charles E.	Parker, S. A.
Birdsey, R. C.	Green, Jay	Payne, Rev. J. W.
Bolles, Alice	Gridley, Joel A.	Pearson, Lucius T.
*Bond, Rev. J. E.	Griffin, C. A.	Perkins, William
Boynton, E. B.	Hayes, J. W.	Perkins, R. B.
*Bromley, Isaac H.	Hamlin, E. C.	Phelps, William L.
Bronson, Frank S.	Hart, Daniel H.	*Pidcock, Rev. C. A.
Brotherton, Cyrus C.	Herr, Mrs. J. D.	Plant, Alfred
*Brown, Rev. J. P.	Hiscox, Rev. E. T.	Pickett, Dea. William
Brown, L. R.	Holbrook, Rev. C. F.	Phillips, Annie B.
Brown, Rev. T. Edwin	Hurlburt, J. W.	Phelps, Rev. D. L.
Butrick, Rev. Wallace	Hyatt, Mary A.	Plant, William
Campbell, Miss Mary	Irish, Mrs. Sarah P.	Poteat, Rev. E. M.
*Canfield, Charles B.	*Ives, John	Potter, Rev. L. L.
Chandler, George P.	Ives, Rev. Sumner A.	Post, Julius P.
Chapman, Silas, Jr.	Ives, N. P.	Pratt, Horace H.
*Chase, Rev. J. N.	*Ives, Mrs. Wealthy S.	Preston, Edward V.
Clark, Mrs. Jane A.	*James, Rev. J. S.	Preston, S. T.
Clark, William B.	*Johnson, Rev. C. A.	Prior, Charles Ed.
Condell, A. H.	Judd, W. S.	Prowitt, Charles S.
Corbin, F. E.	Kelly, J. V. D.	Prowitt, J. T.
*Cordo, Rev. H. A.	Keyes, William	*Ray, Rev. C. W.
Crandall, Billings F. S.	Kneeland, Rev. F. W.	Reid, Mrs. William
*Crane, Rev. C. B.	Kneeland, Mrs. F. W.	Reynolds, G. L.
Crocker, Dea. Leonard	Lawson, Rev. A. G.	Phelps, Rev. D. W.
Crocker, Orsamus	Mason, Rev. A. F.	Phelps, Rev. Arthur S.
Croft, Henry	Ludlow, Mary	Richardson, Rev. J. W.
Curtis, William A.	Ludlow, Elizabeth	Rigg, Mrs. P. S.
Cutler, William D.	Marvin, George	Robbins, William H.
Dean, Rev. Wilfred	McCarthy, Rev. Wm.	Robinson, S. A.
Dixon, William E.	*McKinney, Rev. W. D.	Robinson, Elizabeth

Sage, Rev. E. C.	Southworth, Levi B.	Vaun, Samuel A.
Saunders, H. H.	Stevens, W. B.	Walker, W. F.
Sellick, Mrs. Mary J.	Stevens, Dr. B. H.	Wallace, James A.
Setchell, Charles F.	Steward, Mrs. Matilda	Ward, N.
*Sexton, George	*Stidham, Rev. I. F.	Weller, Samuel
*Shelly, Russell T.	*Stone, Rev. G. M.	West, L. M.
Sherwood, Mrs. T.	Strickland, James L.	West, Rev. W. Ward
*Shipley, Dea. A. J.	Stubert, Mrs. E. S.	White, Abijah
Sibley, I. S.	Sullivan, W. H.	White, Mrs. Abijah
Silliman, Dea. Ezra	Taylor, Rev. J. A.	White, J. W.
*Sisson, Thomas	Terrel, Edward	Whitford, H. G.
Skinner, L. A.	Thompson, Rev. H. M.	Wightman, J. E.
Slate, Daniel L.	Thompson, Mrs. H. M.	*Wightman, Rev. P. G.
Slater, Rev. F. A.	Thompson, A. M.	Wilbur, R. P.
Sloper, A. J.	Thompson, D. W.	Wilcox, E. H.
Smith, Mrs. Edwin W.	*Tuller, G. W.	*Williams, Hon. D. J.
Smith, Rev. Leonard	Turner, Peter C.	*Williams, James A.
*Spencer, Carnot O.	Turner, Mrs. Peter C.	Wilson, Rev. Cable
Spencer, Dea. J.	Turner, Rev. R. E.	Wilson, Rev. C. B.
*Starkweather, Mrs. H.	*Twiss, Waldo C.	

* Deceased

APPLICATION FOR AID

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. _____ is a regular member of the _____ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the
Church in

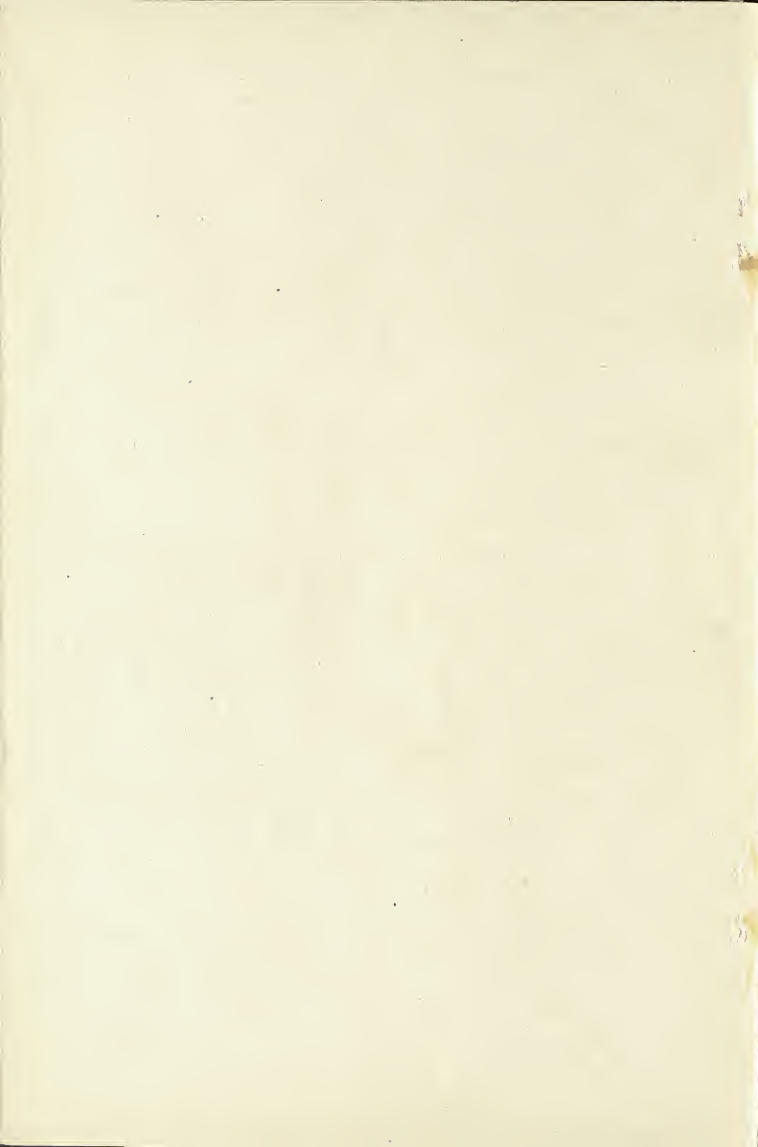
Baptist

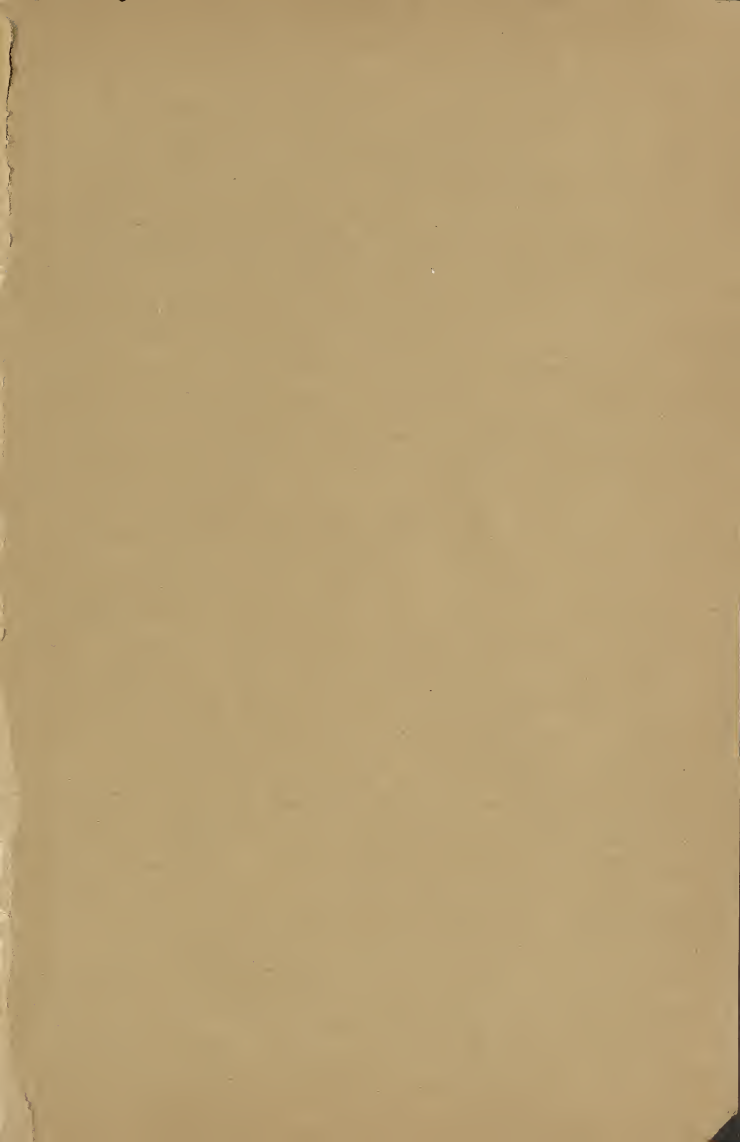
Clerk

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.







SEND ALL MONEY FOR
THE CONNECTICUT BAPTIST CONVENTION
THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY
THE WOMAN'S AMERICAN BAPTIST FOREIGN
MISSION SOCIETY
THE AMERICAN BAPTIST HOME MISSION SOCIETY
THE WOMAN'S AMERICAN BAPTIST HOME MISSION
SOCIETY
THE MINISTERS AND MISSIONARIES BENEFIT
BOARD
THE NORTHERN BAPTIST BOARD OF EDUCATION

Make checks payable to the
CONNECTICUT STATE BOARD OF PROMOTION,
A. B. Coats, Collector, 720 Main St., Hartford, Conn.

GENERAL BOARD OF PROMOTION
276 Fifth Avenue
New York City

CONNECTICUT BAPTIST EDUCATION SOCIETY
Mr. Fred Bunnell, First National Bank, New Haven, Conn.

SUFFIELD SCHOOL
William S. Fuller, Treasurer, Suffield, Conn.
Hobart G. Truesdell, Principal, Suffield
Rev. R. Maplesden, Financial Secretary, Suffield

HEADQUARTERS
Baptist Young People's Union of America
Baptist Tithers League
125 North Wabash Avenue, Chicago, Ill.